


# NORTH CAROLINA





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# North Carolina State Fair

A Division Of The  
STATE DEPARTMENT OF AGRICULTURE

*Raleigh*

*October 17 Through 21, 1950*

L. Y. BALLENTINE.....*Commissioner of Agriculture*

HUGH A. HARRIS.....*Asst. Commissioner of Agriculture*



## GENERAL DIRECTORS OF EXHIBITS

J. WARREN SMITH, DR. I. O. SCHAUB, DR. J. H. HILTON  
CECIL D. THOMAS



## DIRECTOR OF PUBLICITY

SCOTT SUMMERS



## DIRECTOR OF ENTRY DEPARTMENT

MRS. RAY WOODALL



## OFFICE SECRETARY

MRS. ROY B. KIPP



DR. J. S. DORTON.....*Manager*

R. W. SHOFFNER.....*Assistant Manager*



STATE OF NORTH CAROLINA  
GOVERNOR'S OFFICE  
RALEIGH

W. KERR SCOTT  
GOVERNOR

FOREWORD

Each year the people of North Carolina take time out from their work to attend the North Carolina State Fair. It is here we review our progress and plan for the future.

This great exposition is a North Carolina tradition and has played a definite role in the progress of our State. It serves to bring together the friendly people of our State, who each year look forward to renewing old acquaintances and making new ones and provides the opportunity for an exchange of ideas.

It also brings together the products of the entire state so that one can review, with pride, our achievements in agriculture, industry, commerce and domestic arts.

Already, plans for enlarging the facilities are going forward and when completed will give North Carolina one of the finest and most complete fair grounds in the country. Even though we cannot enjoy these improvements this year, the 1950 State Fair will be a most memorable occasion.

Sincerely,

*W. Kerr Scott*



W. KERR SCOTT, *Governor*





State of North Carolina  
Department of Agriculture  
Raleigh

L. Y. BALLENTINE  
COMMISSIONER

TO ALL NORTH CAROLINIANS

AGAIN IT IS MY PRIVILEGE TO WELCOME YOU TO THE NORTH CAROLINA STATE FAIR.

AS WE MOVE INTO THE SECOND HALF OF THE TWENTIETH CENTURY, IT WOULD BE INTERESTING TO REVIEW THE AGRICULTURAL AND TECHNICAL ADVANCES OF THE LAST FIFTY YEARS. TO LIST THEM EVEN BRIEFLY WOULD REQUIRE MORE PAGES THAN THERE ARE IN THIS ENTIRE BOOK - AND THIS BOOK IS DEDICATED TO THE PRESENT AND THE FUTURE, NOT TO THE PAST.

NO SINGLE HALF-CENTURY IN HISTORY HAS BROUGHT FORTH SO MANY INVENTIONS AND DISCOVERIES TO LIGHTEN OUR BURDENS AND INCREASE OUR PRODUCTIVITY. THE PURPOSE OF THE STATE FAIR IS TO GIVE US EACH YEAR, IN THIS RAPIDLY CHANGING WORLD, A REVIEW OF SOME HISTORY IN THE MAKING, WITH CLIMPSSES OF THINGS TO COME.

CAN YOU IMAGINE THE REACTION OF ONE OF OUR AMERICAN PIONEERS, WHO CARVED A CIVILIZATION OUT OF A WILDERNESS WITH LITTLE MORE THAN HIS BARE HANDS, IF HE COULD HAVE SEEN THE ACRES OF MODERN FARM MACHINERY ON DISPLAY AT THE FAIR LAST YEAR? CAN YOU PICTURE HIS WORK-WORN WIFE AS SHE SAW DEMONSTRATED THE MANY LABOR-SAVING DEVICES AND METHODS FOR THE HOME? CAN YOU ENVISION THEIR AMAZEMENT AT THE IMPROVED LIVESTOCK AND CROPS EXHIBITED?

WE, WHO HAVE BEEN PRIVILEGED TO WITNESS THESE DEVELOPMENTS YEAR BY YEAR, CAN ONLY DIVLY APPRECIATE HOW THESE FIGURES FROM THE PAST WOULD FEEL IF THEY WERE PERMITTED TO WALK THROUGH THE GROUNDS AND EXHIBIT HALLS OF THE 1950 STATE FAIR. THERE WILL BE MODERN "PIONEERS" AT THE FAIR THIS YEAR; PEOPLE WHO HAVE BROUGHT THE WORK OF THEIR MINDS AND THEIR HANDS TO SHOW YOU WHAT CAN BE DONE AND CHALLENGE YOU TO BETTER IT.

IT IS ONLY THROUGH YOUR INTEREST AND COOPERATION THAT WE CAN MAKE THIS UNDERTAKING A SUCCESS. THESE YOU HAVE GIVEN WITHOUT STINT IN THE PAST, AND I AM CONFIDENT THAT YOU WILL MAKE THE 1950 STATE FAIR A FITTING MONUMENT TO A HALF-CENTURY OF PROGRESS.

SINCERELY YOURS,

A handwritten signature in dark ink, appearing to read "L. Y. Ballentine", is written over a horizontal line.

L. Y. BALLENTINE  
COMMISSIONER OF AGRICULTURE





L. Y. BALLENTINE  
*Commissioner of Agriculture*

# North Carolina State Department of Agriculture



L. Y. BALLENTINE  
*Commissioner of Agriculture*

A. HUGH HARRIS  
*Assistant Commissioner*

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# *The North Carolina State Fair*

## **PROGRAM**

*October 17 Through 21, 1950*



**Tuesday, October 17, 1950**

**WAKE COUNTY SCHOOL DAY**—All school children admitted on school tickets free this day.

Gates open at 8:00 A.M.

Judging begins in all departments (except as noted) at 9:00 A.M.

Exhibit Buildings open at 10:00 A.M.

Grandstand opens at 12:30 P.M.

Horse Races begin at 2:00 P.M.—Sanctioned by U. S. Trotting Association.

2:14 Trot—(2 dashes)

2:14 Pace—(2 dashes)

Grandstand Attractions at 2:45 P.M.

### **EVENING**

Grandstand opens at 6:30 P.M.

Spectacular Revue and Grandstand Show begins at 7:30 P.M.

Fireworks Display at 9:30 P.M.

The James E. Strates Shows on the Midway



**Wednesday, October 18**

**JACK KOCHMAN'S CAVALCADE OF THRILLS**—A real thrill show presented by real showmen, supported by a superior cast of Dare-Devil Drivers, every man a star in his own right.

**TRACTOR AND FARM MACHINERY PARADE** 2 P.M.

### **EVENING**

Grandstand opens at 6:30 P.M.

Revue and Grandstand Show at 7:30 P.M.

Fireworks Display at 9:30 P.M.



## Thursday, October 19

Gates open at 8:00 A.M.

Grandstand opens at 12:30 P.M.

Horse Races begin at 2:30 P.M.—U. S. Trotting Association Sanction.

2:24 Trot—(2 dashes)

2:18 Pace—(2 dashes)

F.F. Trot—(3 dashes)—The Governor's Trophy

### EVENING

Grandstand opens for Evening Show at 6:30 P.M.

Fireworks Display at 9:30 P.M.



## Friday, October 20

**YOUNG NORTH CAROLINIANS' DAY**—All school children in North Carolina admitted free. Free tickets will be issued through school superintendents.

Gates open at 8:00 A.M.

Grandstand opens at 12:30 P.M.

Horse Races begin at 2:00 P.M.—Sanctioned by U. S. Trotting Association.

F.F. Pace—(3 dashes)—The Commissioner of Agriculture's Trophy

2:18 Trot—(2 dashes)

2:24 Pace—(2 dashes)

**TRACTOR AND FARM MACHINERY PARADE** 1:30 P.M.

### EVENING

Grandstand opens at 6:30 P.M.

Revue and Grandstand Show

Fireworks Display at 9:30 P.M.



## **Saturday, October 21**

### **AUTOMOBILE RACE DAY A.A.A. SANCTIONED**

Presenting some of the foremost race drivers in America. Many stars of former years and a group of new hopefuls who are making race history on the dirt tracks of the Nation.

Gates open at 8:00 A.M.

Grandstand opens at 12:30 P.M.

Time Trial begins at 12:30 P.M.

Races start at 2:00 P.M. sharp.

### **EVENING**

Grandstand opens at 6:30 P.M.

Revue and Grandstand Show follows.

Fireworks Display at 9:30 P.M.

**MIDWAY UNTIL MIDNIGHT.**



**"S-D" = { EXTRA  
ACRES**

**Y**OUR big job in 1950 will be to increase the efficiency of your fields. This means cutting costs and increasing yields at the same time. That's the double-barreled job high analysis Smith-Douglass Fertilizers are designed to do.

Because they contain more and finer plant foods per bag, S-D fertilizers pack more "growing power." Use them abundantly and they will give you increased yields that extra acres might produce . . . but at far less cost. That's efficiency. And remember . . .

**"S-D ON YOUR FERTILIZER BAG  
MEANS SQUARE DEAL"**



**Smith-Douglass Co., Inc.  
FERTILIZERS**

## General Information

It is anticipated that attendance at the North Carolina State Fair this year will approximate a quarter of a million people. To serve this vast throng, it is necessary to have on the Fairgrounds, comprising over two hundred acres, a modern city, fully equipped, to make Fair visitors more comfortable.

### Public Services

The Southern Bell Telephone Company will maintain complete service, and toll pay stations at convenient points.

The Western Union will maintain an office and complete service on the grounds.

### Information Bureau

An information bureau is maintained at the main office, where information will be given cheerfully and reliably. We will be happy to have you use this service.

### Press Bureau

A press bureau and news headquarters will be located in the main office building, with an experienced newspaper man in charge. All newspaper men and representatives of all publications are cordially invited to make this office their headquarters. It will be a pleasure to furnish authentic information of news value to all newspaper men and to render any service and courtesies possible.

### Opening and Closing

The North Carolina State Fair will be formally opened Tuesday morning, October 17th, at 10:00 A.M. and will close Saturday, October 21st at 12:00 o'clock (midnight).

### Red Cross First Aid Stations and Emergency Hospital

All of these services are conveniently located on the grounds, with competent attendants in charge at all times.

### Transportation

All carload shipments by freight, for exhibition purposes, should be billed as follows: For exhibit, North Carolina State Fair, Camp Polk, N. C., care S.A.L. Railway. Exhibits so billed will be delivered to grounds without extra switching charge.

The tariff rules, governing the shipment of articles for exhibition at expositions and fairs, provide for a free return of such exhibits when accompanied by a certificate from the Manager of the Fair, certifying

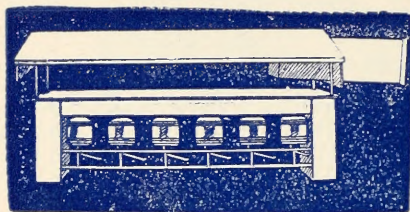


# AIR-CONDITIONING

(An Exclusive Patented Feature)

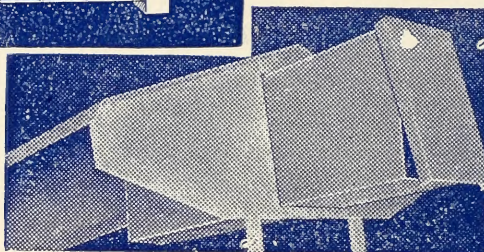
is the reason for the huge success  
of the famous

## FLORENCE-MAYO TOBACCO CURERS



**Big  
Air-Intake  
Duct  
on all  
Mayo  
Curers**

Used in more Tobacco Barns than any other curer (well over 25,000 in North Carolina) The Florence-Mayo Curer is the leader.



Retail Price  
F.O.B.  
Farmville,  
N. C.

18'x18' barn-  
4 units  
24 burners

**\$147.50**

Complete with  
positive safety  
valve.

In 1947 the only other open-flame curer that had been used for a number of years, had a fire loss exactly twice as great as Florence-Mayo—and that other curer does not offer an air-conditioning feature!

Since 1940, five different makes of open-flame curers have been placed on the market. Of these five, 4 infringed on the Mayo patent! Today, manufacturers are offering curers without air-conditioning features, to avoid infringing the Mayo patent, or paying royalties for use of the patent. Any open-flame curer similar to the Mayo, but without the air-conditioning feature can only be classed as a "second-line" curer.

Install FLORENCE-MAYO Curers now—and save up to 50% on fuel oil in every Barn cured. (when compared with curers using Flues and Stacks).

**\*AVAILABLE FOR IMMEDIATE DELIVERY**

## **FLORENCE-MAYO COMPANY**

MAKERS OF THE WORLD'S BEST TOBACCO CURER

FARMVILLE, N. C.



that such shipment was on exhibition and the ownership of the same not changed. Intending exhibitors should consult their local agent for particulars governing Fair shipments, as some kinds of exhibits are not returned free, and other conditions enter in if shipment is not returned direct. If your agent is unable to give you full particulars, write the Secretary of the State Fair.

### Exhibitors' Parking Area

The Department Directors and Exhibitors may have the exclusive use of the lawn in front of the Exhibit Buildings for parking until midnight Monday, October 16th.

## Rules Governing Entries, Exhibits and Awards

### GENERAL

1. The management of the State Fair reserves the right to rule on all questions not covered by these rules.

2. In the event of conflict between the general rules and the special rules governing the various departments, the special rules will take precedence.

3. Disregard of any rule or misrepresentation by exhibitor or concessionaire forfeits all premiums rights and privileges, without recourse.

4. The management will use diligence to insure the safety of livestock and articles entered for exhibition or display after their arrival on the grounds, but under no circumstances will it be responsible for loss, injury, theft, or damage by fire, lightning, wind, or any other agency, to such livestock or article on exhibition or display.

5. Exhibitors must place all exhibits under the direction of the Superintendent in charge, and in no case can they be removed until the close of the Fair.

6. Promiscuous advertising is strictly prohibited. Exhibitors may advertise and distribute from their place of exhibit only. The distribution of advertising matter that conflicts in any manner with a concession sold by the management is prohibited.

7. No peddling, hawking or selling of any kind will be allowed in the buildings or on the grounds, except by special licenses obtained from the Manager.

8. Drunkenness, quarreling or the use of profane or obscene language will not be allowed on the grounds.

9. The Fair will use every possible means to protect property. BUT WILL NOT BE RESPONSIBLE FOR CARS OR PARTS OF CARS, OR ARTICLES LEFT IN CARS.

10. No begging will be allowed on the grounds.

11. No article or animal will be entitled to space until proper entry has been made. After an article or animal has been entered for a premium, it cannot be removed until Saturday, October 21, without permission from

# Dillon Supply Co.



Complete Line Industrial Supplies,  
Equipment And Repair Service



Raleigh

Durham

Rocky Mount

Goldsboro

# W. A. Davis Milling Co.

High Point, N. C.



Manufacturers of

DAVIS QUALITY-TESTED FLOUR,  
MEAL AND FEEDS

the Manager or the Director in charge of the Department; and if any person removes an article without such permission, he forfeits all claims to premiums, even if same shall have been awarded.

12. No booth will be entered until it is completed, or vouched for by the Director of the Department.

13. Each Department will be under the special charge of its Director. He will oversee the arrangements of all articles offered for exhibition in his department and have control of space assigned to him. He will receive all exhibits, take personal charge of them, and deliver the articles on presentation of check at the close of the Fair.

14. All judges will be instructed to disqualify articles entered under wrong classes.

### ENTRIES

1. Competition in ALL DEPARTMENTS is limited to North Carolina.

2. Application forms for entries will be received at the office of the Manager any time after October 1.

Application for entries in the various departments close on the following dates:

Livestock, Monday, October 9th at 6:00 P.M.

Poultry, Wednesday, October 11th, at 6:00 P.M.

Women, Monday, October 16th at 1:00 P.M.

Flowers, Tuesday, October 17, 11 A.M.

All other departments, Saturday, October 14th, at 6:00 P.M.

In order to have the records ready for the judges, it is important that entries in all departments be made on or before the time designated above.

3. Entries in all departments must be made on printed application forms provided by the Secretary for that purpose, and must be in full compliance with the printed instructions on same. These forms are mailed with copies of the Premium List. Exhibitors should study the list carefully, and when decision has been made in which classes to enter, they should fill out the application forms with class number, Premium List number, and name, as they appear in the Premium Book.

Application for entries must be made at the office of the Manager, in person or by mail. Remember that articles or animals must be entered before being sent in for exhibit.

No entry will be taken at the time of the Fair unless there has been some mistake in copying the original entry, in which case correction can be made only in the office of the Entry Director.

If records are altered and do not conform with the entries on file, payment of premiums will be withheld.

The right is reserved to reject any entry offered.

4. All entries, except get of sire and produce of dam in Dairy Cattle Department, must be made in the name of the bona fide owner. In order that a permanent record be on file, it is essential that the name and record number or record number and ear-tag number be given of all animals entered. Entries will not be accepted unless this information is furnished at time of making entry. All animals in the cattle, swine and sheep breeding classes over six months old must be recorded and appear



# **Eastern Carolina Feed & Seed Corp.**

ELIZABETH CITY, N. C.



Manufacturers of  
VIRGINIA DARE FINEST QUALITY  
FEEDS—FOR POULTRY AND  
LIVESTOCK



North Carolina's Oldest and Most  
Experienced Grain Dryers



*We Buy and Sell All Kinds  
of Grain*



in the name of the exhibitor on the records of their respective associations. In the case of young animals, the date of birth and name and record number of sire and dam must be given.

All livestock, including cattle, swine and sheep, except get of sire and produce of dam in Dairy Cattle Department, must be owned by the exhibitor not less than sixty days prior to the opening of the State Fair.

5. Misrepresentation as to breeding and irregularity in showing will be exposed, and any premium won by such exhibitors will be withheld.

6. A firm, to be entitled to exhibit as such, must have been organized for a time not less than thirty days preceding the closing of entries, and such firm must be organized as a bona fide firm for the purpose of producing or buying and selling the animals or articles they propose to exhibit in the name of such firm. A firm will be regarded as one exhibitor.

7. Incomplete entries will be returned for correction, if there is time to do so. Exhibitors are urged to enter early and to use great care in filling out application blanks, being particular to give all the information requested on the blanks, in clear terms, easily understood. This will save work and annoyance for both exhibitors and management.

8. All exhibits except flowers must be in place by 10:00 o'clock A.M., Tuesday, October 17. Grounds will be open to receive exhibits one week before the Fair opens. Flowers must be in place by 11:00 A.M. on Tuesday, October 17th.

9. Collections and displays must be made up of specimens other than those entered in single classes, unless otherwise provided for.

10. All livestock on exhibition must be cared for by the exhibitor. All stalls and pens will be well bedded before the Fair, free of charge. Thereafter exhibitors will be required to furnish their own bedding. Feed and straw will be on sale on the grounds at reasonable prices.

11. All articles and livestock must be delivered to the grounds. No charge for transportation, express, freight or drayage will be paid by the Fair.

### EXHIBITS

1. The same article cannot compete for two or more premium numbers, except sweepstakes, or when otherwise stated in the head notes in the department in which it is exhibited.

2. All entries must be numbered and recorded in the books of the proper department and class, and corresponding tags will be issued, which must be attached to the exhibit before such can be placed on exhibition.

3. No person will be allowed to see the entries or have access to the entry book, until after the awards have been made.

4. Exhibitors must see to the delivery of any article or livestock on the grounds, and to the proper care of the latter, as no charges for transportation or drayage will be paid by the Fair.

5. SPECIAL NOTICE.—All exhibits must be in place and fully installed by 10:00 A.M. Tuesday, October 17, 1950, (except flowers but they





# North Carolina State Fair FOLK FESTIVAL

... TROPHIES and WINNERS ...

Director





must be in place by 11:00 A.M.) to receive attention from the awarding judges. Exhibitors can have the use of the halls and grounds for any reasonable number of days before the opening day proper, for the arranging and placing of their exhibits, hence there is no good reason for delay.

6. Exhibitors should make themselves acquainted with the Premium List and Regulations, and be sure in what department and class their entries belong.

7. The original entry card must in all cases be attached to the exhibit except in the case of animals, when the card may be conspicuously displayed upon the stall or pen.

8. All exhibits sent by freight or express must be prepaid, and all plainly marked to "Manager State Fair, Raleigh, N. C." They must also have the shipper's name and address on them and accompanied by bill of lading, that they may be properly cared for.

9. All exhibitors expecting to enter booths are urged to report same to Manager not later than October 1, that proper space may be reserved for same.

10. Entries made in wrong classes may be reclassified at the request of judges, provided the reclassification is approved by the Director of the department and corrected on entry books.

11. Where there is only one entry in a class, it will receive half premium, unless otherwise stated elsewhere.

### PASSES

Passes are issued only to exhibitors who must be in constant attendance on their exhibits. Or, as a courtesy of some service rendered the State Fair for which we are unable to pay. To these we are grateful, and ask that they confine the use of the pass to the person to whom it is issued.

### PATRONS

Patrons are requested to report any discourtesies from any gateman or employe, also to make any constructive criticisms or offer helpful suggestions toward bettering any part or department of this, your State Fair. If for any reason there is a misunderstanding about admission at gates, on passes or otherwise, please pay the gateman the regular admission asked, take a receipt for same, and come direct to the Manager's office. This will save you time and avoid unnecessary blocking of traffic at the gates, which is always heavy. Remember that the men on the gates are working on strict orders from the office and are not allowed to vary from them.

### INSTRUCTIONS TO DEPARTMENT DIRECTORS

1. No director of any department will be permitted to employ help without written permission from the management. An order for all supplies must be obtained from the management. All bills must be obtained at time of delivery by department heads and ok'd by them.

2. Directors will receive all property entered for exhibition and see that tags are securely attached, and arrange such property in a suitable and attractive manner.





Blue Ribbon Quality  
 . . . Nothing Finer

**ASK FOR JONES**

WHEREVER  
 FINE  
 MEATS  
 ARE  
 SOLD



Manufactured with pride by  
**JONES SAUSAGE COMPANY**

Raleigh, N. C.

Danville, Va.

3. They will also see that property is not removed before appointed time, and that the checks are detached from property when removed, as a means to prevent frauds and mistakes by such removals.

4. They will see that their departments are kept clean and orderly at all times.

5. Directors are **POSITIVELY** forbidden to make suggestions or interfere with the judges in any way whatsoever.

6. Directors and others connected with the State Fair and their immediate families are prohibited from exhibiting in their respective departments.

### JUDGES

1. The judges of awards, when ready for duty, shall be furnished by the Manager with a list of all entries in their respective departments, and books in which their awards are to be recorded.

2. Judges are especially instructed not to award premiums to any animal or articles because of its presence. It must be individually worthy. It is not the policy of this fair to encourage indifferent production of any kind, or to distribute premiums equally among exhibitors, and no premiums should be awarded to any animal or article that does not possess high intrinsic merit.

3. The director in charge shall attend the judges when making the examinations in his respective department, and furnish them with any desired information. Premiums will not be paid parties having exhibits where it is proven that they accompanied the judges when awarding the premiums. As the awards are made, the director will attach the ribbon indicating the award.

4. Decisions of judges will be considered as final, and no appeal will be considered except in cases of protest in writing, with strong evidence of fraud or violation of the rules of the Fair, which may be filed with the management before the premiums have been presented.

5. Reports must be signed by each judge in his own handwriting, but judges cannot award premiums to articles not in the regular Premium List.

6. The exhibition of articles or animals not mentioned in the regular Premium List is solicited. These will be properly judged and reported on by the judges, and ribbons attached, but no money will be awarded.

7. With the permission of the director and entry clerk, judges may have wrong entries reclassified.

8. Judges will award second premiums on all single exhibits, unless otherwise stated.

### FEEES

1. All applications for stalls and pens must be noted on entry blanks at time of filing. Exhibitors must indicate on the blank the number of animals or birds they will exhibit. This request is important, that ample provision may be made to properly house the exhibit.





WHAT  
DOES  
THIS  
SIGN  
SAY?

"Sign of the Red Steer..."

If farmers and growers were asked this question, each would use their own words to say something like this: "Here's a dealer who helps me grow bigger and better crops . . . he sells me Swift's plant foods and they really produce."

RED STEER

BLENN

BRIMM

VIGORO

GOLD BEAR

AG CHEMICALS

Yes, farmers and growers everywhere have found that they can depend upon Swift plant foods and agricultural chemicals because . . .

Like all Swift products, Swift's plant foods and agricultural chemicals are the BEST OF THEIR KIND. They are carefully manufactured to exacting standards by proved scientific methods . . . to help you grow bigger yielding and top quality crops.

# SWIFT & COMPANY

PLANT FOOD DIVISION

WILMINGTON

GREENSBORO

NORFOLK, VA.



2. Reservations will not be made unless accompanied by the required fee. Assignments will be made by the superintendent in charge.

3. The following fees will govern, and remittances covering same should accompany entry:

Cattle, each animal (regardless of age).....	\$1.00
Swine, pen .....	1.00
Sheep, pen .....	1.00
Poultry, single bird, special class.....	.25
Poultry, single bird, regular class.....	.25

If more than one stall is used for any animal, an additional charge must be paid.

### AWARDS

1. Awards will be made by single judge system.

2. No unworthy animal or exhibit will be awarded a premium.

3. Where there is no competition in any class or exhibit in any department, only half premium will be awarded unless in the opinion of the judges and superintendents the exhibit is sufficiently meritorious as to justify the full award as provided for.

4. The following colors will be used to designate awards:

Champion .....	Royal Purple
Reserve Champion .....	Lavender
First Premium .....	Blue
Second Premium .....	Red
Third Premium .....	White
Fourth Premium .....	Pink
Fifth Premium .....	Yellow
Sixth Premium .....	Dark Green
Seventh Premium .....	Light Green
Eighth Premium .....	Tan
Ninth Premium .....	Gray
Tenth Premium .....	Light Blue

### RELEASE

1. All livestock and poultry exhibits will be released at 12 o'clock noon Saturday, October 21st.

2. All general exhibits will be released after 5:00 o'clock P.M., Saturday, October 21st, except as noted.

3. All exhibits are under the direct supervision of the directors in charge, and are on exhibition as a part of the Fair's attractions.

It is agreed by the exhibitors in making their entries that they will comply with the rules of the State Fair. The directors must see that all exhibits are in place until time for removal, as designated above.

# **BRITT'S BREEDING REPEATS**

For the past four (4) consecutive years BRITT'S WHITE PLYMOUTH ROCKS have TOPPED every White Rock breeder in AMERICA, Our U. S. Certified PULLORUM CLEAN White Plymouth Rocks have been way out in front both in average production qualified birds as well as in percent to qualify as R.O.P.

BRITT'S RHODE ISLAND REDS have the HIGHEST past three years average percent to qualify as U.S.R.O.P. of all breeds as well as breeders in the NATION.

Our breeding roots are deep and on solid ground, careful development and rigid family selection for 25 yrs. have bred into them excellent livability as well as layability plus good standard color and type.

Our reputation is based on the quality of Britt's White Rocks and Rhode Island Reds. We know they will protect our reputation, as our every effort is to produce a more practical bird. Britt's Breeding is worthy of your consideration.

Pullorum CLEAN last 17 consecutive years. Trapnested every day since Dec. 1925. Catalog gladly sent on request—a postal will do.

## **BRITT'S PEDIGREED BREEDING FARM**

TARBORO, N. C.

TEL. NO. 4211

### PROTESTS AND APPEALS

1. Protests must be made in writing and filed with the Manager by noon of the day following award, accompanied by a protest fee of \$5.00, which will be retained by the North Carolina State Fair if protest is not sustained.

2. All protests will be considered at a time set by the management of the State Fair, and all parties interested will be notified.

3. The North Carolina State Fair has adopted the rules of the International Association of Fairs and Expositions governing appeals.

### ELECTRIC LIGHT AND POWER

Application for electric light and power must be made in writing, and payment must be made when service is installed.

Where outside wiring is necessary, a fixed charge of \$3.00 will be made for each 50 feet or fraction thereof for making connection.

If located inside of building where wiring exists, any additional labor or material must be paid for by the applicant.

No service will be given for less than minimum charge of \$2.00.

On all motors with capacity of one h.p. or over, even horsepower will be the unit for fixing charge. Motor charge based on not more than 10 hours service per day for the five days of the Fair.

The current is alternating single phase, 60 cycles, 104 voltage.

On all meter readings a charge of 10c per kilowatt hour will be made. The charge for light based on six days service will be as follows:

#### Tungsten Lamps

25 Watt.....	\$ .75	150 Watt.....	\$1.50
40 Watt.....	.80	200 Watt.....	2.00
60 Watt.....	.85	300 Watt.....	2.50
75 Watt.....	.90	500 Watt.....	3.50
100 Watt.....	1.00	750 Watt.....	5.00

The charge for electric current for power will be as follows:

$\frac{1}{8}$ H.P. Motor.....	\$1.00	$\frac{3}{4}$ H.P. Motor.....	\$4.00
$\frac{1}{4}$ H.P. Motor.....	1.50	1 H.P. Motor.....	4.50
$\frac{1}{2}$ H.P. Motor.....	3.50		

Electric stoves, grills, percolators, waffle irons, and all electrical equipment will be charged for at the regular rate. These must not be connected until Fair Electrician has granted permission.

### FEED

A feed and forage concession is located on the North Carolina State Fairgrounds, where all kinds of feed may be had at prevailing prices.





PLANT TAIT'S THOROBRED SEEDS AND AVOID  
DISAPPOINTING CROPS

**"Best By Test for Over 80 Years"**

**"REMEMBER, QUALITY RATHER THAN PRICE  
SHOULD GOVERN YOU WHEN BUYING SEEDS"**

**GEO. TAIT & SONS, Inc.**

55 Commercial Place

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**DIAMOND FEEDS**

for

**STOCK AND POULTRY**



Manufactured by

**Goldsboro Milling Co.**

# GENERAL EXHIBITS



## DEPARTMENT A

### Individual Farm Displays of North Carolina

J. WADE HENDRICKS, *Director*

W. B. BOOKER, *Associate Director*

*Judges:*

MISS MARGARET FULLER, M. E. GARDNER, E. B. GARRETT

MISS PAULINE GORDON, TAL H. STAFFORD

Make Entry on Application Form in back of book.

The farm display must represent the individual farm and farm activity of the exhibitor. Each item in this display should be a miniature exposition and it should be the purpose of the exhibitor to make each item carry the proper relationship in showing a well balanced farm and home program.

The display should be balanced with not too much of any one thing being represented. It is not so desirable to just collect a number of items, but rather to make the exhibit reflect the entire farm operation.

Regardless of the score card the display should be attractive and appealing to the eye. It should prove educational so that practical lessons may be drawn from it by farmers and others with reference to farm and home management as well as production and marketing practices.

The premium money offered in this department is sufficient to warrant the best efforts of the exhibitor, and exhibitors are assured down to the tenth place of a premium which will help defray the expenses of bringing the exhibit to the fair.

Each exhibitor will be allotted space twelve running feet frontage and twelve feet depth. The sidewalls and back may be arranged as the exhibitor sees fit. The height of the exhibit shall not exceed ten feet. A neat sign identifying the farm and farmer should be displayed with each exhibit.

Application forms will be furnished upon request to the Manager of the fair. Your entry on proper blanks must be in by Saturday noon, October 14.

Each exhibitor will be required to file an affidavit with the Manager of the Fair not later than noon, Monday, October 16th, that all agricultural products shown in the display were produced on his farm.

The following Premiums will be awarded:

## A-1

1st Prize .....	\$700.00
2nd Prize .....	500.00
3rd Prize .....	350.00
4th Prize .....	300.00
5th Prize .....	250.00
6th Prize .....	225.00
7th Prize .....	200.00
8th Prize .....	150.00
9th Prize .....	150.00
10th Prize .....	150.00

## Score Card

Home Industry and Farm Management.....	30
Livestock Products.....	20
Field Crops.....	20
Fruits and Vegetables.....	15
Appearance of Exhibit.....	15

Yesterday : Today : Tomorrow



# STAF-O-LIFE

A Great Name in FEEDS

Products of

Memphis

ROYAL-STAF-O-LIFE MILLS

Meridian



# FIELD CROPS



## Department B

### DIRECTORS

DR. R. P. MOORE, *N. C. State College, Raleigh, N. C.*

DR. JAMIE BELL, *N. C. State College, Raleigh, N. C.*

R. E. CURRIN, JR., *Upper Coastal Plain Station, Rocky Mount, N. C.*

WARREN H. BAILEY, *McCullers Station, Raleigh, N. C.*

#### I Application Blank in Back of Book

1. An exhibitor may obtain extra application forms for entries by writing or contacting the office of the Fair Manager, Box 1388, Raleigh, N. C.
2. The forms should be filled out completely, according to instructions. An exhibitor should not overlook the listing of the appropriate **sub-class number** of each entry and his complete **name, route number, and mailing address**.
3. Each exhibitor is responsible for seeing that his completed application form is in the office of the Fair Manager by Saturday, October 14, 6:00 P.M.
4. Application forms should be mailed to the office before the exhibit samples are mailed or delivered or, if this is not done, the forms should accompany the samples.
5. Exhibitors who mail their application forms for entries to the office prior to October 14 will be able to obtain their entry tags promptly upon request at the office of Department B.

#### II Mailing or Delivery Instructions:

1. Address all exhibit material of Department "B" to: **State Fair—Box 1388, Department B, Raleigh, N. C.**
2. Exhibits delivered in person should be brought to the office of the Entry Department by 6:00 P.M., Oct. 16th.
3. Each exhibit shall be plainly labeled as to the sub-class number and the exhibitor's name and address.
4. An exhibitor is responsible for seeing that his application form precedes or accompanies his exhibit material.

# ON THE MIDWAY



## NORTH CAROLINA STATE FAIR

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### RAILROAD

**45 - CARS - 45**

**27 - RIDES - 27**

**22 - SHOWS - 22**

### FEATURING

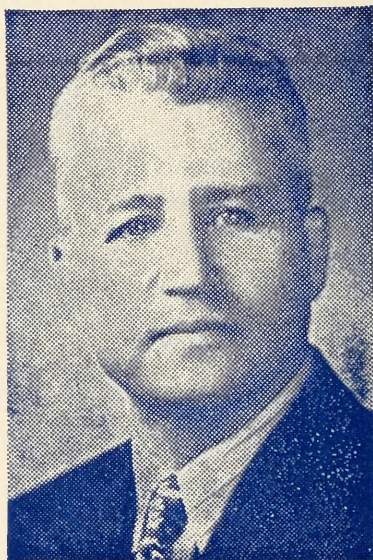
**Nate Eagle's  
Hollywood Midget  
Movie Stars**

**BRING THE FAMILY  
OUR MIDWAY WAS  
BUILT FOR THEM**

**Ride the New**

**WHIZ-BANG**

**THE SENSATIONAL  
RIDE OF ALL TIMES**



**JAMES E. STRATES**  
General Manager



**III Eligibility requirements for entries:**

1. A sample of a given lot of seed will be accepted for judging under only one exhibitor's name and/or number. Where two or more exhibits are identical only one will be considered for prizes.

2. An exhibitor shall make only one entry in each sub-class.

3. All entries of seed must show satisfactory germination.

4. All entries shall have been produced by the exhibitor or his family.

**IV Misrepresentations:**

Obvious misrepresentation or mislabeling of any entry shall be just cause for disregard of such entry prior to the time of judging. Samples of seed will be collected for planting to determine cases of fraud in exhibitions.

**V Premiums:**

No premium shall be awarded in any of the classes or exhibits if in the opinion of the Directors, the exhibits are not true to class or otherwise misrepresented, or are of low quality.

**VI Parking Accommodations:**

Exhibitors and personnel of Department B shall use the lawn in front of the Exhibit Building until midnight, Monday, Oct. 16th.

**CORN**

*Judges: W. H. DARST, R. W. McMILLEN*

**Class A—100-Bushel Special**

*10 complete corn plants from fields producing more than 100 bushels per acre.*

	1st	2nd	3rd
B-1—100 bushel special.....	\$100.00	\$25.00	\$15.00

This class is open to any person who grew at least an acre of corn in 1950 that produced, or will produce, more than 100 bushels of shelled corn (15.5 % moisture) per acre. A letter signed by a nearby vocational teacher or a local county agricultural agent, supplying the following information must accompany the exhibit:

- (a) Source of seed and name of Hybrid.
- (b) Amount and kind of fertilizer used.
- (c) Amount and kind of sidedressing used.
- (d) Row width and plant spacing.
- (e) Expected yield.
- (f) Are the plants to be exhibited representative?

All hills exhibited must have the stalks cut off above the ear or ears and the shucks must be carefully removed from the ears.



144,018

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WHETHER HE READS IT OR NOT”



Southwide Circulation 1,100,000

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THE PROGRESSIVE FARMER COMPANY

RALEIGH, N. C.

**CORN—1950 CROP***Best Ten Ears (Unnubbed)***Class B—Open Pollinated**

	1st	2nd	3rd
B 2—Any correctly named North Carolina Adapted			
White Corn .....	\$5.00	\$4.00	\$3.00
B 3—Any correctly named North Carolina Adapted			
Yellow Corn .....	5.00	4.00	3.00

**Class B-1—Corn hybrids—Seed Crop***SEED of corn hybrids—Best 10 Ears (Unnubbed)*

B 4—N. C. 27 .....	\$5.00	\$4.00	\$3.00
P 5—N. C. 1032.....	5.00	4.00	3.00
B 6—N. C. 26.....	5.00	4.00	3.00
B 7—U. S. 282.....	5.00	4.00	3.00
B 8—N. C. T20.....	5.00	4.00	3.00
B 9—Tenn. 10 .....	5.00	4.00	3.00
B 10—Dixie 17 .....	5.00	4.00	3.00
B 11—Any other correctly named Adapted Hybrid .....	5.00	4.00	3.00

**Class B-2—Hybrid Seed Corn for Feed—1950 Crop**

Feed crop grown from hybrid seed corn

(This is crop grown from hybrids to be used for food or feed.

Not to be confused with seed corn in Class B-1.)

**PROLIFIC TYPES***Best 10 Ears (Unnubbed)*

B 12—N. C. 27 .....	\$5.00	\$4.00	\$3.00
B 13—N. C. 1032 .....	5.00	4.00	3.00
B 14—N. C. 26 .....	5.00	4.00	3.00
B 15—West Va. 1163.....	5.00	4.00	3.00
E 16—Dixie 17 .....	5.00	4.00	3.00
B 17—N. C. T20.....	5.00	4.00	3.00
B 18—Tenn. 10 .....	5.00	4.00	3.00
B 19—Any other adapted hybrid with record of pedigree .....	5.00	4.00	3.00

**SINGLE EAR TYPE***Best 10 Ears (Unnubbed)*

B 20—U. S. 282 .....	\$5.00	\$4.00	\$3.00
B 21—U. S. 13 .....	5.00	4.00	3.00
B 22—Any other correctly named adapted hybrid with record of pedigree .....	5.00	4.00	3.00



# Scott Seed Co.

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GREENSBORO, N. C.



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“Everything For The Farmer”



APEX, NORTH CAROLINA

**Class B-3—Shelled Seed Corn—1950 Crop****BEST ONE HALF PECK CORN HYBRID**

	1st	2nd	3rd
B 23—Any correctly named white adapted hybrid for seed .....	\$5.00	\$4.00	\$3.00
B 24—Any correctly named yellow adapted hybrid for seed .....	5.00	4.00	3.00

**Class B-4—Shelled Seed Corn—1950 Crop****BEST ONE HALF PECK OPEN-POLLINATED CORN**

B 25—Any correctly named white adapted variety.....	\$5.00	\$4.00	\$3.00
B 26—Any correctly named yellow adapted variety.....	5.00	4.00	3.00

**Class C—Pop Corn—1950 Crop***10 Ears (Unnubbed)*

B 27—Yellow .....	\$5.00	\$4.00	\$3.00
B 28—Any other color .....	5.00	4.00	3.00

**SMALL GRAINS****1950 Crop***Judge: T. T. HEBERT***WHEAT**

To be shown in  $\frac{1}{2}$  pecks. Exhibits containing a mixture of other grains, onions or cockles will be disqualified.

**Class D**

B 29—Atlas 50 .....	\$5.00	\$4.00	\$3.00
B 30—Atlas 66 .....	5.00	4.00	3.00
B 31—Fulcaster .....	5.00	4.00	3.00
B 32—Hardired .....	5.00	4.00	3.00
B 33—Redhart .....	5.00	4.00	3.00
B 34—Any other named adapted variety.....	5.00	4.00	3.00

**OATS****Class E**

B 35—Arlington .....	\$5.00	\$4.00	\$3.00
B 36—Fulgrain, Victorgrain .....	5.00	4.00	3.00
B 37—Any other named adapted variety.....	5.00	4.00	3.00

**BARLEY****Class F**

B 38—Colonial .....	\$5.00	\$4.00	\$3.00
B 39—Davidson, Randolph .....	5.00	4.00	3.00
B 40—Sunrise .....	5.00	4.00	3.00
B 41—Any other adapted variety.....	5.00	4.00	3.00

**RYE****Class G**

B 42—Abruzzi or any other named variety.....	\$5.00	\$4.00	\$3.00
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**For Better  
Insect and Disease Control  
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PROFIT**

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**INSECTICIDES & FUNGICIDES FOR  
EVERY NEED**

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RALEIGH, N. C.**

**Plant Location  
CARY, N. C.**

## **Electrical Equipment Co.**

**RALEIGH, N. C.**

**RICHMOND, VA.**

**AUGUSTA, GA.**



**Electrical Equipment, Repairs and Supplies**

**— for —**

**F A R M   A N D   I N D U S T R Y**

**LEGUME SEED****1950 Crop***Judges: S. H. DOBSON, G. C. KLINGMAN***SOYBEANS**

To be shown in  $\frac{1}{2}$  pecks. Exhibits containing mixture of other beans, or noxious weeds will be disqualified.

**Class H**

B 43—Arksoy .....	\$5.00	\$4.00	\$3.00
B 44—Biloxi .....	5.00	4.00	3.00
B 45—Laredo .....	5.00	4.00	3.00
B 46—Ogden .....	5.00	4.00	3.00
B 47—Roanoke .....	5.00	4.00	3.00
B 48—Tokio .....	5.00	4.00	3.00
B 49—Volstate .....	5.00	4.00	3.00
B 50—Woods Yellow .....	5.00	4.00	3.00

**COWPEAS****Class I**

To be shown in  $\frac{1}{2}$  pecks.

B 51—Black .....	\$5.00	\$4.00	\$3.00
B 52—Black Eye .....	5.00	4.00	3.00
B 53—Brabham .....	5.00	4.00	3.00
B 54—Clay .....	5.00	4.00	3.00
B 55—Crowder .....	5.00	4.00	3.00
B 56—Groit .....	5.00	4.00	3.00
B 57—Iron .....	5.00	4.00	3.00
B 58—New Era .....	5.00	4.00	3.00
B 59—Taylor .....	5.00	4.00	3.00
B 60—Whippoorwill .....	5.00	4.00	3.00

**Class J****VELVET BEANS**

To be shown in  $\frac{1}{2}$  pecks.

	1st	2nd	3rd
B 61—100-day speckled .....	\$5.00	\$4.00	\$3.00

**PEANUTS (Unhulled)****Class K**

(To be shown in  $\frac{1}{2}$  pecks)

B 62—Jumbo Runner .....	\$5.00	\$4.00	\$3.00
B 63—North Carolina or Wilmington Runner .....	5.00	4.00	3.00
B 64—Spanish .....	5.00	4.00	3.00
B 65—Valencia .....	5.00	4.00	3.00
B 66—Virginia Bunch .....	5.00	4.00	3.00
B 67—Virginia Runner .....	5.00	4.00	3.00
B 68—Any other named adapted variety .....	5.00	4.00	3.00



R. P. Stegall, President

R. P. Stegall, Jr., Vice President

Bertha C. Bryant, Secretary and Treasurer

# Stegall & Company, Inc.

Wholesale Seed Dealers

FEEDS, GRAINS, AND FERTILIZERS

SEED CLEANING, GRADING, SEPARATING

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F. M. (HARRY) HAIR, Manager

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*Good Food : Moderate Rates*

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MONROE, NORTH CAROLINA

**CLOVER AND LESPEDEZA SEED****Class L** (Sample must consist of  $\frac{1}{4}$  peck to qualify.)

	1st	2nd	3rd
B 69—Common Lespedeza .....	\$5.00	\$4.00	\$3.00
B 70—Crimson Clover .....	5.00	4.00	3.00
B 71—Kobe Lespedeza .....	5.00	4.00	3.00
B 72—Korean Lespedeza .....	5.00	4.00	3.00
B 73—Ladino Clover .....	5.00	4.00	3.00
B 74—Red Clover .....	5.00	4.00	3.00
B 75—Sweet Clover .....	5.00	4.00	3.00
B 76—Tennessee No. 76 Lespedeza.....	5.00	4.00	3.00

**HAYS****1950 Crop***Judge: R. W. CUMMINGS*

Each hay exhibit shall consist of one slug of hay removed from the center of the bale, and to be 12 inches in thickness, the width and breadth to be the same as the bale from which slug is removed.

**Class M**

B 77—Alfalfa .....	\$5.00	\$4.00	\$3.00
B 78—Cowpeas .....	5.00	4.00	3.00
B 79—Crimson Clover .....	5.00	4.00	3.00
B 80—Lespedeza .....	5.00	4.00	3.00
B 81—Mixed Hay with Legumes.....	5.00	4.00	3.00
B 82—Mixed Oats with Hairy Vetch.....	5.00	4.00	3.00
B 83—Peanut .....	5.00	4.00	3.00
B 84—Red Clover .....	5.00	4.00	3.00
B 85—Soybean .....	5.00	4.00	3.00
B 86—Sudan Grass .....	5.00	4.00	3.00
B 87—Timothy .....	5.00	4.00	3.00

**COTTON****1950 Crop***Judges: P. H. KIME, J. E. TROWBRIDGE***Class N**

Best Exhibit of 50 open bolls.

B 88—Coker 100 Wilt .....	\$9.00	\$7.00	\$5.00
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**SEED COTTON AND LINT****Class O****1950 Crop**

Best Exhibit of Lint, 1 lb., 1" to 1  $\frac{1}{8}$ ".

B 89—Strict good middling grade Best Grade.....	\$9.00	\$7.00	\$5.00
B 90—Good middling grade Best Preparation.....	9.00	7.00	5.00
B 91—Middling grade Best Staple.....	9.00	7.00	5.00
B 92—Cottonseed—Best $\frac{1}{2}$ peck seed.....	9.00	7.00	5.00

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### Superintendents

W. E. COLWELL, *N. C. State College, Raleigh, N. C.*

R. R. BENNETT, *N. C. State College, Raleigh, N. C.*

*Judges:* J. O. ARMISTEAD, ANDREW JAMIESON, E. G. MOSS, N. W. WELDON

Not less than three pounds or more than five pounds to be shown in each class or of any grade in display.

Class P—Wrapper	OLD AND MIDDLE BELT		
	1st	2nd	3rd
B 93—Cutter .....	\$25.00	\$15.00	\$10.00
B 94—Leaf .....	25.00	15.00	10.00
B 95—Lug .....	25.00	15.00	10.00
B 96—Wrapper (AIL) .....	25.00	15.00	10.00
B 97—Wrapper (AIF) .....	25.00	15.00	10.00

### Class Q

B 98—Display of leaf, cutter, and lug grades by one producer. This must not include any entry for single premium .....	\$30.00	\$20.00	\$15.00
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### Class R NEW AND BORDER BELTS

B 99—Cutter .....	\$25.00	\$15.00	\$10.00
B 100—Leaf .....	25.00	15.00	10.00
B 101—Lug .....	25.00	15.00	10.00
B 102—Wrapper (AIL) .....	25.00	15.00	10.00
B 103—Wrapper (AIF) .....	25.00	15.00	10.00

### Class S

B 104—Display of bright wrapper, leaf, cutter, and lug grades by one producer. This must not include any entry for single premium .....	\$30.00	\$20.00	\$15.00
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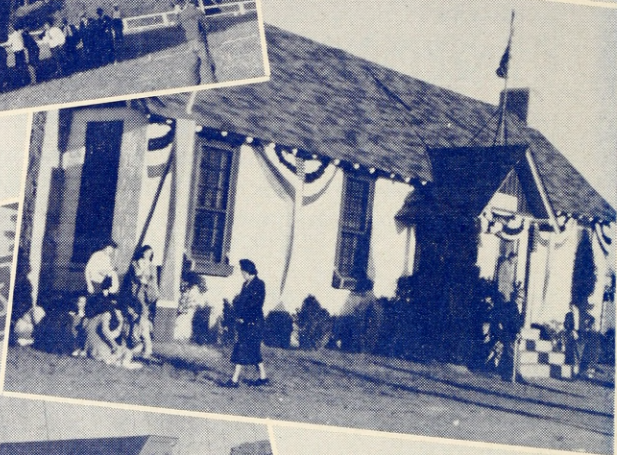
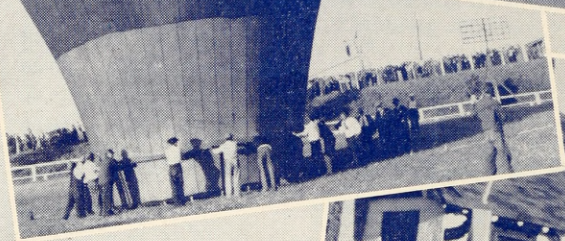
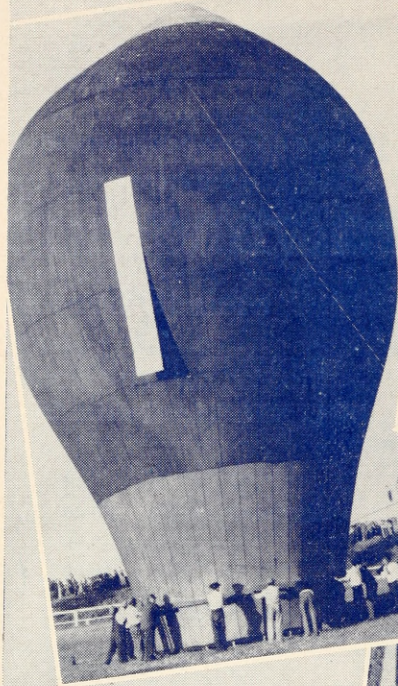
### Class T TURKISH TOBACCO

B 105—Best display of Turkish tobacco (1 to 2 lbs.) .....	\$30.00	\$20.00	\$15.00
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### Class U BURLEY TOBACCO

B 106—Display of flyings, lugs, bright leaf and red leaf grades by one producer .....	\$30.00	\$20.00	\$15.00
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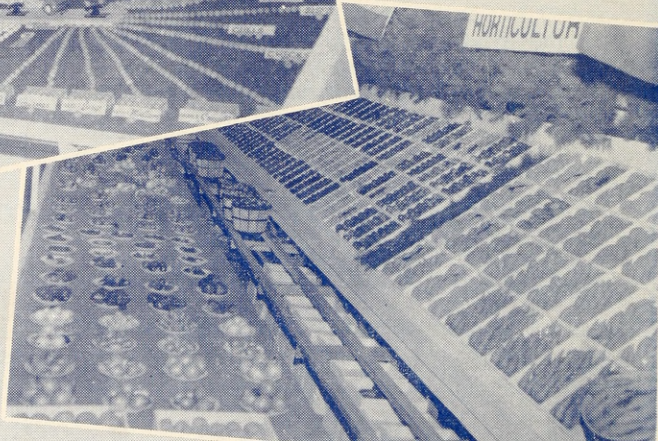
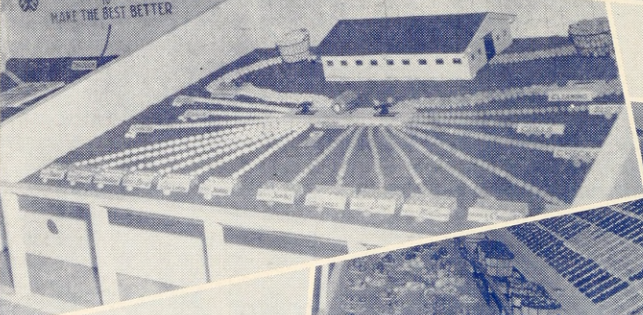




4-H CLUB EDUCATIONAL EXHIBITS

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# HORTICULTURE PRODUCTS



## Department C

### DIRECTORS

H. R. CLAPP, *Mountain Exper. Station, Waynesville, N. C.*

H. R. NISWONGER, *State College, Raleigh, N. C.*

A. A. BANADYGA, *State College, Raleigh, N. C.*

*Note to Exhibitors:* It will avoid confusion and add to the exhibitors' convenience if, so far as possible, application forms covering each exhibit to be entered for premiums be filled out in advance and mailed to the Manager, North Carolina State Fair, Raleigh, N. C. When this is done the entry tags are made out in advance ready for the exhibitor on arrival. This avoids much waiting. These entry tags should be secured at the Entry Clerk's office and presented to the directors of the horticultural department at the same time exhibits are delivered to the department. Application forms and catalogs listing the premium classes can be secured upon application to the Manager, N. C. State Fair, Box 1388, Raleigh, N. C. Read rules governing entries.

The Department Directors and Exhibitors may have the exclusive use of the lawn in front of the Exhibit Buildings for parking until midnight, Monday, October 16th.

All Exhibitors who will mail in their application forms prior to October 14th will find their entry tags made and ready for them upon arrival. Please give rural route number or city address on application form.

## Fruits and Nuts

*Judge:* M. E. GARDNER, *Horticulturist, State College, Raleigh, N. C.*

ENTRIES CLOSE AT 6:00 P.M. SATURDAY, OCT. 14, 1950.

Entries open to individual growers and orchard companies of North Carolina.

*Important.* Each exhibitor should read the following carefully: As far as possible, it is urged that all horticultural exhibits be brought in and set up by the growers. Where this is not possible the Director will be glad to receive and place on exhibit all suitable horticultural products sent in. However, the Director will not pack, box, basket or barrel entries for exhibit. These must come in already packed. All exhibits competing for premiums must be grown in the State.



Say...

# *Bamby Bread*



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Raleigh's Newest

# Hotel Carolina

RALEIGH, N. C.

---

---

MAKE YOUR HOTEL RESERVATIONS NOW

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Robert I. Lee, Manager

In sending in fruit for exhibition, select only those specimens that are perfect in form and color, and free from all insect and fungus blemishes. Do not knock or shake the fruit from the tree, but pick each specimen by hand, taking care not to pull out the stem.

Fruit should be exhibited as nearly as possible in its natural state, and no preference will be given highly polished fruit by the judges.

Fruit to be exhibited in trays, and in plates, should be carefully wrapped and packed. Each fruit should be wrapped separately in paper and packed firmly in box or barrel, taking care to avoid bruising. Label each variety plainly and put in paper dividers to keep varieties separated. Do not use hay, fodder, excelsior, or any other dusty material in packing. Nail up firmly.

### IMPORTANT—READ

If exhibit must be shipped, address each package plainly to "State Fair, Department of Horticulture, Raleigh, N. C." Each package should be plainly marked with the name and address of the exhibitor. Each package should be plainly marked giving the class in which contents are entered.

**PLATES.** Plates for the variety exhibits of fruits will be furnished free by the Fair. A perfect plate of fruit should contain five specimens, and no more, characteristic of the variety, with stems attached, of high color, uniform, marketable size, free from cuts and bruises and all insect and fungus blemishes. If additional specimens are sent in by growers, the Director will select and place on exhibit the best possible plate to be made from all the specimens submitted. Shipping six apples is recommended for a plate of 5 apples.

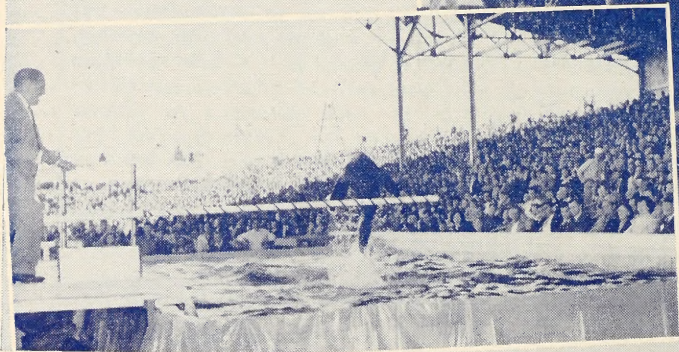
**TRAYS.** The dimensions of the trays are  $11\frac{1}{2}$  x 18 x 3 inches inside measurements. The exhibitor should make a tray of the required dimensions and pack each variety to be displayed in this class, in order to know how many apples are needed. Four or five extra apples per tray should be sent in order to allow for rot and damage in transit.

**BASKETS.** Commercial basket apples should be graded to uniform size, high color, freedom from bruises, insects and fungus blemishes. They should be properly packed and ring faced in standard bushel baskets.

**GENERAL RULES.** A premium offered for a general collection of fruit will not be awarded to a mere pile of apples, or other fruit, but must be a real collection, arranged on plates and all correctly labeled, and no fruit will be counted in a collection unless it is a fair specimen of the variety. No trashy fruit of any kind will be counted merely to make up a collection. A premium for the best collection of grapes, peaches or any other fruit will not be awarded for a mere number, but to the quality of the exhibit mainly. Fruit entered under the heading "Any Other Fruit" should be named, if possible, by the exhibitor.

The Directors and Judges may withhold premiums in any class where the article is not worthy. Exhibitors entering fruit which has been shown before or at other fairs will be penalized by the Judges.







No article entered for competition in any one class will be permitted to compete for a premium in any other class. AN EXHIBITOR CANNOT COMPETE FOR MORE THAN ONE PRIZE IN ANY CLASS.

No attention will be paid by the committee to any fruit or other exhibit that is not arranged in accordance with these rules.

Fruit if shipped must arrive at the Fairgrounds not later than Monday at 10 A.M. of Fair Week, charges prepaid.

The awards for fruits will be made as soon as possible after the opening of the Fair.

No exhibitor will be allowed to discuss exhibits with the judges, or to interfere in any way while the judges are at work.

All fruits shown for premiums remain in place until the close of the Fair, at which time they must be claimed by exhibitor by presenting his entry tag stub as a claim check. Exhibits unclaimed by 10 P.M. Saturday of Fair Week will be considered unwanted and the Directors will not be responsible for exhibits after that time.

In the nomenclature of fruits, the names adopted by the American Pomological Society shall rule, and no variety will be accepted that has not been admitted to their catalogue, except in the case of seedlings never before exhibited.

Read Rules Governing Entries, Exhibits and Awards.

### APPLES

	1st	2nd	3rd	4th	5th
C 1—Commercial Display.....	\$100.00	\$80.00	\$60.00	\$40.00	\$20.00

Consisting of twenty trays—five trays each of four different standard commercial varieties from the following list, fruit to be unwrapped:

Albemarle, Arkansas Black, Bonum, Buckingham, Ben Davis, Delicious, Grimes, Gano, Kinnard, Limbertwig, Mammoth Black Twig, Golden Delicious, Richared, Rome Beauty, Stayman, Stamared, Virginia Beauty, Winesap, Red Rome, York Imperial and any other (one) variety.

Exhibitor cannot have but one entry. Each exhibitor must be responsible for placing this class.

	1st	2nd	3rd	4th
C 2—Best three-bushel baskets of only one of the following standard varieties: Bonum, Delicious, Golden Delicious, Grimes, Red Limbertwig, Stayman, Red Rome, Virginia Beauty, Starking or Richared, Staymared or Blaxtaylor, Winesap or any other (one) variety .....	\$30.00	\$15.00	\$10.00	\$5.00

C 3—Best single bushel basket of only one Variety listed under C-2 above.....	10.00	5.00	3.00	2.00
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C 4—Best five trays of only one of the following standard varieties: Bonum, Delicious, Golden Delicious, Grimes, Stayman, Starking or Richared, Staymared, Red Rome, Virginia Beauty or Blax-

# **TAYLOR CHEMICAL COMPANY**

**ABERDEEN, NORTH CAROLINA**



**Manufacturers Farm and Orchard  
CHEMICALS**



**"Founded and Built on Service"**

**" 'TIS BETTER" FEEDS**

**For**

**LIVESTOCK AND POULTRY**

**Manufactured By**

**Hester-Wilson Co.**

**SANFORD, N. C.**

	1st	2nd	3rd	4th
tayman, Red Limbertwig, Winesap or any other (one) variety.....	\$30.00	20.00	\$10.00	\$5.00
C 5—Best three trays, one each of three different named varieties.....	15.00	10.00	5.00	3.00

### Single Trays

Best single tray of the following varieties.

	1st	2nd	3rd
C 6—Bonum .....	\$3.50	\$2.00	\$1.00
C 7—Delicious .....	3.50	2.00	1.00
C 8—Golden Delicious .....	3.50	2.00	1.00
C 9—Grimes Golden .....	3.50	2.00	1.00
C10—Red Limbertwig .....	3.50	2.00	1.00
C11—Red Rome .....	3.50	2.00	1.00
C12—Richared or Starking .....	3.50	2.00	1.00
C13—Rome Beauty .....	3.50	2.00	1.00
C14—Stayman .....	3.50	2.00	1.00
C15—Staymared or Blaxtayman.....	3.50	2.00	1.00
C16—Virginia Beauty .....	3.50	2.00	1.00
C17—Winesap .....	3.50	2.00	1.00
C18—Any other variety .....	3.50	2.00	1.00

### Single Plate—Five Apples

C19—Bonum .....	\$2.00	\$1.00	\$0.50
C20—Cortland .....	2.00	1.00	.50
C21—Delicious .....	2.00	1.00	.50
C22—Golden Delicious .....	2.00	1.00	.50
C23—Grimes .....	2.00	1.00	.50
C24—Mammoth Blacktwig .....	2.00	1.00	.50
C25—Red Limbertwig .....	2.00	1.00	.50
C26—Red Rome .....	2.00	1.00	.50
C27—Rome Beauty .....	2.00	1.00	.50
C28—Starking or Richared.....	2.00	1.00	.50
C29—Stayman .....	2.00	1.00	.50
C30—Staymared or Blaxtayman.....	2.00	1.00	.50
C31—Winesap .....	2.00	1.00	.50
C32—York Imperial .....	2.00	1.00	.50
C33—Virginia Beauty .....	2.00	1.00	.50
C34—Any other variety .....	2.00	1.00	.50

### Plate Collection

C35—Best plate collection of not less than ten named varieties .....	\$20.00	\$10.00	\$5.00
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### Score Card Rating

Premiums for apples in trays and plates will be awarded according to the following score card:

Form .....	15
Size .....	15



# Hertford Livestock & Supply Co.

INCORPORATED

TELEPHONE 2501

Hertford, N. C.



*Eastern Carolina's  
Finest Auction Market*



**SALE! EVERY TUESDAY 1:30 P.M.**

Our Yard Located 1 Mile South of Hertford U.S. 17

## TRAYWICK SEED & GRAIN CO.

**COUNTRY-RUN GRAINS,  
LESPEDeza and  
FIELD SEED**



**ALBEMARLE, NORTH CAROLINA**

**Phone 980**

Color .....	20
Uniformity .....	20
Freedom from blemish .....	30
<hr/>	
Total .....	100

Premiums for apples in bushel baskets and boxes will be awarded according to the following score card:

Package (appearance and workmanship) .....	15
Bulge or height of pack, including compactness .....	15

**Fruit—**

Form .....	10
Size .....	10
Color .....	20
Condition (freedom from blemish) .....	30
<hr/>	
Total .....	100

**PEARS**

**Plate, Five Each**

	1st	2nd
C36—Keiffer .....	\$2.00	\$1.00
C37—Any other variety .....	2.00	1.00

**GRAPES**

**Plate**

	1st	2nd
C38—Any bunch variety (plate of five bunches) .....	\$2.00	\$1.00
C39—James or other "black" variety of Muscadine grape (one pint berries) .....	2.00	1.00
C40—Scuppernong, or other "white" variety of Muscadine grape (one pint berries) .....	2.00	1.00

**OTHER FRUITS**

**Plate, at Least Five Each**

	1st	2nd
C41—American Persimmons .....	\$2.00	\$1.00
C42—Japanese .....	2.00	1.00

**PLATE PECANS**

**One Pound**

	1st	2nd
C43—Schley .....	\$2.00	\$1.00
C44—Stuart .....	2.00	1.00
C45—Any other variety .....	2.00	1.00



# **GOING TO THE FAIR?**

**SAVE PARKING - SAVE MONEY**

**TAKE TRAILWAYS**



**Less Cost Per Mile  
No Parking Trouble**

**Careful and Safe Bus  
Operators and Coaches**

**Enable School Age Groups  
to Attend Fair Without  
Parents.**

Ask the Trailways Agent in your community about the convenient schedules daily to and from Raleigh.

Coaches leaving Raleigh Union Bus Terminal for Main Fair Gate as fast as loaded. Service from early morning to late evening.



## **Carolina TRAILWAYS**

**THE ROUTE OF THE Trailmasters**

## OTHER NUTS

## Plate, One Pound

	1st	2nd
C46—Black Walnuts .....	\$2.00	\$1.00
C47—Chestnuts .....	2.00	1.00
C48—Hickory Nuts .....	2.00	1.00
C49—Collection of native nuts (three or more varieties, one pound each) .....	3.00	1.50

## Vegetables

*Judge:* ROBERT SCHMIDT, *Horticulturist, State College, Raleigh, N. C.*  
Exhibits must be grown in North Carolina.

Entries close at 6:00 P.M. Saturday, October 14, 1950

## IMPORTANT—READ

If exhibit is shipped in, address each package plainly to "N. C. State Fair, Department of Horticulture, Raleigh, N. C." Each package should be plainly marked, giving the class numbers in which contents are entered and name and address of party making entry.

Application form covering the shipments should be addressed to the Manager of the Fair and be mailed, preferably, in advance of shipment.

All vegetables exhibited must be grown by exhibitor.

All varieties of vegetables entered for premiums should be well selected as to uniformity, freedom from blemishes, and trueness to type. Premiums offered for the best collection will not be awarded solely for the greatest number of varieties, but mainly for the quality. The Directors or Judge may withhold premiums in any case where the article is of inferior quality. All exhibits must be in place and arranged in the space assigned to this department by 6:00 P.M. Monday of Fair Week.

Exhibitors should make sure to retain the stub of their entry tags as their claim check and present same and claim exhibit at the end of the fair. Vegetable exhibits must be claimed between 5:00 P.M. and 10:00 P.M. on Saturday of Fair Week. Vegetable exhibits unclaimed Saturday evening of Fair Week by 10:00 P.M. will be considered unwanted. The Fair will not be responsible for them after this time.

## SWEET POTATOES

Sweet potatoes will be judged according to uniformity, smoothness, trueness to type, freedom from blemishes and marketable size.

Standard tray: Inside dimensions 18 x 11½ x 3 inches, holding about one-third to one-half bushel.

	1st	2nd	3rd	4th	5th
C50—Commercial Display - Consisting of five bushel baskets of one of the following varieties: Porto Rico, Nancy Hall or any other named variety .....	\$60.00	\$45.00	\$30.00	\$15.00	\$10.00



# FUTURE... Unlimited



Showing a champion . . . bringing home a blue ribbon from the fair is the favorite dream of many a farm boy. That's why he spends a good share of his waking hours helping it to come true.

He garnishes his calf's ground corn with minerals and molasses—worries if it isn't licked up clean. He spends hours teaching his baby beef to lead . . . combs and curries its gleaming coat until aching arms rebel.

Dreaming dreams and then working hard to make them come true is the American way. That's the spirit which transformed a wilderness into the world's most powerful nation in a little over 300 years. That's the mainspring which made a peace-loving nation the arsenal of democracy. That's the habit which makes our country the land of opportunity and great accomplishments.

Back in 1837, John Deere's dreams and dogged determination gave the world the first successful steel plow. This new plow unlocked the wealth of the prairie soil—created a new agricultural empire. Today, the John Deere organization is pioneering new frontiers—working to make the American dream of a well-fed world a reality.

Careful preparation and lots of perspiration still make dreams come true in America. For in this free land, life is what you make it—the future is unlimited.

## **John Deere Plow Company**

CHAMBLEE, GEORGIA



	1st	2nd	3rd	4th
C51—Best single bushel basket of only one variety listed under C-50.....	\$10.00	\$ 5.00	\$ 3.00	.....
C52—Best 5-tray display Porto Rico.....	30.00	20.00	10.00	\$ 5.00

**SINGLE TRAYS**

C53—Nancy Hall .....	3.00	2.00	1.00	
C54—Porto Rico .....	3.00	2.00	1.00	
C55—Any other variety .....	3.00	2.00	1.00	

**IRISH POTATOES**

Irish potatoes will be judged according to uniformity, smoothness, freedom from blemishes, shallowness of eyes and marketable size.

	Tray	1st	2nd	3rd	4th
C56—Irish Cobbler .....		\$3.00	\$2.00	\$1.00	
C57—Sequoia .....		3.00	2.00	1.00	
C58—Any other variety .....		3.00	2.00	1.00	
C59—Best display of Irish Cobblers, Green Mountain or Sequoia (five trays).....		20.00	15.00	10.00	\$ 5.00

**CABBAGE****Three Heads, Trimmed for Market**

	1st	2nd
C60—Any one named variety .....	\$2.00	\$1.00

**ONIONS****Plate, Five Each**

	1st	2nd
C61—Prizetaker .....	\$2.00	\$1.00
C62—Yellow Globe Danvers .....	2.00	1.00
C63—Any other variety.....	2.00	1.00

**PEPPERS**

	1st	2nd
C64—Hot Pepper—any variety (five specimen).....	\$2.00	\$1.00
C65—Pimento Pepper (five specimen).....	2.00	1.00
C66—Sweet Bell Pepper—any variety (twelve specimen).....	2.00	1.00

**TOMATOES****Five Each**

	1st	2nd
C67—Marglobe .....	\$2.00	\$1.00
C68—Stone .....	2.00	1.00
C69—Any other variety .....	2.00	1.00

**TURNIPS****Five Each**

	1st	2nd
C70—Purple Top Globe .....	\$2.00	\$1.00
C71—Rutabaga .....	2.00	1.00

**MORE PROFITS  
PER ACRE**



For 65 years, profit-minded growers, large and small, the country over, have been building bigger, better yields with ROYSTER'S. . . . So, wherever you live and whatever you raise, you can be sure of a higher cash return per acre when you use Royster Top Quality Fertilizer.



**THE 6-PLANT-FOOD, FREE-FLOWING FERTILIZER**

**F. S. ROYSTER GUANO COMPANY  
Norfolk, Virginia**



# PLANTS AND FLOWERS



MRS. H. L. MEACHAM, *Supervisor*

This department is under the direction of the State Garden Club, which will receive, enter, arrange and supervise the show.

**Special Note:** All exhibits and containers are left at exhibitors' risk, though all protective care possible is provided.

Exhibitors may use entrance in front of Main Exhibit Hall when bringing in and removing their exhibits.

Exhibits must be grown in North Carolina.

Entries and exhibits must be in by 11:00 A.M., Tuesday, October 17th.

If necessary, exhibits may be shipped to the State Fair, Department of Horticulture, Raleigh, N. C., but flower exhibits are generally brought to the Fair by exhibitors, owing to their perishable nature. If shipped, they should be packed carefully and the shipment should be accompanied by an application form properly filled out and addressed to the State Fair. Catalogs and application forms may be obtained from the Manager's office or on request by mail to the Manager. Even when flowers and plants are being brought to the Fair, entries should be made in advance by mail addressed to the Manager, N. C. State Fair, Raleigh, N. C., Box 1388, who will gladly furnish application forms for the purpose. When exhibits are brought to the Fair the exhibitor should first call at the desk of the entry clerk and get entry tags, then the exhibits and tags corresponding should be delivered to the Directors of the Department, who will put the exhibit on display. It will greatly facilitate matters for the exhibitor as well as the Fair if entries are made in advance by mail, as this permits writing up tags before the rush and having them ready for the exhibitor on arrival at the entry clerk's desk. The time for closing entries is set late (Tuesday 11:00 A.M.) to accommodate exhibitors of cut flowers. Other entries, such as potted plants, bulbs, etc., should be entered earlier—not later than 6:00 P.M. Saturday, Oct. 14th. Exhibitors should be sure to get their claim check as they turn over exhibits to the Department. These claim checks should be carefully kept by the exhibitor and brought back at the end of the Fair for use in claiming exhibits. The Directors of the Department have no other means of identifying exhibitors and cannot be expected to give out exhibits unless claim checks are presented. Exhibits should be claimed between 5:00 P.M. and 8:00 P.M. on Saturday of Fair Week.



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PASTURE GRASS AND CLOVER SEED

Call, Phone or Write

## SEXTON & SONS

ROCKY MOUNT, N. C.

## E. G. Staats & Co., Inc.

MT. PLEASANT, IOWA



Manufacturers of

**PREMIUM RIBBONS  
ROSETTES AND BADGES**

The NORTH CAROLINA STATE FAIR is using  
Ribbons made by the E. G. Staats & Company,  
Inc., Mt. Pleasant, Iowa, and takes pleasure  
in recommending Staats Quality  
Ribbons to their friends.

**POTTED PLANTS**

Points for judging Potted Plants:

Size .....	25
Cultural Perfection .....	35
Distinction .....	15
Rarity .....	15
Form .....	10
Total .....	100

AN EXHIBITOR CANNOT ENTER BUT ONE EXHIBIT UNDER EACH  
PREMIUM NUMBER

**Class A**

	1st	2nd	3rd
C75—Specimen foliage plant .....	\$3.00	\$2.00	\$1.00
C76—Specimen flowering plant .....	3.00	2.00	1.00
C77—Finest collection foliage plants (12 specimen) .....	10.00	5.00	2.00
C78—Finest collection of flowering plants (12 specimen) .....	10.00	5.00	2.00

**CUT FLOWERS**

Cut flowers must be in place ready for judging by 12:00 o'clock Tuesday of Fair Week soon after which they will be judged. In bringing flowers to the Fair, especially dahlias, they should be carefully packed in boxes without crowding in order to preserve the petals against injury. Damage to petals, especially in the case of dahlias and roses, may affect the score when judging. Flowers should be kept from automobile drafts as much as possible when transporting.

All entries must comply with requirements stated by each class. Each arrangement will be exhibited in container belonging to exhibitor.

**Points for Judging Horticultural Exhibits:**

Size .....	20
Cultural Perfection .....	35
Rarity .....	10
Abundance of Blossom .....	15
Color .....	10
Foliage .....	10
Total .....	100

**Class B**

	1st	2nd	3rd	4th
C79—Basket cut flowers, large (over 18 in. diameter) .....	\$5.00	\$3.00	\$2.00	\$1.00
C80—Basket cut flowers, intermediate (be- tween 8 and 18 in. diameter) .....	4.00	3.00	2.00	1.00
C81—Basket cut flowers, small dainty (less than 8 in. diameter) .....	3.00	2.00	1.00	.50



# Magnesium Limestone



"ITS A DOLOMITE"

AMERICAN LIMESTONE COMPANY

Knoxville, Tenn.

WHY NOT?  
**GROW**  
WITH  
**PROVICO**

FEEDS AND CONCENTRATES

CINCINNATI 32, OHIO

	1st	2nd	3rd
C82—Best collection roses, each variety, exhibited in separate vase and named, three blooms each variety and at least six varieties required to qualify .....	\$6.00	\$3.00	\$2.00
C83—Cut roses, collection (1 bloom, 6 varieties in one vase) .....	3.00	1.50	1.00
C84—Cut roses, any variety (one specimen) .....	2.00	1.50	1.00
C85—Cut dahlias, collection, decorative type (1 bloom each, 5 varieties) .....	4.00	2.00	1.00
C86—Cut dahlias, decorative type, any variety (1 specimen) .....	2.00	1.00	
C87—Cut dahlias, collection, cactus or hybrid cactus (1 bloom each, 5 varieties) .....	4.00	2.00	1.00
C88—Cut dahlias, cactus, or hybrid cactus, any variety (1 specimen) .....	2.00	1.00	
C89—Cut dahlias, miniature type, collection (2 blooms each, 5 varieties) .....	3.00	1.50	1.00
C90—Cut dahlias, miniature type, any variety (1 specimen) .....	2.00	1.00	
C91—Cut dahlias, collection, ball or pompom type (2 blooms each, 5 varieties) .....	3.00	1.50	1.00
C92—Cut dahlias, ball or pompom, any variety (1 specimen) .....	2.00	1.00	
C93—Cut dahlias, single type (12 blooms, 1 or more varieties) .....	2.00	1.00	
C94—Cut dahlias, collarette type (12 blooms, 1 or more varieties) .....	2.00	1.00	
C95—Cut dahlias, orchid, flowering type (12 blooms, one or more varieties) .....	2.00	1.00	
C96—Cut chrysanthemums, large exhibition type (6 blooms) .....	3.00	2.00	
C97—Cut chrysanthemums, pompom (12 sprays of 3 to 5 flowers each) .....	2.00	1.00	
C98—Cut chrysanthemums, single, hardy (6 sprays of at least 5 blossoms each) .....	2.00	1.00	
C99—Cut cosmos (2 doz. sprays of 3 to 5 flowers each) .....	3.00	1.50	1.00
C100—Best exhibit cut flowers of kind not listed above .....	3.00	1.50	

## Points for Judging Arrangements:

Suitability for location and use .....	40
Relation of material to container .....	20
Proportion and balance .....	20
Distinction and originality .....	10
Condition .....	10
Total .....	100



# **SOUTHERN CROWN MILLING CO.**

**Asheboro, N. C.**

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**Manufacturers of**

**BLUE RIBBON HOG FEED, DAIRY FEED,  
POULTRY MASHES and SCRATCH FEED**

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**"After it is all sifted down there is none better than  
ASHEBORO Flour"**

## ***Selwyn Hotel***

**CHARLOTTE, N. C.**

**200 modern Guest Rooms all with combination Tub and Shower Baths.**

**The New Colonnade Dining Room. The New Carolina Room for Banquets. Beautiful Ballroom for 250.**

**"Completely modernized at a cost of one million dollars in 1948"**

**R. H. Brooks, Manager**

**Class C**

	1st	2nd	3rd	4th
C101—Floral centerpiece for large dining table (formal dinner 12 people) .....	\$5.00	\$3.00	\$2.00	\$1.00
C102—Floral centerpiece for small dining table (luncheon for six people) .....	3.00	2.00	1.00	.50
C103—Floral centerpiece for small table (2 to 4 people) .....	2.00	1.50	1.00	.50
C104—Artistic arrangement of flowers, fruits or foliage, or combinations, suggestive of au- tumn and the harvest season, exhibit to be within maximum of 30 in. over all, any dimensions .....	5.00	3.00	2.00	1.00
	1st	2nd	3rd	
C105—Arrangement combining several tones and/or tints of color .....	\$3.00	\$1.50	\$1.00	
C106—Arrangement in Teapot, Urn or Pitcher.....	3.00	1.50	1.00	
C107—Arrangement for Porch Table.....	3.00	1.50	1.00	
C108—All white arrangement .....	3.00	2.00		
C109—Arrangement in bottle .....	3.00	1.50	1.00	
C110—Arrangement in Pewter, Copper or Brass.....	3.00	1.50	1.00	
C111—Arrangements in miniature (not to exceed 8 inches overall) .....	2.00	1.00		
C112—Line Arrangement .....	3.00	1.50		
C113—Mass Arrangement .....	3.00	1.50	1.00	
C114—Arrangement of Fruit and/or Vegetables.....	3.00	1.50	1.00	
C115—Artistic arrangement of Dried Materials .....	3.00	1.50	1.00	
C116—Shadow Boxes .....	5.00	2.50		

**BULBS AND TUBERS**

Bulb collections must consist of at least six varieties. The variety should be distinctly labeled by exhibitor and each variety displayed on separate plate to be furnished by superintendent of department or in separate compartments of an exhibit tray for the collections furnished by the exhibitor. It is suggested that exhibitors do not skin off the outer coats of Gladiolus exhibits. Plates should consist of the following number of bulbs:

Narcissus (6)

Tulip (12)

Iris (12)

Gladiolus (8)

**Class D**

	1st	2nd
C117—Collection Gladiolus bulbs.....	\$5.00	\$3.00
C118—Collection Iris bulbs (bulbous) .....	5.00	3.00
C119—Collection Narcissus bulbs .....	5.00	3.00
C120—Collection Tulip bulbs .....	5.00	3.00
C121—Collection bulbs and tubers other than those named in above classes .....	5.00	3.00



# Stevens Milling Co.

BROADWAY, N. C.

Manufacturers of

*Quality-Tested  
Flour  
Meal  
and Feeds*

## W. A. HINTON & SON

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APEX, N. C.

### WE HAVE IT

Hardware, Building Supplies, Doors and Windows,

Electrical Equipment

Groceries, Seeds, Feeds, and Fertilizer

Gift Shop

Mules

Wagons

## MISCELLANEOUS

This class is for the purpose of stimulating new interest. Dish gardens may be arranged on plates, platters, trays or dishes of any reasonable size. They will be judged on the basis of the craftsmanship of the exhibitor, the artistic qualities of the exhibit and the quality of materials used. The exhibit may represent Japanese gardens, landscapes, farms properly planted, homes or any other feature. Plant materials should predominate, but any kind of material can be used. To the extent necessary materials such as mirrors, rocks, ornaments, wood, etc., may be used. It is suggested that the exhibitor limit his exhibit to reasonable size and no exhibit should have any dimension greater than 36 inches.

The foregoing suggestions apply also to terrariums. The type of exhibit desired in this class is much like the dish gardens, except that slightly different materials should be used, the materials being placed inside a glass container covered for the purpose of maintaining moist conditions and plants preferring such moist conditions, such as mosses, ferns, etc., should be used. Credit will be given by the judges to the craftsmanship, the condition of plant materials, the number of kinds of plants in the exhibit, and the general artistic values of same. These exhibits should have unity, variety, propriety, coherence and finish.

Under the entry for meritorious novelty or floral exhibit any plant or flower or other related novelty can be exhibited. Each will be judged first as to its merit or quality in such a class and if considered meritorious by the judges will then be judged in competition with any other meritorious entry.

## Class E

	1st	2nd	3rd	4th
C122—Best dish garden .....	\$10.00	\$5.00	\$3.00	\$1.00
C123—Best terrarium .....	5.00	3.00	1.00	
C124—Any other meritorious novelty or floral exhibit .....	5.00	3.00	1.00	

## GOURDS

## Class F

	1st	2nd	3rd	4th	5th
C125—Best collection of gourds and re- lated Cucurbits of current season's growth .....	\$7.00	\$5.00	\$3.00	\$2.00	\$1.00
(Each exhibitor limited to maximum of one square yard of counter space. Exhibits should show as many types as possible but not duplications. Quality rather than quantity should be stressed).					



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	1st	2nd	3rd	4th	5th
C126—Most artistic arrangement of gourds, or gourds and other secondary materials. Arrangement may be strung or in basket, bowl, or other container or background. Entries should not occupy more than one square yard of space .....	\$7.00	\$5.00	\$3.00	\$2.00	\$1.00
C127—Most artistic arrangement of dried gourds and other dried materials. (Maximum space one square yard) .....	3.00	2.00	1.00		
C128—Best exhibit illustrating practical uses, ingenious uses, or unusual uses of gourds. (Not over 12 uses) .....	3.00	2.00	1.00		
C129—Finest single specimen hard gourd grown in current season. (C' <i>La-genaria</i> Sp') .....	3.00	2.00	1.00		
C130—Finest single specimen ornamental gourd grown in current season. (C' <i>Pepo</i> or C' <i>Maxima</i> ) .....	3.00	2.00	1.00		
C131—Finest single specimen of hard gourd grown in previous years .....	2.00	1.00			
C132—Most unique, unusual or Weird gourd .....	2.00	1.00			

## CHILDREN'S SECTION

(Not over 12 years)

## Class G

	1st	2nd	3rd
C133—Mass arrangement not over 12 in. in diameter....	\$3.00	\$1.50	\$1.00
C134—Dish Garden any size .....	3.00	1.50	1.00
C135—Terrarium .....	3.00	1.50	1.00
C136—Most artistic arrangement not over 12 in. in diameter .....	3.00	1.50	1.00

## SPECIAL

C137—Best sectional display from any one club ....	\$25.00	\$15.00	\$10.00
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# LIVESTOCK DEPARTMENT



## Beef Cattle, Sheep, Dairy Cattle, Swine

### DIRECTORS

DR. WM. MOORE, DR. DEANE COLVARD, J. A. AREY, EARL H. HOSTETLER,  
R. H. RUFFNER, L. I. CASE

ENTRIES IN THIS DEPARTMENT ARE LIMITED TO NORTH CAROLINA EXHIBITORS. Entries in this Department close October 9, 1950, at 6:00 P.M. On account of limited space, the Fair management reserves the right to reject any entries received after all available space is taken.

### MAKE YOUR ENTRIES EARLY

The Department Directors and Exhibitors may have the exclusive use of the lawn in front of the Exhibit Buildings for parking until midnight Monday, October 16th.

All exhibitors who will mail in their application forms prior to October 9th will find their entry tags made and ready for them upon arrival.

Please give rural route number or city address on application forms.

All entries except get of sire and produce of dam in Dairy Cattle Department, must be made in the name of the bona fide owner. In order that a permanent record be on file, it is essential that the name and record number or record number and ear tag number be given of all animals entered. Entries will not be accepted unless this information is furnished at time of making entry. All animals in the cattle, swine and sheep breeding classes over six months old must be recorded and appear in the name of the exhibitor on the records of their respective associations. In the case of young animals, the date of birth and name and record number of sire and dam must be given.

All livestock, including cattle, swine and sheep, except get of sire and produce of dam in Dairy Cattle Department, must be owned by the exhibitor not less than sixty days prior to the opening of the State Fair.

Misrepresentation as to breeding and irregularity in showing will be exposed, and any premium won by such exhibitors will be withheld.

A firm, to be entitled to exhibit as such, must have been organized for a time not less than thirty days preceding the closing of entries, and such a firm must be organized as a bona fide firm for the purpose of producing or buying and selling the animals or articles they propose to exhibit in the name of such firm. A firm will be regarded as one exhibitor.



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and Kobe Lespedeza  
Also Milling Corn



TELEPHONE 42

WASHINGTON, NORTH CAROLINA

## MAKE YOUR ENTRIES EARLY

Exhibitors must state on entry application form number of animals entered.

All cattle exhibited must be accompanied by a health certificate and tuberculin test chart issued by a qualified veterinarian and approved by the State Veterinarian showing that the animals are from a herd of animals all of which have been tested for tuberculosis and Bang's disease within twelve months prior to the opening date of the Fair, without reactors, and that all animals to be exhibited have passed a T.B. and Bang's test made within thirty days of the opening date of the Fair.

All swine exhibited must be accompanied by a health certificate, issued by a qualified veterinarian or by an affidavit from the owner certifying that such swine are free from any symptoms of a contagious or infectious disease, that they are from premises where no known contagious or infectious disease of swine exists and that they have been properly inoculated with serum alone not more than 21 days, or with serum and virus not less than 30 days prior to the opening date of the Fair.

All livestock on exhibition must be cared for by the exhibitor. All stalls and pens will be well bedded before the Fair, free of charge. Thereafter exhibitors will be required to furnish their own bedding. Feed and straw will be on sale on the grounds at reasonable prices.

All articles and livestock must be delivered to the grounds. No charge for transportation, express, freight or drayage will be paid by the Fair.

## FEED

A feed and forage concession is located on the North Carolina State Fairgrounds, where all kinds of feed may be had at prevailing prices.

## FEES

All applications for stalls and pens must be noted on application forms at time for filing. Exhibitors must indicate on the blank the number of animals they will exhibit. This request is important, that ample provision may be made to properly house the exhibit.

Reservations will not be made unless accompanied by the required fee. Assignments will be made by the superintendent in charge.

The following fees will govern, and remittances covering same should accompany entry:

Cattle, each animal (regardless of age) .....	\$1.00
Swine, pen .....	1.00
Sheep, pen .....	1.00

If more than one stall is used for any animal, an additional charge must be paid.

The management will use diligence to insure the safety of livestock and articles entered for exhibition or display after their arrival on the grounds, but under no circumstances will it be responsible for loss, injury, theft, or damage by fire, lightning, wind, or any other agency, to such livestock or articles on exhibition or display.





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Eatwell 16% Dairy Feed

Eatwell 18% Hog Ration  
Eatwell 40% Hog Supplement  
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**PROTESTS AND APPEALS**

1. Protests must be made in writing and filed with the Manager by noon of day following award, accompanied by a protest fee of \$5.00, which will be retained by the North Carolina State Fair if protest is not sustained.
2. All protests will be considered at a time set by the management of the State Fair, and all parties interested will be notified.
3. The North Carolina State Fair has adopted the rules of the International Association of Fairs and Expositions governing appeals.

**RELEASE**

1. All livestock exhibits will be released at noon Saturday, October 21.

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## RALEIGH, N. C.

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FIRST  
RACE  
2:30 P.M.

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*World's Largest  
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# BEEF CATTLE AND SHEEP



## Department D

### SUPERINTENDENTS

E. U. DILLARD, AND L. GOODE, *State College, Raleigh, N. C.*

J. A. GRAHAM, *Laurel Springs, N. C.*

*Judge:* ROBERT H. BLACK, *Asso. Professor A. H., West Va. University,  
Morgantown, W. Va.*

### SPECIAL RULES

All applications for entry of cattle must be accompanied by name of the breeder; name, number, date of birth, and name and number of sire and dam of the animal to be exhibited.

All animals exhibited in this Department must be recorded with their respective associations.

All animals entered for exhibition must be in place not later than 6:00 o'clock P.M., Monday, October 16, 1950.

In order to compete for cattle premium awards each animal must be satisfactorily halter-broken.

The exhibitor must furnish to the ring clerk names and record numbers of all animals composing herds and groups, where regularly entered or substituted, that such data may be included in report of awards.

The manager reserves the right to reject and return entries after available space in the buildings is taken or for any other reason.

Read Rules Governing Entries, Exhibits and Awards.

### HERDSMEN'S CONTEST

There is no other class of livestock exhibits that requires such great attention to neatness, cleanliness and sanitation as does the exhibit of beef cattle and sheep. The Livestock Departments, realizing that the herdsman is directly responsible for the condition of his herd and the quarters it occupies, will continue the popular herdsmen's contest, which has not only been an incentive to the herdsmen, but has also added greatly to the general appearance of the barns.

All herdsman in charge of herds will be considered entrants in the contest and it will not be necessary for special entry cards to be filled out.



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Crop results season after season clearly show the extra crop-producing power of AGRICO, the Nation's Leading Fertilizer. Try some Agrico and see for yourself the all-important difference it can make in yield and quality. And please remember—

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:

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:

Norfolk

**Score Card**

The following score card will serve as a basis for the judges making their decision:

Condition and cleanliness of herd .....	20
Neatness and cleanliness of herdsman and helpers .....	10
Courtesy and deportment of herdsman and helpers .....	8
Method of keeping feed and bunks .....	10
Cleanliness of stalls .....	10
Cleanliness of alleys .....	10
Decoration and attractiveness of barns .....	6
Promptness of getting cattle into show ring .....	8
Expertness evidenced in show cattle .....	10
Promptness in entering parade .....	4
Cooperation in case of emergencies .....	4

Perfect .....100

**Closing of Contest**

The contest shall start Tuesday, October 17, 1950 at 10:00 A.M. and close Saturday, October 21 at 10 A.M.

**HERDSMEN'S AWARDS**

	First	Second	Third	Fourth	Fifth
D1 .....	\$10.00	\$8.00	\$6.00	\$5.00	\$4.00

**Beef Cattle****HEREFORDS**

Judging begins Wednesday, 9:00 A.M.

The North Carolina Hereford Breeders' Association will appropriate 20 per cent to the regular premiums offered on Herefords.

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
D 2—2 Year old bulls— Calved between May 1 and Aug. 31, 1948	\$25	\$20	\$17	\$14	\$12	\$10				
D 3—Senior yearling bulls —Calved between Sept. 1 and Dec. 31, 1948 .....	25	20	17	14	12	10				
D 4—Junior yearling bulls —Calved between Jan. 1 and April 30, 1949 .....	25	20	17	14	12	10	8	7	6	5
D 5—Summer yearling bulls — Calved be- tween May 1 and Aug. 31, 1949.....	25	20	17	14	12	10	8	7	6	5



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	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
D 6—Senior bull calves— Calved between Sept. 1, and Dec. 31, 1949 .....	\$25	\$20	\$17	\$14	\$12	\$10				
D 7—Junior bull calves— Calved between Jan. 1 and March 31, 1950 .....	25	20	17	14	12	10				
D 8—Champion and Re- serve Champion bull. Second place winners eligible to show for Reserve.....	25	20								
D 9—Three bulls owned by exhibitor .....	25	20	17	14						
D10—Two bulls—Bred and owned by exhibitor....	25	20	17	14	12	10				
D11—2 Year old heifers— Calved between May 1 and Aug. 31, 1948 .....	25	20	17	14	12	10				
D12—Senior yearling heif- ers—Calved between Sept. 1 and Dec. 31, 1948 .....	25	20	17	14	12	10				
D13—Junior yearling heif- ers—Calved between Jan. 1 and April 30, 1949 .....	25	20	17	14	12	10	8	7	6	5
D14—Summer yearling heifers—Calved be- tween May 1 and Aug. 31, 1949 .....	25	20	17	14	12	10	8	7	6	5
D15—Senior heifer calves — Calved between Sept. 1 and Dec. 31, 1949 .....	25	20	17	14	12	10				
D16—Junior heifer calves —Calved between Jan. 1 and March 31, 1950 .....	25	20	17	14	12	10				
D17—Champion and Re- serve Champion Fe- male. Second place winners eligible to show for Reserve.....	25	20								
D18—Get of Sire—Four animals all by one sire, both sexes to be represented---All to be owned by Exhibitor	25	20	17	14						



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	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
D19—Two females—Bred and owned by exhibitor .....	25	20	17	14	12	10				
D20—Pair yearlings—One Junior or Summer yearling bull: One Junior or Summer yearling heifer .....	25	20	17	14	12	10				
D21—Pair of calves—One Senior or Junior bull calf; One Senior or Junior heifer calf.....	25	20	17	14	12	10				

### ABERDEEN ANGUS

Judging begins Wednesday, following Herefords

The Aberdeen Angus Breeder's Association will appropriate 20 per cent to the regular premiums offered on Aberdeen Angus.

D22—2 year old bulls calved May 1, 1947, to April 30, 1948.....	\$25	\$20	\$17							
D23—Senior yearling bulls calved between May 1 and December 31 1948 .....	25	20	17	14						
D24—Junior yearling bulls calved January 1 to April 30, 1949.....	25	20	17	14						
D25—Summer yearling bulls calved May 1 to August 31, 1949.....	25	20	17	14						
D26—Senior calf bulls calved September 1 to Dec. 31, 1949 .....	25	20	17	14						
D27—Junior calf bulls calved after January 1, 1950 .....	25	20	17	14						
D28—Senior Champion bull	15									
D29—Reserve Senior Champion bull .....	Ribbon									
D30—Junior Champion bull	15									
D31—Reserve Junior Champion bull .....	Ribbon									
D32—Grand Champion bull	25									
D33—Reserve Grand Champion bull (champions and reserve champions competing) .....	20									
D34—5 Bulls, any age, owned by exhibitor	25	20								
D35—3 Bulls, any age, by one sire, owned by exhibitor .....	25	20								



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	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
D36—2 Bulls, any age, bred and owned by exhibitor .....	25	20	17							
D37—2 Year old heifers calved between January 1 and June 30, 1948 .....	25	20	17	14	12	10				
D38—Senior yearling heifers calved between July 1 and December 31, 1948 .....	25	20	17	14	12	10				
D39—Junior yearling heifers calved between January 1 and April 30, 1949 .....	25	20	17	14	12	10				
D40—Summer yearling heifers calved between May 1 and August 31, 1949.....	25	20	17	14	12	10				
D41—Senior heifer calves, calved between Sept. 1 and Dec. 31, 1949....	25	20	17	14						
D42—Junior heifer calves, calved after Jan. 1, 1950 .....	25	20	17	14						
D43—Senior Champion female .....	15									
D44—R e s e r v e Senior Champion female ....	Ribbon									
D45—Junior Champion female .....	15									
D46—R e s e r v e Junior Champion female ....	Ribbon									
D47—Grand Champion female .....	25									
D48—R e s e r v e Grand Champion female—(Champions and Reserve Champions competing) .....	20									
D49—Get-of-sire; 4 animals from above classes, both sexes represented, owned by exhibitor .....	25	20	17							
D50—Junior get-of-sire: 3 animals, both sexes represented from classes D26 or D27 and D41 or D42, owned by exhibitor.....	25	20	17	14	12					
D51—Pair of females, any age, bred and owned by exhibitor .....	25	20	17	14	12					

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Charlotte — Asheville

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
D52—Pair of yearlings, 1 bull from class D24 or D25, and 1 heifer from D39 or D40, owned by exhibitor....	25	20	17	14	12					
D53—Pair of calves, 1 bull from class D26 or D27, and 1 heifer from class D41 or D42, bred and owned by exhibitor .....	25	20	17	14	12					
D54—Produce of dam: 2 animals, either sex from above classes owned by exhibitor ....	25	20	17							

**SHORTHORNS**

Judging begins Wednesday following Aberdeen-Angus.

D55—Bulls — Calved be- tween Jan. 1, 1948 and August 31, 1948	\$25	\$20								
D56—Bulls — Calved be- tween Sept. 1, 1948 and Dec. 31, 1948.....	25	20	17							
D57—Bulls — Calved be- tween Jan. 1, 1949 and April 30, 1949....	25	20	17							
D58—Bulls — Calved be- tween May 1, 1949, and August 31, 1949..	25	20	17							
D59—Bull Calves — Calved between Sept. 1, 1949 and Dec. 31, 1949.....	25	20	17							
D60—Bull Calves — Calved after Jan. 1, 1950.....	25	20	17							
D61—Champion B u l l — First prize winners only .....	25									
D62—R e s e r v e Champion Bull—from remain- ing first prize bulls and second prize bull from class that produced the Cham- pion .....	20									
D63—Group Three Bulls — any age, owned by exhibitor .....	25	20								
D64—Group Two Bulls — any age, bred and owned by exhibitor	25	20	17							
D65—Heifers — Calved be- tween Jan. 1, 1948 and August 31, 1948....	25	20	17							



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1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th

D66—Heifers — Calved between Sept. 1, 1948 and Dec. 31, 1948.....	25	20	17						
D67—Heifers — Calved between Jan. 1, 1949 and April 30, 1949....	25	20	17						
D68—Heifers — Calved between May 1, 1949 and August 31, 1949....	25	20	17						
D69—Heifers Calves — Calved between Sept. 1, 1949 and Dec. 31, 1949 .....	25	20	17						
D70—Heifer Calves — Calved after Jan. 1, 1950 .....	25	20	17						
D71—Champion Female — First prize winners only .....	25								
D72—R e s e r v e Champion Female—From remaining first prize heifers and second prize heifer from class that produced the Champion .....	20								
D73—Get of Sire. Four animals, any age, both sexes to be represented, owned by exhibitor .....	25	20	17						
D74—Two Females — Any age, bred and owned by exhibitor .....	25	20	17						
D75—Pair of Yearlings— One bull from classes D56, D57 and D58; one heifer from classes, D66, D67 or D68; owned by exhibitor .....	25	20	17						
D76—Pair of Calves — Bull from classes D59 or D60; heifer from classes D69 or D70, bred and owned by exhibitor .....	25	20	17						
D77—Bull and Female — Any age, bred and owned by exhibitor .....	25	20							

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## Sheep

Judging begins Thursday, 9:00 A.M.

Do not make entries in Championship classes.

Exhibitors must specify on application form the number of animals entered and the number of pens wanted.

Pens, \$1.00 each.

All animals entered for exhibition must be in place not later than 6:00 P.M., Monday, October 16.

All animals over three months old must be recorded and appear in the name of the exhibitor on the records of their respective associations. Animals recorded in individual names cannot be shown in name of firm or of the farm, but must be shown exactly as they appear on the records. This rule is fair, and will be strictly enforced. See rules.

Exhibitors must be prepared to show certificates of registration if called for.

The judges are requested to give special attention to actual merit and in order to avoid mistakes it is their duty to inquire as to time of shearing, manner of fitting, age of lambs, etc.

Misrepresentation in any form on part of exhibitor or agent forfeits all premiums awarded.

A breeder's flock shall consist of one yearling ram, two yearling ewes, and two ewe lambs bred and owned by exhibitor.

Get of sire shall consist of pen of four lambs under one year, either sex, and get of one sire, bred and owned by exhibitor.

All sheep entered must be in apparently healthy condition. The right is reserved to reject an entry or to remove same after entered should our veterinarian find the animal is affected with a communicable disease.

It is absolutely necessary that the name of animal, registry number, date of birth, and ear tag number be given for all animals awarded prizes.

In case a substitute animal is shown, or in case this data was not given and recorded in judge's book at time entries were made, it must be supplied by the clerk. Records of awards must be complete in every detail or premiums will not be paid.

### HAMPSHIRE

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
D78—Ram, two years old										
and over .....	\$20	\$17	\$14	\$12						
D79—Ram, one year old										
and under two .....	20	17	14	12	10	8				
D80—Ram, under one year	20	17	14	12	10	8	7	6	5	4
D81—Ewe, two years old										
and older .....	20	17	14	12	10					
D82—Ewe, one year old										
and under two .....	20	17	14	12	10	8	7			
D83—Ewe, under one year	20	17	14	12	10	8	7	6	5	4
D84—Three ram lambs .....	20	17	14	12	10					
D85—Three ewe lambs.....	20	17	14	12	10					



**TAKE HOME 6 BOTTLES, TODAY!**

*Pepsi-Cola Company, Long Island City, N. Y.*

**DURHAM PEPSI-COLA BOTTLING CO.**

**Bell Bakeries, Inc.**



**Bakers of**

**Bell Peter Wheat  
WHITE BREAD**



## Champion

	1st
D86—Champion ram.....	\$15
D87—Champion ewe.....	15

## Group

	1st	2nd	3rd	4th	5th
D88—Breeder's flock.....	\$20	17	14	12	10
D89—Get of Sire.....	20	17	14	12	10

## SPECIAL HERDSMENS AWARDS

	First	Second	Third	Fourth	Fifth
D90— .....	\$10.00	\$8.00	\$6.00	\$5.00	\$4.00

**TO GET THE MOST  
FROM FEEDS . .**

# GRAN-I-GRIT

**THE WHITEST OF ALL  
GRANITE GRITS**

It's wise to be thrifty with feed . . . and GRAN-I-GRIT points the way. The feeding of a hard granite grit not only increases production and improves the health of your flock . . . it's an actual aid to feeding and digestion. Make the available feed supply go farther. . . with GRAN-I-GRIT.

**80 LBS. NET  
CRUSHED GRANITE**

**MOUNT AIRY  
GRAN-GRIT  
INSOLUBLE**

**NORTH CAROLINA GRANITE CORP.  
MOUNT AIRY, N.C.**

**NORTH CAROLINA GRANITE CORP.**  
**MT. AIRY, NORTH CAROLINA**





# BUILT on QUALITY



A business, like a building, must have a good foundation to attain permanence. Our business founded in 1881, has been built on QUALITY and fair dealing.

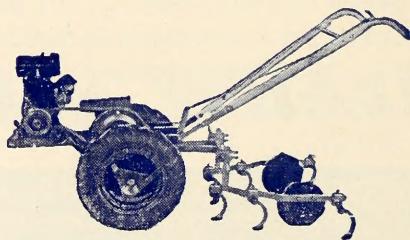
CORN HYBRIDS • RECLEANEED  
AND CHEMICALLY TREATED SMALL  
GRAINS • LADINO CLOVER, AL-  
FALFA • ALTA AND KENTUCKY  
31 FESCUES • VEGETABLE AND  
FLOWER SEEDS • BULBS • DU-  
PONT SEED DISINFECTANTS AND  
INSECTICIDES

## JOB P. WYATT & SONS COMPANY

Box 631

Raleigh

The time proven Planet Jr. Seeders, Cultivators, Wheel-hoes and Tractors (1½; 3; and 5 H.P.) are a part of our complete stocks of National-ly Known lines of Farm Equipment.



# DAIRY CATTLE



## Department E

### DIRECTORS

DR. C. D. GRINNELL, J. L. MOORE, JOHN F. BROWN

#### *Judges:*

Holsteins and Ayrshires, DR. G. M. CAIRNS, *Univ. of Maryland*

Judging schedules as indicated under each breed. The Directors reserve the right to change this schedule should unusual circumstances warrant such change in any dairy classes.

**Positively** no dairy cattle are to be removed from the exposition grounds until Saturday, October 21, at 12 o'clock noon, except when animals are released because of illness.

#### **General Precautions**

The State Fair management urges that every precaution be taken on the part of the exhibitors to use individual utensils in caring for cattle and in particular to use individual water buckets. Common water troughs are forbidden.

The management also urges the necessity of all exhibitors thoroughly cleaning and disinfecting all cars and trucks which are to be used to transport their animals to and from the State Fair. Cars and trucks, and other vehicles regularly used for the transportation of animals are considered exposed premises.

### HERDSMEN'S CONTEST

#### Score Card

The following score card will serve as a basis for the judges making their decision:

# Johnson Cotton Co.

DUNN, N. C.

**Complete Farm and Home Suppliers**

Manufacturers of

**JOHNSON'S BETTER FERTILIZERS**

**JOSEY'S SUPERIOR FERTILIZERS**

(All Magnesium Limestone Filler)

**JOHN DEERE TRACTORS AND IMPLEMENTS**

Furniture

Hardware

Electrical Appliances

Building Materials

Farm Supplies

Johnson's Fast Flame Bottled Gas  
and Gas Appliances

Affiliated Stores Located at:

Fayetteville

Clarkton

Roxboro

Goldsboro

Wendell

Smithfield

Wilson

Sanford

Raeford

Wallace

Rocky Mount

Siler City

Fairmont

Louisburg

Lumberton

Lake City, S. C.

Conway, S. C.



**"Cash If You Have It—Credit If You Need It"**



Condition and cleanliness of herd .....	20
Neatness and cleanliness of herdsman and helpers .....	10
Courtesy and deportment of herdsman and helpers .....	8
Method of keeping feed and bunks .....	10
Cleanliness of stalls .....	10
Cleanliness of alleys .....	10
Decoration and attractiveness of barns .....	6
Promptness of getting cattle into show ring .....	8
Expertness evidenced in show cattle .....	10
Promptness in entering parade .....	4
Cooperation in case of emergencies .....	4
Perfect .....	100

The contest shall start at 10:00 A.M. on Tuesday, October 17, 1950, and close Saturday, October 21, at 10:00 A.M.

### HERDSMEN'S AWARDS

E1 .....	First	Second	Third	Fourth	Fifth
	<u>\$10.00</u>	<u>\$8.00</u>	<u>\$6.00</u>	<u>\$5.00</u>	<u>\$4.00</u>

### Make Your Entries Early

Entries are limited to North Carolina.

Exhibitors must state on application form name and registration number of every animal entered. If more than one is used for any animal, an additional fee must be paid. Do not make entries in champion classes.

### In Dairy Breed Classes

Base dates for computing ages of animals in the dairy breeds are July 1 and January 1.

Cattle must be owned by the exhibitor from the time of making entries, except that progeny of bull or cow may be shown as proof of breeding qualities without such ownership in the dairy breeds.

Certificate of registry or proof of breeding must be furnished the directors on demand.

Exhibitors must ascertain when their stock will be judged. Animals must be in the show ring promptly after being called. Exhibitors failing to comply with this rule may have animals excluded from competition.

Yearling females in milk must show as 2-year olds in individual and group lots.

In breeding classes, to be eligible to show, all cows 42 months of age or over must have produced a calf carried to maturity, within the past 18 months. Every bull 36 months old or over must have had dropped to his service during the past 12 months, a living calf. In case the exhibitor, upon demand of superintendent, cannot verify by affidavit the facts of the above requirements, the cattle will be excluded from competition.

In making awards in breeding classes the judges are instructed to lay much stress on the evidence of superior breeding qualities. When animals show evidence of having been "overdone" (overloaded with flesh to the evident injury of their breeding qualities), they shall be discriminated against accordingly.

# T. B. Upchurch, Inc.

SEED DEPARTMENT

RAEFORD, NORTH CAROLINA

||||| LIVE AT HOME SEED |||||

PRODUCERS OF CERTIFIED

ATLAS 50 WHEAT

FULGRAIN OATS

ARLINGTON OATS

ATLAS 66 WHEAT

COLONIAL BARLEY

LATHAM'S DOUBLE CORN

JARVIS CORN

COKER'S 100 WILT COTTONSEED

ROANOKE SOY BEANS

Phone 2361

Manufacturer  
of  
Quality Fertilizers

Distributor

ANHYDROUS AMMONIA

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DIXIE GUANO CO.

LAURINBURG, NORTH CAROLINA

Where there are fewer animals shown in a lot than number of premiums offered, the judges may, at their discretion, award a prize or prizes of such grade as the animal or animals deserve.

Exhibitors must keep the space in the rear of their stalls, and the alleyways in the barns clear and clean; all litter must be thrown where directed by the superintendent.

In championships for dairy breeds, "Senior" designates cattle two years or over; "Junior," under two years; base date for dairy breeds, July 1. Only first prize winners in single lots in open competition may compete for championships. Champion winners only may compete for grand championships.

All Cows and heifers in milk in the dairy breeds must be thoroughly milked out in the presence of the superintendent or his assistant, at 6 o'clock the evening previous to the day of their exhibition.

Exhibitors must keep their animals uncovered between the hours of 9:00 A.M. and 5:00 P.M. during each day of the Fair. Premium money will be withheld from all exhibitors violating this rule, except in case of sickness of animals, and then only on authorization of superintendent.

You *must* send your applications in early. Send them in by Monday, October 9th.

This request is necessary in order that a catalog of the show can be printed. This catalog is being published for your benefit. It makes it possible for you as well as other spectators to follow the showing of individuals and classes of each breed. This is also good advertising for your cattle.

Your cooperation is solicited.

Bring the registration papers and the health certificates on all the animals you exhibit.

## JERSEYS

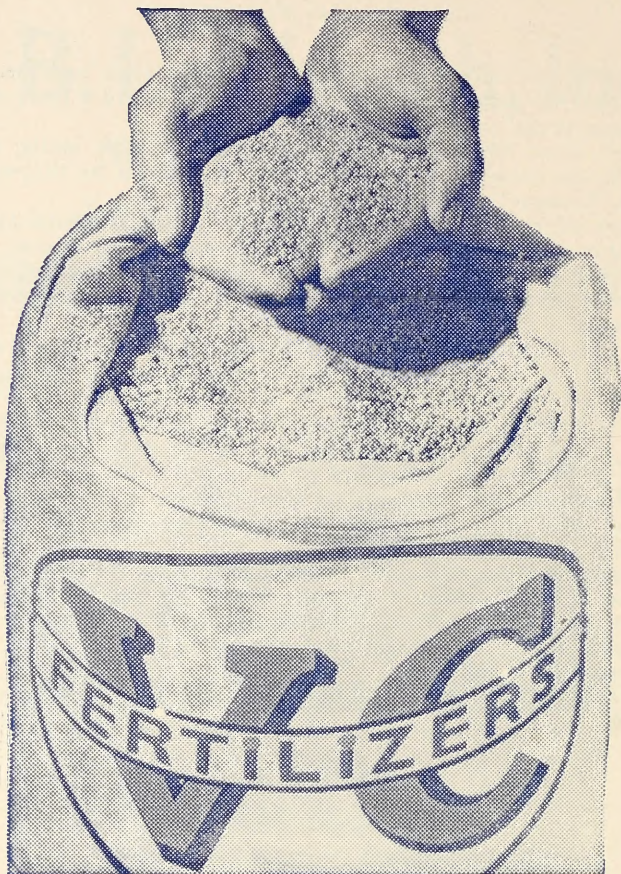
### Standard Show Classification

#### Classes and Base Dates for Dairy Breeds

Judging Begins Wednesday, October 18 at 1:30 P.M.

	1st	2nd	3rd	4th	5th	6th	7th
E 2—Bull calf under one year and over 4 months. Born 7-1-49 to 3-1-50.....	\$20.00	\$18.00	\$16.00	\$14.00	\$12.00	\$11.00	\$10.00
E 3—Bull 1 year and under 18 months. Born 1-1-49 to 7-1-50.....	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 4—Bull 18 months and under 2 years. Born 7-1-48 to 1-1-49.....	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 5—Bull 2 years and under 3 years. Born 7-1-47 to 7-1-48 .....	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 6—Bull 3 years and over. Born before 7-1-47.....	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 7—Senior Champion Bull—Ribbon							
E 8—Junior Champion Bull—Ribbon							
E 9—Grand Champion Bull—Ribbon							





**T**HE AIM AND PURPOSE of Virginia-Carolina Chemical Corporation is to help you make the good earth better. Your profits from your farm depend on how well you conserve and improve your soil.

If you want to give your soil the power to produce abundant yields, see your V-C Agent! Tell him you want V-C Fertilizer!

---

## **Virginia-Carolina Chemical Corporation**

**Greensboro, N. C.**

**Norfolk, Va.**

**Wilmington, N. C.**

	1st	2nd	3rd	4th	5th	6th	7th
E 10—Heifer under one year and over 4 months. Born 7-1-49 to 3-1-50.....	\$20.00	\$18.00	\$16.00	\$14.00	\$12.00	\$11.00	\$10.00
E 11—Heifer 1 year and under 18 months not in milk. Born 1-1-49 to 7-1-50 .....	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 12—Heifer 18 months under 2 years not in milk. Born 7-1-48 to 1-1-49.....	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 13 Junior Champion Female under 2 years.....	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 14—Junior get-of-sire group. To consist of 4 animals under 2 years of age, either sex, the get of one sire not more than two can be bulls. All bred by exhibitor. Sire must be named and each exhibitor is limited to one entry sired by the same bull.....	\$25.00	\$21.00	\$18.00	\$16.00			
E 15—Heifer 2 years, under 3. Born 7-1-47 to 7-1-48.....	\$20.00	\$18.00	\$16.00	\$14.00	\$12.00	\$11.00	\$10.00
E 16—Cow 3 years and under 4. Born 7-1-46 to 7-1-47.....	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 17—Cow 4 years and under 5. Born 7-1-45 to 7-1-46.....	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 18—Cow 5 years and over. Born before 7-1-45.....	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 19—Senior Champion Female 2 years and under —Ribbon							
E 20—Grand Champion Female any age.....—Ribbon				1st	2nd	3rd	4th
E 21—Dairy Herd Group to consist of 4 cows over 2 years that have calved at least once, all to be owned by exhibitor. Each exhibitor limited to one entry.....	\$25.00	\$21.00	\$18.00	\$16.00			
E 22—Best three females any age. All bred and owned by exhibitor, each exhibitor is limited to one entry.....	25.00	21.00	18.00	16.00			
E 23—Get of Sire: Group to consist of 4 animals, either sex, the get of one sire, at least one to be two years of age or older; not more than two can be bulls. Sire must be named. Each exhibitor is limited to one entry sired by the same bull.....	25.00	21.00	18.00	16.00			
E 24—Produce of Dam: Group to consist of 2 animals, any age, either sex, the produce of one cow. The dam must be named, each exhibitor is limited to one entry from the same dam.....	25.00	21.00	18.00	16.00			
E 25—Cow in milk, any age, to be judged on udder alone. Herdsman must enter ring prepared to milk out, exhibitor is limited to 3 entries.	25.00	21.00	18.00	16.00			



# Cole Milling Company

Manufacturers of

**COLE'S BEST FLOUR—NEW  
DELIGHT FLOUR**

**Cole's FEED-U-NEED Feed's**

Phone 2706

245 Alexander St.

FAYETTEVILLE, N. C.

Compliments of

## S. F. Ware & Co.

GOLDSBORO, N. C.



**For High Quality  
Field Seeds**

Phone 377

601 N. James St.



## GUERNSEYS

## Standard Show Classification

Classes and Base Dates for Dairy Breeds

Judging Begins Wednesday Oct. 18 at 10:00 A.M.

	1st	2nd	3rd	4th	5th	6th	7th
E 26—Bull calf under one year and over 4 months. Born 7-1-49 to 3-1-50.....	\$20.00	\$18.00	\$16.00	\$14.00	\$12.00	\$11.00	\$10.00
E 27—Bull 1 year and under 18 months. Born 1-1-49 to 7-1-50.....	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 28—Bull 18 months and under 2 years. Born 7-1-48 to 1-1-49.....	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 29—Bull 2 years and under 3 years. Born 7-1-47 to 7-1-48 .....	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 30—Bull 3 years and over. Born before 7-1-47.....	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 31—Senior Champion Bull—Ribbon							
E 32—Junior Champion Bull—Ribbon							
E 33—Grand Champion Bull—Ribbon							
E 34—Heifer under one year and over 4 months. Born 7-1-49 to 3-1-50.....	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 35—Heifer 1 year and under 18 months not in milk. Born 1-1-49 to 7-1-50 .....	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 36—Heifer 18 months under 2 years not in milk. Born 7-1-48 to 1-1-49.....	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 37—Junior Champion Female under 2 years.....	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 38—Junior get—of sire—group. To consist of 4 animals under 2 years of age, either sex, the get of one sire not more than two can be bulls. All bred by exhibitor. Sire must be named and each exhibitor is limited to one entry sired by the same bull .....	\$25.00	\$21.00	\$18.00	\$16.00			
E 39—Heifer 2 years. under 3. Born 7-1-47 to 7-1-48..	\$20.00	\$18.00	\$16.00	\$14.00	\$12.00	\$11.00	\$10.00
E 40—Cow 3 years and under 4. Born 7-1-46 to 7-1-47..	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 41—Cow 4 years and under 5. Born 7-1-45 to 7-1-46..	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 42—Cow 5 years and over. Born before 7-1-45.....	20.00	18.00	16.00	14.00	12.00	11.00	10.00

# HOME OF CHATHAM AND ECONOMY FEEDS



## Siler City Mills, Inc.

SILER CITY, N. C.

1910 — 40th Anniversary Year — 1950



*The Feeds That Made  
Chatham County Famous*

	1st	2nd	3rd	4th
E 43—Senior Champion Female 2 years and under. Ribbon				
E 44—Grand Champion Female, any age. Ribbon				
E 45—Dairy Herd Group to consist of 4 cows over 2 years that have calved at least once, all to be owned by exhibitor. Each exhibitor limited to one entry	\$25.00	\$21.00	\$18.00	\$16.00
E 46—Best three females, any age. All bred and owned by exhibitor. Each exhibitor is limited to one entry	25.00	21.00	18.00	16.00
E 47—Get of Sire: Group to consist of 4 animals, either sex, the get of one sire, at least one to be two years of age or older, not more than two can be bulls. Sire must be named. Each exhibitor is limited to one entry sired by the same bull	25.00	21.00	18.00	16.00
E 48—Produce of Dam: Group to consist of 2 animals, any age, either sex, the produce of one cow. The dam must be named. Each exhibitor is limited to one entry from the same dam	25.00	21.00	18.00	16.00
E 49—Cow in milk, any age, to be judged on udder alone. Herdsman must enter ring prepared to milk out. Exhibitor is limited to 3 entries	25.00	21.00	18.00	16.00

## HOLSTEINS

### Standard Show Classification

#### Classes and Base Dates for Dairy Breeds

Judging Begins Tuesday, October 17, at 1:30 P.M.

	1st	2nd	3rd	4th	5th	6th	7th
E 50—Bull calf under one year and over 4 months. Born 7-1-49 to 3-1-50	\$20.00	\$18.00	\$16.00	\$14.00	\$12.00	\$11.00	\$10.00
E 51—Bull 1 year and under 18 months. Born 1-1-49 to 7-1-50	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 52—Bull 18 months and under 2 years. Born 7-1-48 to 1-1-49	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 53—Bull 2 years and under 3 years. Born 7-1-47 to 7-1-48	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 54—Bull 3 years and over. Born before 7-1-47	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 55—Senior Champion Bull—Ribbon							
E 56—Junior Champion Bull—Ribbon							



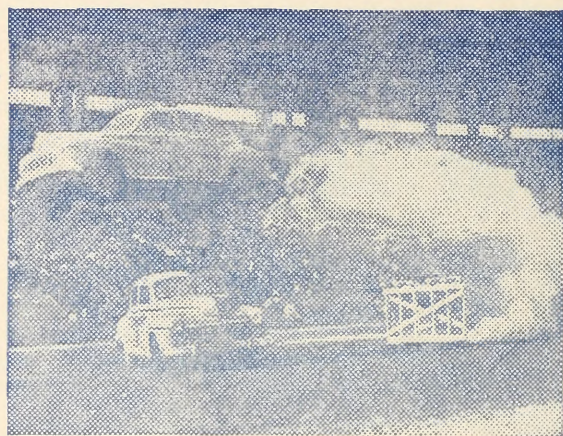


JACK KOCHMAN'S

# HELL DRIVERS

WORLD'S CHAMPIONS IN ACTION

SEE



*New*..... SENSATIONAL  
AERIAL CRISSCROSS!!

**WEDNESDAY  
OCTOBER 18th**

	1st	2nd	3rd	4th	5th	6th	7th
E 57—Grand Champion Bull—Ribbon							
E 58—Heifer under one year and over 4 months. Born 7-1-49 to 3-1-50....	\$20.00	\$18.00	\$16.00	\$14.00	\$12.00	\$11.00	\$10.00
E 59—Heifer 1 year and under, 18 months not in milk. Born 1-1-49 to 7-1-50 .....	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 60—Heifer 18 months, under 2 years, not in milk. Born 7-1-48 to 1-1-49 .....	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 61—Junior Champion Female, under 2 years....	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 62—Junior get-of-sire group. To consist of 4 animals under 2 years of age, either sex, the get of one sire not more than two can be bulls. All bred by exhibitor. Sire must be named and each exhibitor is limited to one entry, sired by the same bull .....	\$25.00	\$21.00	\$18.00	\$16.00			
E 63—Heifer 2 years, under 3. Born 7-1-47 to 7-1-48.....	\$20.00	\$18.00	\$16.00	\$14.00	\$12.00	\$11.00	\$10.00
E 64—Cow 3 years and under 4. Born 7-1-46 to 7-1-47	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 65—Cow 4 years and under 5. Born 7-1-45 to 7-1-46	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 66—Cow 5 years and over. Born before 7-1-45.....	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 67—Senior Champion Female, 2 years and under—Ribbon							
E 68—Grand Champion Female, any age.....							Ribbon
E 69—Dairy Herd Group to consist of 4 cows over 2 years that have calved at least once, all to be owned by exhibitor. Each exhibitor limited to one entry.....				1st	2nd	3rd	4th
				25.00	21.00	18.00	16.00
E 70—Best three females, any age. All bred and owned by exhibitor. Each exhibitor is limited to one entry.....				25.00	21.00	18.00	16.00
E 71—Get of Sire: Group to consist of 4 animals, either sex, the get of one sire, at least one to be two years of age or older, not more than two can be bulls. Sire must be named. Each exhibitor is limited to one entry sired by the same bull.....				25.00	21.00	18.00	16.00
E 72—Produce of Dam: Group to consist of 2 animals, any age, either sex, the produce of one cow. The dam must be named. Each exhibitor is limited to one entry from the same dam .....				25.00	21.00	18.00	16.00
E 73—Cow in milk, any age, to be judged on udder alone. Herdsman must enter ring prepared to milk out. Exhibitor is limited to 3 entries .....				25.00	21.00	18.00	16.00







## AYRSHIRES

## Standard Show Classification

## Classes and Base Dates for Dairy Breeds

Judging Begins Tuesday, October 17 at 10:00 A.M.

	1st	2nd	3rd	4th	5th	6th	7th
E 74—Bull calf under one year and over 4 months. Born 7-1-49 to 3-1-50.....	\$20.00	\$18.00	\$16.00	\$14.00	\$12.00	\$11.00	\$10.00
E 75—Bull, 1 year and under 18 months. Born 1-1-49 to 7-1-50.....	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 76—Bull, 18 months and under 2 years. Born 7-1-48 to 1-1-49 .....	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 77—Bull, 2 years and under 3 years. Born 7-1-47 to 7-1-48.....	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 78—Bull, 3 years and over. Born before 7-1-47.....	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 79—Senior Champion Bull—Ribbon							
F 80—Junior Champion Bull—Ribbon							
E 81—Grand Champion Bull—Ribbon							
E 82—Heifer under one year and over 4 months. Born 7-1-49 to 3-1-50.....	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 83—Heifer, 1 year and under 18 months, not in milk. Born 1-1-49 to 7-1-50 .....	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 84—Heifer 18 months under 2 years, not in milk. Born 7-1-48 to 1-1-49.....	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 85—Junior Champion Female under 2 years.....	20.00	18.00	16.00	14.00	12.00	11.00	10.00
E 86—Junior get-of-sire group. To consist of 4 animals under 2 years of age, either sex, the get of one sire, not more than two can be bulls. All bred by exhibitor. Sire must be named and each exhibitor is limited to one entry sired by the same bull .....	\$25.00	\$21.00	\$18.00	\$16.00			
E 87—Heifer 2 years, under 3. Born 7-1-47 to 7-1-48	\$20.00	\$18.00	\$16.00	\$14.00	\$12.00	\$11.00	\$10.00
E 88—Cow 3 years and under 4. Born 7-1-46 to 7-1-47..	20.00	18.00	16.00	14.00	12.00	11.00	10.00



A Farmer-owned  
—farmer-operated  
business.

Dedicated  
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FCX, with its more than fifty Service Stores and over two hundred franchised Dealer-Agents, stands ready to bring the services needed to North Carolina farmers. FCX serves in the interest of greater economic justice for all the farmers.

## Farmers Cooperative Exchange

CENTRAL OFFICE—RALEIGH, N. C.

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SEE THE DISPLAY OF NEW FCX FARM  
MACHINERY NOW BEING SHOWN  
AT THE FAIR

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	1st	2nd	3rd	4th	5th	6th	7th
<b>E 89</b> —Cow 4 years and under							
5. Born 7-1-45 to 7-1-46..	20.00	18.00	16.00	14.00	12.00	11.00	10.00
<b>E 90</b> —Cow 5 years and over.							
Born before 7-1-45.....	20.00	18.00	16.00	14.00	12.00	11.00	10.00
<b>E 91</b> —Senior Champion Fe-							
male 2 years and under....	Ribbon						
<b>E 92</b> —Grand Champion Fe-							
male, any age.....	Ribbon						
<b>E 93</b> —Dairy Herd Group to consist of 4 cows over							
2 years that have calved at least once, all							
to be owned by exhibitor. Each exhibitor	1st	2nd	3rd	4th			
limited to one entry.....	\$25.00	\$21.00	\$18.00	\$16.00			
<b>E 94</b> —Best three females, any age. All bred and							
owned by exhibitor. Each exhibitor is lim-							
ited to one entry.....	25.00	21.00	18.00	16.00			
<b>E 95</b> —Get of Sire: Group to consist of 4 animals							
either sex, the get of one sire, at least one							
to be two years of age or older, not more							
than two can be bulls. Sire must be named.							
Each exhibitor is limited to one entry sired							
by the same bull.....	25.00	21.00	18.00	16.00			
<b>E 96</b> —Produce of Dam: Group to consist of 2 ani-							
mals, any age, either sex, the produce of							
one cow. The dam must be named. Each							
exhibitor is limited to one entry from the							
same dam .....	25.00	21.00	18.00	16.00			
<b>E 97</b> —Cow in milk, any age, to be judged on ud-							
der alone. Herdsman must enter ring pre-							
pared to milk out. Exhibitor is limited to							
3 entries .....	25.00	21.00	18.00	16.00			

# JUNIOR DAIRY CATTLE SHOW



## Department F

JOHN F. BROWN, *In Charge*

Judging Begins 9:00 A.M., Tuesday, October 17

1. Application for entries in this show close October 9, 1950, at 6:00 P.M. You *must* send your entries in early. This request is necessary in order that a catalog of the show can be printed. This catalog is being published for your benefit. It makes it possible for you as well as other spectators to follow the showing of individuals and classes of each breed. This is also good advertising for your cattle. Your cooperation is solicited. Bring the registration papers and the health certificates on all the animals you exhibit.
2. Boys and girls, 10-20 years of age, inclusive, are eligible to exhibit in this show.
3. All animals shown in this department must be registered in the name of the exhibitor.
4. No bulls shall be entered in this show.
5. *No entry or stall fee will be charged.*
6. All animals must be shown in the Judging arena by the exhibitor.
7. All breeds of registered dairy cattle are eligible.
8. First three animals in each class are eligible to show in open classes.

### JUNIOR HERDSMEN'S CONTEST

#### SCORE CARD

The score card for the Junior Herdsmen's contest will be the same as for the open classes.

#### CLOSING OF CONTEST

The contest shall start at 10:00 A.M., Tuesday, October 17, 1950, and close Saturday, October 21, at 10:00 A.M.

#### HERDSMEN'S AWARDS

F 1_____	First	Second	Third	Fourth	Fifth
	_____	_____	_____	_____	_____
	\$10.00	\$8.00	\$6.00	\$5.00	\$4.00

## JERSEYS

1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th

F 2—4 Year old and over, all cows dropped before July 1, 1946 .....	\$18	\$16	\$14	\$12	\$11	\$10	\$9	\$8	\$7	\$6
F 3—3 Year old, dropped July 1, 1946 to June 30, 1947, inclusive .....	18	16	14	12	11	10	9	8	7	6
F 4—2 Year old, dropped July 1, 1947 to June 30, 1948, inclusive .....	18	16	14	12	11	10	9	8	7	6
F 5—Sr. Yearling, dropped July 1 to Dec. 31, 1948, inclusive .....	18	16	14	12	11	10	9	8	7	6
F 6—Jr. Yearling, dropped Jan. 1 to June 30, 1949, inclusive .....	18	16	14	12	11	10	9	8	7	6
F 7—Sr. Calf, dropped July 1 to Dec. 31, 1949, inclusive.....	18	16	14	12	11	10	9	8	7	6
F 8—Jr. Calf, dropped Jan. 1, 1950 to June 30, 1950, inclusive .....	18	16	14	12	11	10	9	8	7	6

## GUERNSEYS

1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th

F 9—4 Year old and over, all cows dropped before July 1, 1946 .....	\$18	\$16	\$14	\$12	\$11	\$10	\$9	\$8	\$7	\$6
F 10—3 Year old, dropped July 1, 1946 to June 30, 1947, inclusive .....	18	16	14	12	11	10	9	8	7	6
F 11—2 Year old, dropped July 1, 1947 to June 30, 1948, inclusive .....	18	16	14	12	11	10	9	8	7	6
F 12—Sr. Yearling, dropped July 1 to Dec. 31, 1948, inclusive	18	16	14	12	11	10	9	8	7	6
F 13—Jr. Yearling, dropped Jan. 1 to June 30, 1949, inclusive..	18	16	14	12	11	10	9	8	7	6
F 14—Sr. Calf, dropped July 1 to Dec. 31, 1949, inclusive.....	18	16	14	12	11	10	9	8	7	6
F 15—Jr. Calf, dropped Jan. 1, 1950 to June 30, 1950, inclusive .....	18	16	14	12	11	10	9	8	7	6



**HOLSTEINS**

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
F 16—4 Year old and over, all cows dropped before July 1, 1946 .....	\$18	\$16	\$14	\$12	\$11	\$10	\$9	\$8	\$7	\$6
F 17—3 Year old, dropped July 1, 1946 to June 30, 1947, inclusive .....	18	16	14	12	11	10	9	8	7	6
F 18—2 Year old, dropped July 1, 1947 to June 30, 1948, inclusive .....	18	16	14	12	11	10	9	8	7	6
F 19—Sr. Yearling, dropped July 1 to Dec. 31, 1948, inclusive .....	18	16	14	12	11	10	9	8	7	6
F 20—Jr. Yearling, dropped Jan. 1 to June 30, 1949, inclusive .....	18	16	14	12	11	10	9	8	7	6
F 21—Sr. Calf, dropped July 1 to Dec. 31, 1949, inclusive .....	18	16	14	12	11	10	9	8	7	6
F 22—Jr. Calf, dropped Jan. 1, 1950 to June 1, 1950, inclusive .....	18	16	14	12	11	10	9	8	7	6

**AYRSHIRES**

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
F 23—4 Year old and over, all cows dropped before July 1, 1946 .....	\$18	\$16	\$14	\$12	\$11	\$10	\$9	\$8	\$7	\$6
F 24—3 Year old, dropped July 1, 1946 to June 30, 1947, inclusive .....	18	16	14	12	11	10	9	8	7	6
F 25—2 Year old, dropped July 1, 1947 to June 30, 1948, inclusive .....	18	16	14	12	11	10	9	8	7	6
F 26—Sr. Yearling, dropped July 1 to Dec. 31, 1948, inclusive .....	18	16	14	12	11	10	9	8	7	6
F 27—Jr. Yearling, dropped Jan. 1 to June 30, 1948, inclusive .....	18	16	14	12	11	10	9	8	7	6
F 28—Sr. calf, dropped July 1, to Dec. 31, 1949, inclusive.....	18	16	14	12	11	10	9	8	7	6
F 29—Jr. Calf, dropped Jan. 1, 1950, to June 1, 1950, inclusive .....	18	16	14	12	11	10	9	8	7	6

# SWINE



## Department G

JACK KELLY AND H. A. STEWART, *Superintendents*  
*State College, Raleigh, N. C.*

*Judge: PROF. JONES PURCELL, Athens, Ga.*

See Rules governing Entries, Exhibits and Awards.

Exhibitors must specify on application forms the number of animals entered and the number of pens wanted. Each exhibitor is allowed *two entries in each class*. Exhibitors must be prepared to show certificates of registration in their name on all animals over six months of age.

To avoid switching charges and delay, bill hogs as follows: "For Exhibit, North Carolina State Fair, Camp Polk, N. C. Care Seaboard Air Line Railway."

Section 10 of the Regulation No. 3 of the Livestock Sanitary Laws and Regulations of the North Carolina Department of Agriculture is as follows:

"All swine exhibited at any agricultural fair, or other exhibit within this State, must be accompanied by an affidavit from the owner, certifying that such swine are apparently free from any symptoms of a contagious disease; that they are from premises where no known contagious diseased swine exist, and that they have been properly inoculated with serum alone not more than 21 days, or with the serum and virus not less than thirty days immediately prior to being placed on exhibit."

All entries must comply with this section. The right is reserved to reject an entry, or to remove same after entered, should our veterinarian find that the animal is affected with a communicable disease.

Judging will start Tuesday morning.

### BREEDING CLASSES

Age of animals shall be reckoned from February 1, to August 1.

Mature boars and sows shall have been farrowed before February 1, 1949.

Junior yearling boars and sows shall have been farrowed on or after February 1, 1949, and before August 1, 1949.

Senior pigs shall have been farrowed on or after August 1, 1949, and before February 1, 1950.

### SPECIAL HERDSMAN'S CONTEST

#### Herdsmen's Awards

	First	Second	Third	Fourth	Fifth
G1—.....	\$10.00	\$8.00	\$6.00	\$5.00	\$4.00

See page 97 for Score Card and Rules.

Junior pigs shall have been farrowed on or after February 1, 1950.

Aged herd shall consist of one boar and three sows farrowed before August 1, 1949, all owned by exhibitor.

Young herd shall consist of one boar and three sows farrowed after August 1, 1949, all owned by exhibitor.

Get of Sire shall consist of four animals any age, the get of one boar.

Produce of Dam shall consist of four animals any age, the produce of one sow.

### 1. POLAND CHINA

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th
G 2—Mature Boar.....	\$15	\$12	\$10	\$8								
G 3—Boar—Junior												
Yearling .....	15	13	11	9	7	5	3					
G 4—Boar—Senior Pig..	11	10	9	8	7	5	4					
G 5—Boar—Junior Pig	12	11	10	9	8	7	6	5	4	3	3	3
G 6—Mature Sow .....	15	12	10	8								
G 7—Sow—Junior												
Yearling .....	15	13	11	9	7	5	3					
G 8—Sow—Senior Pig..	11	10	9	8	7	5	4					
G 9—Sow—Junior Pig..	12	11	10	9	8	7	6	5	4	3	3	3
G10—Aged Herd—Owned												
by Exhibitor .....	15	10	7	6								
G11—Young Herd .....	10	8	6	4	2							
G12—Get of Sire.....	10	7	4	3								
G13—Produce of Dam....	10	7	4	3								

### Champions

G14—Senior Champion Boar.....	\$5.00
G15—Junior Champion Boar.....	5.00
G16—Grand Champion Boar.....	Ribbon
G17—Senior Champion Sow.....	5.00
G18—Junior Champion Sow.....	5.00
G19—Grand Champion Sow.....	Ribbon

### 2. DUROC

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th
G20—Mature Boar.....	\$15	\$12	\$10	\$8								
G21—Boar Junior												
Yearling .....	15	13	11	9	7	5	3					
G22—Boar—Senior Pig..	11	10	9	8	7	5	4					
G23—Boar—Junior Pig	12	11	10	9	8	7	6	5	4	3	3	3
G24—Mature Sow .....	15	12	10	8								
G25—Sow—Junior												
Yearling .....	15	13	11	9	7	5	3					
G26—Sow—Senior Pig..	11	10	9	8	7	5	4					
G27—Sow—Junnior Pig	12	11	10	9	8	7	6	5	4	3	3	3
G28—Aged Herd—Owned												
by Exhibitor .....	15	10	7	6								
G29—Young Herd .....	10	8	6	4	2							
G30—Get of Sire.....	10	7	4	3								
G31—Produce of Dam....	10	7	4	3								



## CHAMPIONS

G32—Senior Champion Boar.....	\$5.00
G33—Junior Champion Boar.....	5.00
G34—Grand Champion Boar.....	Ribbon
G35—Senior Champion Sow.....	5.00
G36—Junior Champion Sow.....	5.00
G37—Grand Champion Sow.....	Ribbon

## 3. HAMPSHIRE

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th
G38—Mature Boar .....	\$15	\$12	\$10	\$8								
G39—Boar—Junior												
Yearling .....	15	13	11	9	7	5	3					
G40—Boar—Senior Pig..	11	10	9	8	7	5	4					
G41—Boar—Junior Pig	12	11	10	9	8	7	6	5	4	3	3	3
G42—Mature Sow .....	15	12	10	8								
G43—Sow—Junior												
Yearling .....	15	13	11	9	7	5	3					
G44—Sow—Senior Pig..	11	10	9	8	7	5	4					
G45—Sow—Junior Pig..	12	11	10	9	8	7	6	5	4	3	3	3
G46—Aged Herd—Owned												
by Exhibitor .....	15	10	7	6								
G47—Young Herd .....	10	8	6	4	2							
G48—Get of Sire.....	10	7	4	3								
G49—Produce of Dam....	10	7	4	3								

## Champions

G50—Senior Champion Boar.....	\$5.00
G51—Junior Champion Boar.....	5.00
G52—Grand Champion Boar.....	Ribbon
G53—Senior Champion Sow.....	5.00
G54—Junior Champion Sow.....	5.00
G55—Grand Champion Sow.....	Ribbon

## 4. BERKSHIRE

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th
G56—Mature Boar .....	\$15	\$12	\$10	\$8								
G57—Boar—Junior												
Yearling .....	15	13	11	9	7	5	3					
G58—Boar—Senior Pig..	11	10	9	8	7	5	4					
G59—Boar—Junior Pig	12	11	10	9	8	7	6	5	4	3	3	3
G60—Mature Sow .....	15	12	10	8								
G61—Sow—Junior												
Yearling .....	15	13	11	9	7	5	3					
G62—Sow—Senior Pig..	11	10	9	8	7	5	4					
G63—Sow—Junior Pig..	12	11	10	9	8	7	6	5	4	3	3	3
G64—Aged Herd—Owned												
by Exhibitor .....	15	10	7	6								
G65—Young Herd .....	10	8	6	4	2							
G66—Get of Sire .....	10	7	4	3								
G67—Produce of Dam....	10	7	4	3								

**Champions**

G68—Senior Champion Boar.....	\$5.00
G69—Junior Champion Boar.....	5.00
G70—Grand Champion Boar.....	Ribbon
G71—Senior Champion Sow.....	5.00
G72—Junior Champion Sow.....	5.00
G73—Grand Champion Sow.....	Ribbon

**5. SPOTTED POLAND CHINA**

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th
G74—Mature Boar .....	\$15	\$12	\$10	\$8								
G75—Boar—Junior												
Yearling .....	15	13	11	9	7	5	3					
G76—Boar—Senior Pig..	11	10	9	8	7	5	4					
G77—Boar—Junior Pig	12	11	10	9	8	7	6	5	4	3	3	3
G78—Mature Sow .....	15	12	10	8								
G79—Sow—Junior												
Yearling .....	15	13	11	9	7	5	3					
G80—Sow—Senior Pig..	11	10	9	8	7	5	4					
G81—Sow—Junior Pig..	12	11	10	9	8	7	6	5	4	3	3	3
G82—Aged Herd—Owned												
by Exhibitor .....	15	10	7	6								
G83—Young Herd .....	10	8	6	4	2							
G84—Get of Sire .....	10	7	4	3								
G85—Produce of Dam....	10	7	4	3								

**Champions**

G86—Senior Champion Boar.....	\$5.00
G87—Junior Champion Boar.....	5.00
G88—Grand Champion Boar.....	Ribbon
G89—Senior Champion Sow.....	5.00
G90—Junior Champion Sow.....	5.00
G91—Grand Champion Sow.....	Ribbon

**\$300.00 SPOTTED POLAND CHINA FUTURITY FOR 1950****NORTH CAROLINA STATE FAIR**

This Futurity is offered by the National Spotted Poland China Record, 3153 Kenwood Ave., Indianapolis, Indiana, open to both Junior and Adult Members of this Record. (Junior Membership cards are given free to boys and girls 10 to 21 years old.)

**Rules**

1. This offer is to be published in the premium book of the fair, true to this copy, and the offer must be signed by the Secretary of the National Spotted Poland China Record to be valid.
2. Prizes will be paid only on animals recorded in this Record at the time shown, and must be shown by the party whose name appears on the Certificate of Registration. If this rule is not complied with no prize will be paid.
3. Prizes will be paid on receipt of report of the show by the Fair, giving correct name and address of the winners and registration numbers of all winning animals.

4. This class is for Spring pigs farrowed on or after Feb. 1, 1950, any sex (no barrows). They may or may not be litter mates. No entry is required.
5. The entry fee to show in this Futurity is \$15, to be deducted from each prize won. **ONE PRIZE ONLY TO EACH EXHIBITOR.**
6. A breeder living in a state where the Record is offering no Futurity, Special or Junior Membership prizes may show in one other state only where these prizes are offered, with the approval of the Fair he selects. No breeder or animal may show in more than one Futurity or Special.
7. The Prizes in the \$300 Futurities are: 1st, \$50; 2nd, \$40; 3rd, \$30; 4th, \$27; 5th, \$26; 6th, \$26; 7th, \$26; 8th, \$25; 9th, \$25; 10th, \$25. This Futurity is offered and its payment guaranteed in full by

NATIONAL SPOTTED POLAND CHINA RECORD AND BULLETIN,

FRED L. OBENCHAIN, *Secy.-Treas.*

Dated April 5, 1950.

### 1950 JUNIOR MEMBER SPECIAL

The National Spotted Poland China Record, 3153 Kenwood Ave., Indianapolis, Indiana, will pay direct the following prizes to Junior Members of this Record, providing the prize winning animals have been registered and stand in the name of the exhibitor on our records at the time shown. Pedigrees for barrows showing a sire and dam registered in the National Record must be certified in the Record Office prior to time of showing.

#### One Prize Only to Each Exhibitor in Each Class

#### Total Amount Offered \$200.00

Junior Gilt Class—First Prize, \$5.00; Second \$4.00 and 23 prizes of \$3.00 each.

Group of 4 Junior Pigs (No barrow may show in this group)—First Prize, \$5.00; Second, \$4.00 and 12 prizes of \$3.00 each.

Barrow Class (Light Weight)—First Prize, \$5.00; Second, \$4.00 and 10 prizes of \$3.00 each.

Barrow Class (Heavy Weight)—First Prize, \$5.00; Second, \$4.00 and 10 prizes of \$3.00 each.

The above prizes will be paid direct to the winners on receipt of the report of the show by the Fair Officials, giving full names and addresses of exhibitors, places won, and names and registration numbers of winning animals.

NATIONAL SPOTTED POLAND CHINA RECORD,

FRED L. OBENCHAIN, *Secy.-Treas*

Dated April 5, 1950.



## OPEN CLASS SPECIAL

The National Spotted China Record, 3153 Kenwood Ave., Indianapolis, Indiana, will pay the owner of the Junior Champion Spotted Poland China Boar the sum of \$25.00, and the owner of the Junior Champion Spotted Poland China Sow, the sum of \$15.00. No breeder or animal may win these prizes more than once in 1950. The animals are to be recorded in the National Record in the name of the exhibitor at the time of the show, and the owner must be an Adult or Junior Member of this Record.

## THE NATIONAL SPOTTED POLAND CHINA RECORD,

FRED L. OBENCHAIN, *Secy.-Treas.*

Dated April 5, 1950.

## 6. TAMWORTH

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th
G92—Mature Boar .....	\$15	\$12	\$10	\$8								
G93—Boar—Junior												
Yearling .....	15	13	11	9	7	5	3					
G94—Boar—Senior Pig..	11	10	9	8	7	5	4					
G95—Boar—Junior Pig	12	11	10	9	8	7	6	5	4	3	3	3
G96—Mature Sow .....	15	12	10	8								
G97—Sow—Junior												
Yearling .....	15	13	11	9	7	5	3					
G98—Sow—Senior Pig..	11	10	9	8	7	5	4					
G99—Sow—Junior Pig..	12	11	10	9	8	7	6	5	4	3	3	3
G100—Aged Herd—Owned												
by Exhibitor .....	15	10	7	6								
G101—Young Herd .....	10	8	6	4	2							
G102—Get of Sire.....	10	7	4	3								
G103—Produce of Dam..	10	7	4	3								

## Champions

G104—Senior Champion Boar.....	\$5.00
G105—Junior Champion Boar.....	5.00
G106—Grand Champion Boar.....	Ribbon
G107—Senior Champion Sow.....	5.00
G108—Junior Champion Sow.....	5.00
G109—Grand Champion Sow.....	Ribbon

**7. OTHER BREEDS**

	1st	2nd	3rd	4th	5th
G110—Mature Boar .....	\$7.00	\$5.00	\$4.00		
G111—Boar—Junior Yearling .....	7.00	5.00	4.00		
G112—Boar—Senior Pig .....	6.00	5.00	4.00		
G113—Boar—Junior Pig .....	6.00	5.00	4.00	3	3
G114—Mature Sow .....	7.00	5.00	4.00		
G115—Sow—Junior Yearling .....	7.00	5.00	4.00		
G116—Sow—Senior Pig .....	6.00	5.00	4.00		
G117—Sow—Junior Pig .....	6.00	5.00	4.00	3	3
G118—Aged Herd—Owned by Exhibitor.....	8.00	5.00			
G119—Young Herd .....	5.00	4.00			
G120—Get of Sire .....	5.00	4.00			
G121—Produce of Dam .....	5.00	4.00			

**Champions**

G122—Senior Champion Boar.....	\$5.00
G123—Junior Champion Boar.....	5.00
G124—Grand Champion Boar.....	Ribbon
G125—Senior Champion Sow.....	5.00
G126—Junior Champion Sow.....	5.00
G127—Grand Champion Sow.....	Ribbon

# DRESSED TURKEY SHOW



## Department H

L. W. HERRICK, *Director, State College, Raleigh, N. C.*

*Judge: W. A. TUTEN, Extension Marketing Specialist, Clemson Extension*

*Division of Markets, Columbia, South Carolina*

Read the General Rules carefully. In addition to these rules, the following Special Rules apply to entries in the Dressed Turkey Show.

1. Exhibitors may enter one bird under each premium number. Birds must have been hatched in 1950.

2. Entries will close Wednesday, October 11, 1950. Entries must be made on application form and sent to: Dr. J. S. Dorton, Manager of N. C. State Fair—Box 1388, Raleigh, N. C. Entry fees are paid with application form.

3. Birds must be dressed and drawn, cooled immediately, and then hard frozen.

4. Birds must arrive before 10:00 A.M., Tuesday, October 17. Bring the birds direct to the main exhibit hall, North Carolina State Fair. If shipped, they should be sent express prepaid. Judging will begin at 1:00 P.M., Tuesday, October 17.

5. Refrigerated space will be provided. Due to limited facilities, however, entries may be limited. Send your entry in early, as entries will be accepted in the order received.

6. The management reserves the right to display only the exhibitors best birds.

7. Premiums will be paid only on worthy specimens.

8. Exhibitors may call for their entries Saturday, October 21, at 5:00 P.M.

### Entry Fees and Premiums

Entry fee for single bird.....\$0.50

### PREMIUMS

Three entries are required to fill a class.

	1st	2nd
If two entries are received, prizes will be .....	\$3.00	\$1.00
If one entry is received, prize will be .....	1.00	

#### Premium

Number	1st	2nd	3rd	4th
H1—Bronze toms .....	5.00	3.00	1.00	Ribbon
H2—Bronze hens .....	5.00	3.00	1.00	Ribbon
H3—Beltsville White toms .....	5.00	3.00	1.00	Ribbon
H4—Beltsville White hens .....	5.00	3.00	1.00	Ribbon
H5—All other breeds compete as one-toms .....	5.00	3.00	1.00	Ribbon
H6—All other breeds compete as one-hens .....	5.00	3.00	1.00	Ribbon
H7—Sweepstakes .....	6.00			



**DISQUALIFICATIONS**

Positive evidence of spoilage.

Turkeys from which the entrails are not removed.

Carcass not grading U. S. Grade "A" or better.\*

\*Specifications for U. S. Grade "A"

- (a) Must be dry-picked or semi-scalded
- (b) Keel bones straight; slight curves and dents permitted if not over  $\frac{1}{4}$  inch.
- (c) No serious physical deformities.
- (d) No broken wings or legs.
- (e) No torn skin, except slight tears on back.
- (f) No skin or flesh bruises, abrasions, discolorations, dirt, or blood; except slight in extent.
- (g) Well fleshed on breast, entire carcass well covered with fat.
- (h) Well bled, practically free of pinfeathers and "ink", especially over the breast.
- (i) Young males, no more than slightly pouchy.

**SCORECARD (Dressed and Drawn)**

Fleshing and Finish ..... 55 points

Thickness and distribution of flesh: Breast, 18 points; Thighs (upper and lower) and wings, 12 points; Remainder of the bird, 5 points.

Quality and distribution of fat; In feather tracts\*, 6 points; Between feather tracts\*, 6 points; Abdomen\*\*, 5 points; Back, 3 points.

Dressing and Condition ..... 25 points

Bleeding, 5 points; Bloom and color of skin, 5 points; Penfeathers, "ink" stubs, and hair, 5 points; Picking defects and injuries, 5 points; Cleanliness and fresh appearance both inside and out, 5 points.

Type or Conformation ..... 20 points

General symmetry, 5 points; Shape, length, and flexibility of keel, 10 points; Neatness of trussing, 3 points; Back, 2 points.

TOTALS ..... 100 points

\* Cut toms for excessive spongy skin on breast

\*\* Cut for excessive fat

# POULTRY



## Department I

### Twenty-ninth Official State Poultry Show of North Carolina Held in Connection With the North Carolina State Fair

C. F. PARRISH, *Director, State College, Raleigh, N. C.*

W. G. BOONE, S. ALLEN HORNE, *Associate Directors*

R. S. DEARSTYNE, *Head of the Poultry Department,  
State College, Raleigh, N. C.*

NOTICE: All poultry exhibited at North Carolina State Fair must have been owned by the exhibitor for 60 days or more and must be accompanied by a health certificate certifying that they are free from any contagious and infectious disease. As a further safeguard to the health of all birds to be exhibited, you are urged to immunize your birds against Newcastle disease at least 30 and not more than 60 days prior to the opening of the North Carolina State Fair, and that only killed vaccine be used as the immunizing agent.

#### Judges:

MR. B. F. RICKETTS, *Zanesville, Ohio; Licensed Judge of all varieties  
To Judge Standard Classes*

PROF. N. W. WILLIAMS, *State College Station, Raleigh, N. C.  
To Judge Standard Production Classes*

The Department Directors and Exhibitors may have the exclusive use of the lawn in front of the Poultry Buildings for parking until Monday, October 16th at midnight.

Please give rural route number or city address on application form. Entries in this department close Wednesday, October 11, at 6 P.M.

Entries must be made on printed forms provided by the Manager for that purpose and must be in full compliance with the printed instructions on same. Study the list carefully, then fill out the application form with section number, class, book number, premium list number, and name of breed and variety as they appear in the Premium List. Do not send in your birds for exhibits without first having them entered.

BE SURE TO LIST ONLY ONE BIRD ON EACH LINE ON APPLICATION FORM, GIVING BREED, VARIETY AND SEX OF EACH BIRD. BLANK ATTACHED LAST PAGE. More blanks will be furnished upon request if needed.

NOTE THE ABOVE DATE FOR THE CLOSING OF ENTRIES IN THIS DEPARTMENT.

Positively no entries will be accepted after opening of Fair.



**RULES AND REGULATIONS GOVERNING CLASSES****(Read Carefully)**

1. Entries in this department will be limited to North Carolina. Breeders and fanciers are cordially invited.

2. No carload or professional string-man exhibit will be allowed to compete for premiums, except those who are owners and breeders of the birds they exhibit, and maintain a breeding establishment sufficient to raise the birds so exhibited.

NOTE: This rule will not be construed to debar any legitimate number of exhibitors from combining and chartering a car to transport their exhibits if by so doing they can save freight and other expenses, but it will be enforced against those it is intended to debar.

3. All entries must be made with Dr. J. S. Dorton, Manager, not later than Wednesday, October 11, at 6 o'clock P.M., and entry fees paid in full at the time the application form is sent in. Please note carefully amount of entry fees required in various classes. Birds must reach Raleigh not later than 10 A.M. Monday, October 16. Judging will begin promptly at 9 A.M. Tuesday, October 17. All birds not in place at that time will be debarred from competition.

4. All shipments of fowls should be plainly marked as to breed, variety, and number of birds in each coop; legband numbers should be noted on entry blanks and coops. The State Fair will not be responsible for errors in cooping or handling birds when this rule has not been complied with.

5. Shipments of fowls should be addressed to Poultry Department, N. C. State Fair, Raleigh, North Carolina, with all express prepaid. They will receive proper attention and be returned to owners at close of Fair, unless other shipping instructions are given. Birds showing disease will not be accepted.

6. The American Standard of Perfection (revised edition) will be the guide of the judges in awarding premiums.

7. The premiums will be paid only on standard varieties listed in this catalog and then on worthy specimens only.

8. The State Fair will employ a competent staff of judges, and their decisions will be final. Protest will be entertained only when accompanied by a fee of \$5, this fee to be forfeited unless protest is sustained by a majority of the judging staff.

9. All birds are entered at the risk of owners. The State Fair will not be responsible for loss by fire or otherwise, but will exercise all possible vigilance in the care of exhibits at the Exhibit Hall. The management reserves the right to coop one or more birds of the same variety and belonging to the same person together if absolutely necessary. In no case will two male birds be placed in the same coop.

10. After judging, the management will endeavor to place on the coops any advertising matter supplied by the exhibitor for his coop.

11. Premiums will be paid only to worthy specimens. To win first premium, a bird must score at least 88 points, second premium 87 points; less than 87 points, third and fourth prizes will be awarded.

No one will be allowed to handle fowls on display except owners or officials of the show without permission of the directors.

Read Rules Governing Entries, Exhibits and Awards.



**Definition of Terms Used in Premium List**

Cock: Male bird, one year old or older.

Hen: Female bird one year old or older.

Cockerel: Male Bird less than one year old.

Pullet: Female bird less than one year old.

**SECTION 1, CLASS A—SPECIAL CLASSIFICATION**

Exhibits will be limited to North Carolina

**ENTRY FEES AND PREMIUMS FOR THIS CLASSIFICATION****Entry Fees**

Entry fee on single bird .....\$0.25

	1st	2nd	3rd
Premium .....	\$3.00	\$2.00	Ribbon

Two entries are required to fill class

	1st	2nd
If two entries are received, prize will be .....	\$3.00	\$2.00
If only one entry is received, prize will be .....	2.00	

**BOOK 1. AMERICAN CLASS (SPECIAL)**

	Cock	Hen	Ckl.	Pul.
Barred Plymouth Rocks.....	1	2	3	4
Buff Plymouth Rocks.....	5	6	7	8
White Plymouth Rocks.....	9	10	11	12
Silver-Penciled Plymouth Rocks.....	13	14	15	16
White Wyandottes.....	17	18	19	20
Partridge Wyandottes.....	21	22	23	24
Columbian Wyandottes.....	25	26	27	28
Silver-Laced Wyandottes.....	29	30	31	32
Single-Comb Rhode Island Reds.....	33	34	35	36
Jersey Black Giants.....	37	38	39	40
New Hampshires.....	41	42	43	44

**BOOK 2. ASIATIC CLASS (SPECIAL)**

	Cock	Hen	Ckl.	Pul.
Black Langshans.....	45	46	47	48

**BOOK 3. MEDITERRANEAN CLASS (SPECIAL)**

	Cock	Hen	Ckl.	Pul.
Single-Comb White Leghorns.....	49	50	51	52
Single-Comb Anconas.....	53	54	55	56
Single-Comb Dark Brown Leghorns.....	57	58	59	60
Single-Comb Light Brown Leghorns.....	61	62	63	64
Single-Comb Buff Leghorns.....	65	66	67	68
Single-Comb Black Minorcas.....	69	70	71	72

**BOOK 4. ENGLISH CLASS (SPECIAL)**

	Cock	Hen	Ckl.	Pul.
Dark Cornish.....	73	74	75	76
Buff Orpingtons.....	77	78	79	80

**BOOK 5. STANDARD PRODUCTION CLASS (SPECIAL) (UTILITY)**

Egg Production Qualities County 60%, and Standard Qualities 40%

	Cock	Hen	Ckl.	Pul.
Single-Comb White Leghorns.....	81	82	83	84
Single-Comb Rhode Island Reds.....	85	86	87	88
Barred Plymouth Rocks.....	89	90	91	92
New Hampshires.....	93	94	95	96

**SECTION 2, CLASS B—REGULAR CLASSIFICATION**

Exhibits in this Department limited to North Carolina

	1st	2nd	3rd
Premium .....	\$2.00	\$1.00	Ribbon

**BOOK 6. AMERICAN CLASS**

	Cock	Hen	Ckl.	Pul.
Partridge Plymouth Rock.....	97	98	99	100
Columbian Plymouth Rocks.....	101	102	103	104
Blue Plymouth Rocks.....	105	106	107	108
Golden-Laced Wyandottes.....	109	110	111	112
Black Wyandottes.....	113	114	115	116
Buff Wyandottes.....	117	118	119	120
Silver-Penciled Wyandottes.....	121	122	123	124
Delawares.....	125	126	127	128
Black Javas.....	129	130	131	132
Mottled Javas.....	133	134	135	136
Dominiques.....	137	138	139	140
Rose-Comb Rhode Island Reds.....	141	142	143	144
Rhode Island Whites.....	145	146	147	148
White Chanteclers.....	149	150	151	152
Partridge Chanteclers.....	153	154	155	156
Lamonas.....	157	158	159	160
Jersey White Giant.....	161	162	163	164

**BOOK 7. ASIATIC CLASS**

	Cock	Hen	Ckl.	Pul.
Light Brahmas.....	165	166	167	168
Dark Brahmas.....	169	170	171	172
Buff Brahmas.....	173	174	175	176
Partridge Cochins.....	177	178	179	180
White Cochins.....	181	182	183	184
Black Cochins.....	185	186	187	188
White Langshans.....	189	190	191	192
Buff Cochins.....	193	194	195	196



**BOOK 8. MEDITERRANEAN CLASS**

	Cock	Hen	Ck.	Pul.
Rose-Comb Dark Brown Leghorns.....	197	198	199	200
Rose-Comb Light Brown Leghorns.....	201	202	203	204
Rose-Comb White Leghorns.....	205	206	207	208
Single-Comb Black Leghorns.....	209	210	211	212
Single-Comb Silver Leghorns.....	213	214	215	216
Single-Comb Red Leghorn.....	217	218	219	220
Single-Comb Black-Tailed Red Leghorns.....	221	222	223	224
Single-Comb Columbian Leghorns.....	225	226	227	228
Single-Comb White Minorcas.....	229	230	231	232
Rose-Comb Black Minorcas.....	233	234	235	236
Rose-Comb White Minorcas.....	237	238	239	240
Single-Comb Buff Minorcas.....	241	242	243	244
White-Faced Black Spanish.....	245	246	247	248
Blue Andalusians.....	249	250	251	252
Rose-Comb Anconas.....	253	254	255	256
Buttercups.....	257	258	259	260

**BOOK 9. ENGLISH CLASS**

	Cock	Hen	Ckl.	Pul.
White Dorkings.....	261	262	263	264
Silver Gray Dorkings.....	265	266	267	268
Colored Dorkings.....	269	270	271	272
Redcaps.....	273	274	275	276
Black Orpingtons.....	277	278	279	280
White Orpingtons.....	281	282	283	284
Blue Orpingtons.....	285	286	287	288
White Cornish.....	289	290	291	292
White-Laced Red Cornish.....	293	294	295	296
Buff Cornish.....	297	298	299	300
Speckled Sussex.....	301	302	303	304
Red Sussex.....	305	306	307	308
Light Sussex.....	309	310	311	312
Australorps.....	313	314	315	316

**BOOK 10. POLISH CLASS**

	Cock	Hen	Ckl.	Pul.
White-Crested Black Polish.....	317	318	319	320
Non-Bearded Golden Polish.....	321	322	323	324
Non-Bearded Silver Polish.....	325	326	327	328
Non-Bearded White Polish.....	329	330	331	332
Non-Bearded Buff Laced Polish.....	333	334	335	336
Bearded Golden Polish.....	337	338	339	340
Bearded Silver Polish.....	341	342	343	344
Bearded White Polish.....	345	346	347	348
Bearded Buff Laced Polish.....	349	350	351	352

**BOOK 11. HAMBURG CLASS**

	Cock	Hen	Ckl.	Pul.
Golden-Spangled Hamburgs.....	353	354	355	356
Silver Spangled Hamburgs.....	357	358	359	360



	Cock	Hen	Ckl.	Pul.
Golden Penciled Hamburgs.....	361	362	363	364
Silver Penciled Hamburgs.....	365	366	367	368
White Hamburgs.....	369	370	371	372
Black Hamburgs.....	373	374	375	376

**BOOK 12. FRENCH CLASS**

	Cock	Hen	Ckl.	Pul.
Mottled Houdans.....	377	378	379	380
White Houdans.....	381	382	383	384
Black Crevecœurs.....	385	386	387	388
Black LaFleche.....	389	390	391	392
Salmon Faverolles.....	393	394	395	396

**BOOK 13. CONTINENTAL CLASS**

	Cock	Hen	Ckl.	Pul.
Silver Campines.....	397	398	399	400
Golden Campines.....	401	402	403	404

**BOOK 14. ORIENTAL CLASS**

	Cock	Hen	Ckl.	Pul.
Black Sumatras.....	405	406	407	408
Black-Breasted Red Malays.....	409	410	411	412
Black-Breasted Red Cubalayas.....	413	414	415	416
White Cubalayas.....	417	418	419	420
Black Cubalayas.....	421	422	423	424

**BOOK 15. GAME CLASS**

	Cock	Hen	Ckl.	Pul.
Modern Black-Breasted Red.....	425	426	427	428
Modern Brown-Red.....	429	430	431	432
Modern Golden Duckwing.....	433	434	435	436
Modern Silver Duckwing.....	437	438	439	440
Modern Birchen.....	441	442	443	444
Modern Red Pyle.....	445	446	447	448
Modern White.....	449	450	451	452
Modern Black.....	453	454	455	456
Old-English Black-Breasted Red.....	457	458	459	460
Old-English Brown Red.....	461	462	463	464
Old-English Golden Duckwing.....	465	466	467	468
Old-English Silver Duckwing.....	469	470	471	472
Old English Red Pyle.....	473	474	475	476
Old English White.....	477	478	479	480
Old English Black.....	481	482	483	484
Old English Spangled.....	485	486	487	488
Pitt Game (All Varieties Compete as One).....	489	490	491	492

**BOOK 16. MISCELLANEOUS BREEDS**

	Cock	Hen	Ckl.	Pul.
Sultans.....	493	494	495	496
Frizzles (All Varieties Compete as One).....	497	498	499	500

**BANTAMS****BOOK 17. AMERICAN CLASS**

	Cock	Hen	Ckl.	Pul.
Barred Plymouth Rocks.....	501	502	503	504
White Plymouth Rocks.....	505	506	507	508
White Wyandottes.....	509	510	511	512
Black Wyandottes.....	513	514	515	516
Buff Wyandottes.....	517	518	519	520
Partridge Wyandottes.....	521	522	523	524
Silver-Penciled Wyandottes.....	525	526	527	528
Columbian Wyandottes.....	529	530	531	532
Single-Comb Rhode Island Reds.....	533	534	535	536

**BOOK 18. ENGLISH CLASS**

	Cock	Hen	Ckl.	Pul.
Light Brahmas.....	537	538	539	540
Dark Brahmas.....	541	542	543	544
Buff Brahmas.....	545	546	547	548
Buff Cochins.....	549	550	551	552
Partridge Cochins.....	553	554	555	556
White Cochins.....	557	558	559	560
Black Cochins.....	561	562	563	564

**BOOK 19. MEDITERRANEAN CLASS**

	Cock	Hen	Ckl.	Pul.
Single-Comb White Leghorns.....	565	566	567	568
Single-Comb Black Minorcas.....	569	570	571	572

**BOOK 20. ENGLISH CLASS**

	Cock	Hen	Ckl.	Pul.
Dark Cornish.....	573	574	575	576
White Cornish.....	577	578	579	580
White-Laced Red.....	581	582	583	584

**BOOK 21. POLISH CLASS**

	Cock	Hen	Ckl.	Pul.
White Crested Black Polish.....	585	586	587	588
Non-Bearded Golden Polish.....	589	590	591	592
Non-Bearded Silver Polish.....	593	594	595	596
Non-Bearded White Polish.....	597	598	599	600
Non-Bearded Buff Laced Polish.....	601	602	603	604
Bearded Golden Polish.....	605	606	607	608
Bearded Silver Polish.....	609	610	611	612
Bearded White Polish.....	613	614	615	616
Bearded Buff Laced Polish.....	617	618	619	620

**BOOK 22. HAMBURG CLASS**

	Cock	Hen	Ckl.	Pul.
Silver Spangled Hamburgs.....	621	622	623	624

**BOOK 23. GAME BANTAM CLASS**

	Cock	Hen	Ckl.	Pul.
Modern Black Breasted Red.....	625	626	627	628
Modern Brown-Red.....	629	630	631	632
Modern Golden Duckwing.....	633	634	635	636
Modern Silver Duckwing.....	637	638	639	640
Modern Birchen.....	641	642	643	644
Modern Red Pyle.....	645	646	647	648
Modern White.....	649	650	651	652
Modern Black.....	653	654	655	656
Old English Black-Breasted Red.....	657	658	659	660
Old English Golden Duckwing.....	661	662	663	664
Old English Silver Duckwing.....	665	666	667	668
Old English White.....	669	670	671	672
Old English Black.....	673	674	675	676
Old English Spangled.....	677	678	679	680
Old English Red Pyle.....	681	682	683	684

**BOOK 24. ORIENTAL CLASS**

	Cock	Hen	Ckl.	Pul.
Black Breasted Red Malay.....	685	686	687	688

**BOOK 25. ORNAMENTAL CLASS**

	Cock	Hen	Ckl.	Pul.
Golden Seabrights.....	689	690	691	692
Silver Seabrights.....	693	694	695	696
White Rose-Comb.....	697	698	699	700
Black Rose-Comb.....	701	702	703	704
Black Tailed Japanese.....	705	706	707	708
White Japanese.....	709	710	711	712
Black Japanese.....	713	714	715	716
Gray Japanese.....	717	718	719	720
Mottled Japanese.....	721	722	723	724
Mille Fleur.....	725	726	727	728
Bearded Silkies.....	729	730	731	732
Non-Bearded Silkies.....	733	734	735	736
White Booted.....	737	738	739	740

**BOOK 26. DUCK CLASS**

	Cock	Hen	Ckl.	Pul.
Pekin.....	741	742	743	744
Aylesbury.....	745	746	747	748
Rouen.....	749	750	751	752
Cayuga.....	753	754	755	756
Gray Call.....	757	758	759	760
White Call.....	761	762	763	764
Black East India.....	765	766	767	768
Colored Muscovy.....	769	770	771	772
White Muscovy.....	773	774	775	776
Blue Swedish.....	777	778	779	780
Buff.....	781	782	783	784
White Crested.....	785	786	787	788
Fawn and White Runner.....	789	790	791	792



	Cock	Hen	Ckl.	Pul.
White Runner.....	793	794	795	796
Penciled Runner.....	797	798	799	800
Khaki Campbell.....	801	802	803	804

**BOOK 27. GEESE CLASS**

	Cock	Hen	Ckl.	Pul.
Toulouse.....	805	806	807	808
Emden.....	809	810	811	812
African.....	813	814	815	816
Brown Chinese.....	817	818	819	820
White Chinese.....	821	822	823	824
Canada.....	825	826	827	828
Egyptian.....	829	830	831	832
Sebastapol.....	833	834	835	836
Pilgrim .....	837	838	839	840
American Buff.....	841	842	843	844

**BOOK 28. TURKEY CLASS**

	1st	2nd	3rd	4th
Premiums .....	\$3.00	\$2.00	\$1.00	Ribbon

Bronze, Narragansett, White Holland, Black, Slate, Bourbon Red.

**SPECIALS AND SWEEPSTAKES****SPECIALS**

I-845—Best male in American Class .....	\$ 5.00
I-846—Best female in American Class .....	5.00
I-847—Best male in Asiatic Class.....	5.00
I-848—Best female in Asiatic Class.....	5.00
I-849—Best male in Mediterranean Class .....	5.00
I-850—Best female in Mediterranean Class .....	5.00
I-851—Best male in English Class .....	5.00
I-852—Best female in English Class .....	5.00
I-853—Best bird, male or female, in Polish Class .....	5.00
I-854—Best bird, male or female, in Hamburg Class .....	5.00
I-855—Best bird, male or female in Oriental Class .....	5.00
I-856—Best male in Game Class .....	5.00
I-857—Best female in Game Class .....	5.00
I-858—Best male in Game Bantam Class .....	5.00
I-859—Best female in Game Bantam Class .....	5.00
I-860—Best male in Ornamental Bantam Class.....	5.00
I-861—Best female in Ornamental Bantam Class .....	5.00

**TURKEY SPECIALS**

I-862—Best Turkey tom, old or young, in show.....	\$ 5.00
I-863—Best Turkey hen, old or young, in show.....	5.00

**SPECIALS IN STANDARD PRODUCTION CLASS****(Utility)**

I-864—Best male in Utility Class .....	\$ 5.00
I-865—Best female in Utility Class .....	5.00

**SWEEPSTAKES**

I-866—Best male in Show .....	\$10.00
I-867—Best female in Show .....	10.00

**NORTH CAROLINA CORNISH SHOW**

A special meeting and show by the N. C. Members of the Carolinas' Cornish Club will be held in connection with the poultry show of the 1950 N. C. State Fair. The N. C. State Fair will offer a special cash premium to N. C. Cornish Club Members to be awarded as follows:

**STANDARD CORNISH**

	1st	2nd
I-868—Dark Cornish Cock .....	\$3.00	\$2.00
I-869—Dark Cornish Hen .....	3.00	2.00
I-870—Dark Cornish Cockerel .....	3.00	2.00
I-871—Dark Cornish Pullet .....	3.00	2.00
I-872—White Cornish Cock .....	3.00	2.00
I-873—White Cornish Hen .....	3.00	2.00
I-874—White Cornish Cockerel .....	3.00	2.00
I-875—White Cornish Pullet .....	3.00	2.00
I-876—White Laced Red Cornish Cock.....	3.00	2.00
I-877—White Laced Red Cornish Hen.....	3.00	2.00
I-878—White Laced Red Cornish Cockerel.....	3.00	2.00
I-879—White Laced Red Cornish Pullet.....	3.00	2.00
I-880—Buff Cornish Cock .....	3.00	2.00
I-881—Buff Cornish Hen .....	3.00	2.00
I-882—Buff Cornish Cockerel .....	3.00	2.00
I-883—Buff Cornish Pullet .....	3.00	2.00

**CORNISH BANTAMS**

I-884—Dark Cornish Bantam Cock.....	3.00	2.00
I-885—Dark Cornish Bantam Hen .....	3.00	2.00
I-886—Dark Cornish Bantam Cockerel.....	3.00	2.00
I-887—Dark Cornish Bantam Pullet.....	3.00	2.00
I-888—White Laced Red Cornish Bantam Cock.....	3.00	2.00
I-889—White Laced Red Cornish Bantam Hen.....	3.00	2.00
I-890—White Laced Red Cornish Bantam Cockerel.....	3.00	2.00
I-891—White Laced Red Cornish Bantam Pullet.....	3.00	2.00
I-892—White Cornish Bantam Cock.....	3.00	2.00
I-893—White Cornish Bantam Hen.....	3.00	2.00
I-894—White Cornish Bantam Cockerel.....	3.00	2.00
I-895—White Cornish Bantam Pullet.....	3.00	2.00

**SPECIALS AND SWEEPSTAKES**

I-896—Best Standard Male .....	\$10.00
I-897—Best Standard Female .....	10.00
I-899—Best Bantam Male .....	10.00
I-900—Best Bantam Female .....	10.00
I-901—Best Cornish in Show.....	20.00



# EGG SHOW



## Department J

### DIRECTORS

RALPH B. KELLY, *State Department of Agriculture, Raleigh, N. C.*

T. T. BROWN, *N. C. Agricultural Extension Service, Raleigh, N. C.*

R. S. DUNHAM, *Vocational Agriculture Teacher, Cary, N. C.*

PAUL RAPER, *Assistant Chatham County Agent, Pittsboro, N. C.*

J. J. GRIFFIN, *J. J. Griffin Company, Marshville, N. C.*

*Judges:* LESTER KILPATRICK, *U. S. Department of Agriculture, New York City*

THORNE M. REYNOLDS, *Wake Farmers Cooperative, Raleigh, N. C.*

C. W. SHEFFIELD, *Department of Agriculture, Raleigh, N. C.*

The Department Directors and Exhibitors may have the exclusive use of the lawn in front of the Exhibit Buildings for parking until midnight Monday, October 16th.

All exhibitors who will mail in their application forms prior to October 14 will find their entry tags made and ready for them upon arrival. Please give rural route number or city address on application form.

Entries in this Department close Saturday, October 14, 6:00 P.M.

No entry fee will be charged.

Eggs sent by express must be prepaid and should be addressed to Egg Show, N. C. State Fair Grounds, Raleigh, N. C.

Entries must be made on printed forms, provided by the Manager of the Fair for this purpose, and must be in full compliance with the printed instructions on same. Exhibitors should study the list carefully and when decision has been made in which class to enter, they should fill out the application form with class number and name as they appear in the Premium Book. Do not send in your eggs for exhibit without first having entered them.

Entries in this Department are confined to the State of North Carolina.

It is particularly desired to make the egg display interesting and attractive, as well as educational, and the cooperation of all who keep poultry for eggs is desired.

Four prizes, each carrying a ribbon, will be awarded in each class.

Eggs must be at the Show by 8:00 A.M., opening day of the Fair.

No exhibitor will be permitted to use the Judges' booth or candler's previous to, or at the time of judging.

Eggs in groups 1, 2, 3, and 4 must be produced on exhibitor's farm.

Display containers will be provided by the Fair.

Read Rules Governing Entries. Exhibits and Awards.



## Egg Show—1950

### North Carolina State Fair

#### I. Back Yard and Farm Flock Class

Only poultry producers are eligible to compete who keep less than 100 layers per year.

J1—Brown Shell Eggs—Dozen (Display container will be furnished by Fair).	1st	2nd	3rd	4th
Large Size (24 to 26 oz. per doz.) .....	\$6.00	\$5.00	\$4.00	\$3.00
J2—Brown Shell Eggs—Dozen (Display container will be furnished by Fair).	1st	2nd	3rd	4th
Medium Size (20 to 23 oz. per doz.).....	\$6.00	\$5.00	\$4.00	\$3.00
J3—White Shell Eggs—Dozen (Display container will be furnished by Fair).	1st	2nd	3rd	4th
Large Size (24 to 26 oz. per doz.) .....	\$6.00	\$5.00	\$4.00	\$3.00
J4—White Shell Eggs—Dozen (Display container will be furnished by Fair).	1st	2nd	3rd	4th
Medium Size (20 to 23 oz. per doz.).....	\$6.00	\$5.00	\$4.00	\$3.00

#### II. 4-H Club Class

Only 4-H Club members eligible to compete.

J5—Brown Shell Eggs—Dozen (Display containers will be furnished by Fair).	1st	2nd	3rd	4th
Large Size (24 to 26 oz. per doz.) .....	\$6.00	\$5.00	\$4.00	\$3.00
J6—Brown Shell Eggs—Dozen (Display containers will be furnished by Fair).	1st	2nd	3rd	4th
Medium Size (20 to 23 oz. per doz.).....	\$6.00	\$5.00	\$4.00	\$3.00
J7—White Shell Eggs—Dozen (Display containers will be furnished by Fair.)	1st	2nd	3rd	4th
Large Size (24 to 26 oz. per doz.).....	\$6.00	\$5.00	\$4.00	\$3.00
J8—White Shell Eggs—Dozen (Display containers will be furnished by Fair).	1st	2nd	3rd	4th
Medium Size (20 to 23 oz. per doz.).....	\$6.00	\$5.00	\$4.00	\$3.00

#### III. Future Farmers of America Class

Only members of the Future Farmers of America eligible to Compete.

J9—Brown Shell Eggs—Dozen (Display containers will be furnished by Fair).	1st	2nd	3rd	4th
Large Size (24 to 26 oz. per doz.).....	\$6.00	\$5.00	\$4.00	\$3.00
J10—Brown Shell Eggs—Dozen (Display containers will be furnished by Fair).	1st	2nd	3rd	4th
Medium Size (20 to 23 oz. per doz.).....	\$6.00	\$5.00	\$4.00	\$3.00

J11—White Shell Eggs—Dozen (Display containers will be furnished by Fair).

	1st	2nd	3rd	4th
Large Size (24 to 26 oz. per doz.).....	\$6.00	\$5.00	\$4.00	\$3.00

J12—White Shell Eggs—Dozen (Display containers will be furnished by Fair).

	1st	2nd	3rd	4th
Medium Size (20 to 23 oz. per doz.).....	\$6.00	\$5.00	\$4.00	\$3.00

#### IV. Commercial Egg Producers Class

Only poultry producers who keep more than 100 layers per year are eligible to compete.

J13—Brown Shell Eggs—Dozen (Display containers will be furnished by Fair).

	1st	2nd	3rd	4th
Large Size (24 to 26 oz. per doz.).....	\$6.00	\$5.00	\$4.00	\$3.00

J14—Brown Shell Eggs—Dozen (Display containers will be furnished by Fair).

	1st	2nd	3rd	4th
Medium Size (20 to 23 oz. per doz.).....	\$6.00	\$5.00	\$4.00	\$3.00

J15—White Shell Eggs—Dozen (Display containers will be furnished by Fair).

	1st	2nd	3rd	4th
Large Size (24 to 26 oz. per doz.).....	\$6.00	\$5.00	\$4.00	\$3.00

J16—White Shell Eggs—Dozen (Display containers will be furnished by Fair).

	1st	2nd	3rd	4th
Medium Size (20 to 23 oz. per doz.).....	\$6.00	\$5.00	\$4.00	\$3.00

#### V. Federal-State Graded Class

Only Federal-State Grading Stations eligible to compete.

J17—White or Brown Shell Eggs

	1st	2nd	3rd
U. S. Grade AA, Large			
U. S. Grade AA, Medium			
U. S. Grade A, Large			
U. S. Grade A, Medium			
U. S. Grade B, Large			
U. S. Grade B, Medium			
U. S. Grade C, Large			
U. S. Grade C, Medium			
	\$10.00	\$8.00	\$6.00

#### SPECIAL PRIZES

J18—Best educational display of not less than 6 or

	1st	2nd	3rd
more than 12 dozen of eggs with display material			
with emphasis on consumer appeal .....	\$10.00	\$8.00	\$6.00

#### SWEEPSTAKES

J19—Best Dozen White Eggs in Entire Show.....\$10.00

J20—Best Dozen Brown Eggs in Entire Show.....\$10.00

**DISQUALIFICATIONS**

One or more eggs in a dozen containing the following defects will disqualify the entry.

1. Double yolk eggs.
2. Stale eggs, as evidenced by abnormal size of air space.
3. Blood rings or blood clots, or large meat spots.
4. Any egg unfit for human consumption.
5. Eggs shown out of class.
6. One or more tinted eggs in white egg classes.
7. A cracked egg that leaks.
8. Eggs weighing less than 22 ounces to the dozen.

**HOW EGGS WILL BE JUDGED**

Exterior Quality .....	64 points
Interior Quality .....	36 points
Total .....	100 points

**INSTRUCTIONS FOR SCORING EGGS**

	Points Per Egg	Points Per Doz.
Interior Quality .....	3	36
Size .....	1	12
Uniformity of Weight .....	1	12
Uniformity of Color .....	1	12
Uniformity of Shape .....	5/6	10
Shell Texture .....	1	12
Condition of Shell .....	1/2	6

Interior Quality: Cuts: For each egg of Grade A, cut  $\frac{3}{4}$  point; for each B grade egg, cut 1.5; C, cut 2.25 points; small blood or meat spot, cut .25.

Size: 24 to 26 oz. perfect, cut 6 points for each oz. over 26, under 24.

Size: 20 to 23 oz. perfect, cut 6 points for each oz. over 23, under 20.

Uniformity of Weight: Wt. of largest number of eggs in entry acts as Standard. Cut all others  $\frac{1}{2}$  point for .5 to 1 oz. variance and 1 point for all eggs over 1 oz. from Standard. No cut for first  $\frac{1}{2}$  oz. variance from Standard.

Uniformity of Color: All white eggs should be white. All brown eggs should be uniformly of same shade. Cut  $\frac{1}{4}$  point for eggs off shade.

Uniformity of Shape: All eggs should be of same shape. Avoid extremes. Cut  $\frac{1}{4}$  point for ridged or ill-shaped eggs.

Shell Texture: Shell should be strong and uniform in thickness. Cut  $\frac{1}{4}$  point for each rough shell,  $\frac{1}{4}$  point for blind check, 1 point for leaker or smashed egg.

Condition of Shell: Shell must always be clean. Cut  $\frac{1}{4}$  point for each dirty or stained egg.



## EGG SHOW SCORE CARD

STATE FAIR—1950

(To be mailed to Exhibitor)

Name.....

Address.....

Entry No..... Class..... Score.....

	Cuts	Total Cuts
1. Interior Quality: Cuts: For each egg of Grade A ¾ point; for each B grade egg, cut 1.5; C, cut 2.25 points; small blood or meat spot cut .25.	.....	.....
2. Size: 24 to 26 oz. perfect, cut 6 points for each oz. over 26, under 24 (per egg).	.....	.....
3. Size 20 to 23 oz. Cut 6 points for each oz. over 23, under 20.....	.....	.....
4. Uniformity of Weight: Cut ½ point for .5 to 1 oz. variance and 1 point for all eggs over 1 oz. from Standard. No cut for first ½ oz. variance from Standard.	.....	.....
5. Uniformity of Color: Cut ¼ point for eggs off- shade.	.....	.....
6. Uniformity of Shape: Cut ¼ point for ridged or ill-shaped eggs.	.....	.....
7. Shell Texture: Cut ¼ point for each rough shell, ¼ point for blind check, 1 point for leaker or smashed egg.	.....	.....
8. Condition of Shell: Cut ¼ point for each dirty or stained egg.	.....	.....
	Total	.....

Judge.....

# HOME DEMONSTRATION DIVISION



## Department K

GENERAL DIRECTOR:

RUTH CURRENT, *State Home Demonstration Agent*

ASSISTANT DIRECTOR

MRS. M. W. WOODARD, *Raleigh, N. C.*

### SPECIAL EDUCATIONAL EXHIBITS

Home Demonstration exhibits at The North Carolina State Fair include all phases of homemaking. Each is equally important in the development of a well balanced home. It is the purpose of these exhibits to show how each phase of homemaking can contribute to raising the levels of living.

#### Foods and Nutrition

Home Demonstration Club Women, Surry County

*Chairman, MRS. B. A. JARVIS, President of County Council*

K-1 ..... \$200.00

#### Home Management and House Furnishings

Home Demonstration Club Women, Clay County

*Chairman, MRS. GLADYS MILLS, President of County Council*

K-2 ..... \$200.00

#### Clothing

Home Demonstration Club Women, Cleveland County

*Chairman, MRS. J. B. ELMORE, President of County Council*

K-3 ..... \$200.00

#### Family Life

Home Demonstration Club Women, Mecklenburg County

*Chairman, MRS. J. C. BERRYHILL, President of County Council*

K-4 ..... \$200.00

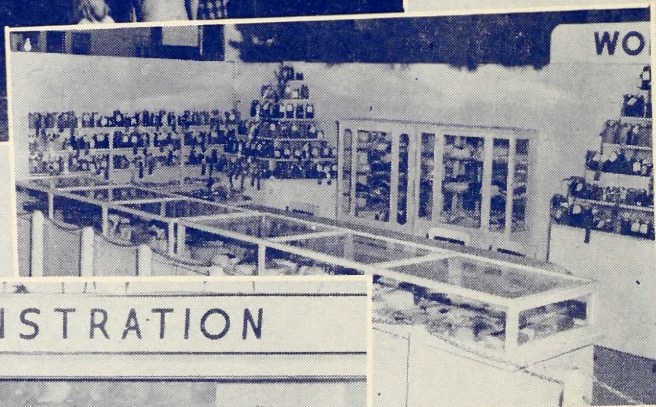
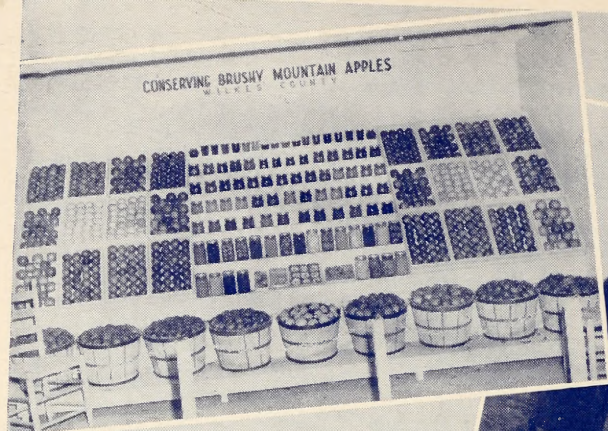
#### Arts and Crafts

Home Demonstration Club Women, Mitchell County

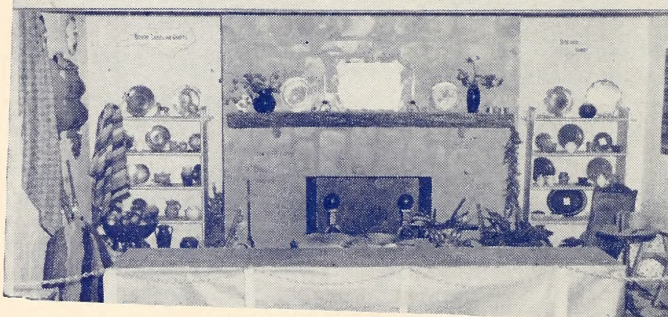
*Chairman, MRS. BEN ROBINSON, President of County Council*

K-5 ..... \$200.00





## DEMONSTRATION





**Home Demonstration Work Serves N. C. Farm Families**

Home Demonstration Club Women, Person County

*Chairman, MRS. D. L. WHITFIELD, President of County Council*

K-6 ..... \$200.00

**Women's Department***MRS. M. W. WOODARD, Assistant Director*

Entries in all classes of this department must be made on application forms provided by the Manager for that purpose and must be in full compliance with printed instructions on same. Exhibitors should study the list carefully, and when decision has been made in which classes to enter, fill out the application form with class number and name as they appear in the Premium Book. Do not send articles for exhibit without first having them entered.

Entries are confined to North Carolina.

Entries in all classes of this department close Monday, October 16th, at 1:00 P.M. Positively no entries will be accepted on the first day of the fair.

Articles entered in single classes cannot be shown in displays.

All entries must have been prepared by the exhibitor within the year, October, 1949-October, 1950. Anything that has been entered at a previous State Fair will be disqualified.

One entry from only one individual in a family will be allowed under one premium number.

All exhibitors who mail in their application forms prior to October 14th will find their entry tags made and ready for them upon arrival. Please give rural route number or city street address on application form.

\*In order to award the premiums correctly in this department, it is **necessary to open all containers** with the exception of canned fruits, vegetables, and meats.

Exhibits may not be removed until 5:00 P.M. October 21st.

Unless article is of good quality, no premium will be awarded.

**Culinary****CANNED FRUITS AND VEGETABLES***ROSE ELLWOOD BRYAN, Assistant Director***Score Card for Judging**

Appearance .....	25 points
Color .....	15
Clearness .....	10
Texture .....	10 points
Flavor .....	20 points
Uniformity .....	15 points
Ripeness .....	10
Appropriate size .....	5
Pack arrangement .....	15 points
Container .....	15 points
Appropriate package .....	5
Neatness .....	5
Label .....	5
Total .....	100 points

\*We cannot judge by looks alone, flavor counts considerably.

**Explanation of Score Card**

*Color*—That of natural fruit or vegetables.

*Clearness*—Syrup or liquid clear, free from seeds, etc.

*Texture*—Tender, yet not overcooked, only young and tender vegetables should be canned.

*Flavor*—The natural flavor should be preserved as much as possible. In canning fruits, too much sugar should not be used.

*Ripeness*—Uniformly well-ripened products; no defective or over-ripe fruits or vegetables.

*Appropriate size*—Graded and sorted fruits and vegetables. Uniformity of shape and size.

*Pack*—Arrangement with reference to symmetry and best use of space within the jar. As large a proportion of solids to liquid as possible. Attractiveness of pack should be considered.

*Container*—Containers should be uniform and of shape and size practicable to average home. Labels should be suitable, uniform and neat, and should be placed under bottom of jar.

Preference will be given to articles exhibited in clear glass containers.

All vegetables except tomatoes must be processed in a steam pressure canner.

**CANNED FRUITS****Pint or Quart Jars**

	1st	2nd	3rd
K 7—Apples (whole or sliced) .....	\$2.00	\$1.00	\$ .50
K 8—Applesauce .....	2.00	1.00	.50
K 9—Blackberries .....	2.00	1.00	.50
K10—Cherries .....	2.00	1.00	.50
K11—Dewberries .....	2.00	1.00	.50
K12—Figs .....	2.00	1.00	.50
K13—Huckleberries .....	2.00	1.00	.50
K14—Peaches .....	2.00	1.00	.50
K15—Pears .....	2.00	1.00	.50
K16—Plum pulp (wild-unsweetened) .....	2.00	1.00	.50
K17—Raspberries .....	2.00	1.00	.50

**Canned Vegetables—Pint or Quart Jars**

K18—Asparagus .....	2.00	1.00	.50
K19—Beets (baby) .....	2.00	1.00	.50
K20—Beans—Lima .....	2.00	1.00	.50
K21—Beans—String .....	2.00	1.00	.50
K22—Carrots .....	2.00	1.00	.50
K23—Corn .....	2.00	1.00	.50
K24—Okra .....	2.00	1.00	.50
K25—Peas—Field .....	2.00	1.00	.50
K26—Peas—Green .....	2.00	1.00	.50
K27—Pimento Peppers (pint or half-pint) .....	2.00	1.00	.50
K28—Sauerkraut .....	2.00	1.00	.50
K29—Soup Mixture .....	2.00	1.00	.50
K30—Sweet Potatoes .....	2.00	1.00	.50
K31—Squash .....	2.00	1.00	.50
K32—Tomatoes—Whole .....	2.00	1.00	.50
K33—Tomatoes (Soups, etc.) .....	2.00	1.00	.50
K34—Tomato Puree .....	2.00	1.00	.50

Exhibit will be ruled out when not in size jar specified.

**CANNED MEATS**

All meats must be processed in a steam pressure cooker.

**Score Card for Judging**

Appearance .....	20 points
Pack .....	10 points
Size and uniformity of pieces .....	20 points
Flavor .....	30 points
Texture .....	20 points
Total .....	100 points

**Explanation of Score Card**

*Appearance*—No unusual cloudiness, normal color and appearance, spaces filled with liquid.

*Pack*—Uniform, economical, free of excess fat.

*Size and Uniformity of Pieces*—Uniform size.

*Flavor*—Characteristic flavor and color.

*Texture*—Moist, firm, and tender.

**Pint or Quart Jars**

	1st	2nd	3rd
K35—Beef .....	\$3.00	\$2.00	\$1.00
K36—Chicken .....	3.00	2.00	1.00
K37—Fish .....	3.00	2.00	1.00
K38—Liver .....	3.00	2.00	1.00
K39—Pork (chops, spareribs, etc.).....	3.00	2.00	1.00
K40—Sausage .....	3.00	2.00	1.00

Exhibit will be ruled out when not in size jar specified.

**SPECIAL GROUP DISPLAYS**

	1st	2nd	3rd
K41—Exhibit consisting of three quart jars: one meat, one vegetable, one fruit .....	\$5.00	\$4.00	\$3.00
K42—Exhibit of preserves in pint jars; three jars selected from the following—peach, pear, strawberry, fig or cherry .....	5.00	4.00	3.00
K43—Exhibit of jams in pint jars; three jars to be selected from the following—blackberry or dewberry, raspberry, strawberry, fig, peach, or grape.....	5.00	4.00	3.00
K44—Exhibits of pickles in pint jars: three jars to be selected from cucumber, peach, watermelon rind, sliced green tomato .....	5.00	4.00	3.00
K45—Exhibit of relish in pint jars: one chowchow and one pepper relish .....	5.00	4.00	3.00



## PRESERVES

### Score Card for Judging

Fruit .....	55 points
a. Shape .....	10
b. Clearness and color .....	10
c. Flavor .....	15
d. Texture .....	10
e. Pack .....	10
Syrup .....	45 points
a. Clearness and color .....	10
b. Flavor .....	15
c. Consistency .....	10
d. Proportion of juice .....	10
Total .....	100 points

### Explanation of Score Card

*Shape*—Fruit should be as nearly as possible original shape in appearance.

*Clearness and Color*—Clear, and in some fruit transparent, not too dark.

*Flavor*—Fruit flavor should not be destroyed by the use of too much sugar.

*Texture*—Tender, but firm and plump.

*Pack*—Arrangement of fruit with reference to symmetry. Juice should be clear and not too dark.

*Consistency*—Heavy, but not enough to crystallize.

*Proportion of Juice*—About one-third as much syrup as fruit.

### Half-Pint or Pint Jars

	1st	2nd
K46—Apple .....	\$2.00	\$1.00
K47—Blackberry .....	2.00	1.00
K48—Damson .....	2.00	1.00
K49—Figs .....	2.00	1.00
K50—Grape .....	2.00	1.00
K51—Peach .....	2.00	1.00
K52—Pear .....	2.00	1.00
K53—Plum .....	2.00	1.00
K54—Strawberry .....	2.00	1.00
K55—Watermelon rind .....	2.00	1.00

Exhibit will be ruled out when not in size jar specified.

## JAM AND FRUIT BUTTER

### Score Card for Judging

Smoothness .....	20 points
Flavor .....	35 points
Consistency and texture .....	30 points
Color and clearness .....	10 points
Container .....	5 points
Total .....	100 points

**Explanation of Score Card**

Jams are made from the whole fruits, usually small ones, and are cooked to a smooth jelly-like consistency. Butters are made from fruits which contain a large proportion of the fleshy material and the seeds and skins are discarded. DO NOT COVER JAM WITH PARAFFIN.

**Half-Pint or Pint Jars**

	1st	2nd
K56—Blackberry .....	\$2.00	\$1.00
K57—Damson .....	2.00	1.00
K58—Dewberry .....	2.00	1.00
K59—Fig .....	2.00	1.00
K60—Grape .....	2.00	1.00
K61—Peach .....	2.00	1.00
K62—Pear .....	2.00	1.00
K63—Plum .....	2.00	1.00
K64—Raspberry .....	2.00	1.00
K65—Strawberry .....	2.00	1.00
K66—Apple butter .....	2.00	1.00
K67—Quince butter .....	2.00	1.00

Exhibit will be ruled out when not in size jar specified.

**JELLY****Score Card for Judging**

General appearance .....	30 points
a. Color .....	10
b. Clearness .....	10
c. Crystals (lack of) .....	10
Flavor .....	25 points
Consistency .....	35 points
Container .....	10 points
Total .....	100 points

**Explanation of Score Card**

*Color*—Pronounced, yet natural color.

*Clearness*—Transparent and sparkling.

*Crystals*—lack of—No sign of crystallization.

*Flavor*—Natural fruit flavor.

*Consistency*—Tender, breaks with distinct cleavage, angles hold shape; should not be sirupy, sticky, or tough.

*Container*—Glasses uniform, shape and size practicable to average home; tops clean, new, and fit tightly, properly labeled. Thin layer of paraffin over jelly.

**Shown in Standard Jelly Glass**

	1st	2nd
K68—Apple .....	\$1.50	\$1.00
K69—Blackberry or Dewberry.....	1.50	1.00
K70—Crabapple .....	1.50	1.00
K71—Grape .....	1.50	1.00
K72—Plum .....	1.50	1.00
K73—Scuppernong .....	1.50	1.00

Exhibit will be ruled out when not in size jar specified.

## JUICES AND KETCHUPS

### Score Card for Judging Fruit Juices

Color .....	20 points
Clearness .....	20 points
Flavor .....	50 points
Container .....	10 points
<hr/>	
Total .....	100 points

### Score Card For Judging Tomato Juice

Color .....	20 points
Stability .....	15 points
Absence of defects .....	15 points
Flavor .....	45 points
Container .....	5 points
<hr/>	
Total .....	100 points

### Explanation of Score Card

*Color*—Typical color of well-ripened tomatoes.

*Stability*—Little or no tendency to separate after standing fifteen minutes.

*Absence of Defects*—No particles of fiber, skin or seed.

*Flavor*—Typical ripe tomato flavor. No objectionable or "off" flavor.

*Container*—Bottle of suitable size. Metal cap or new cork and sealing wax. (Do not use paraffin.)

### Score Card for Judging Tomato Ketchup

Color .....	20 points
Flavor .....	45 points
Stability .....	30 points
Container .....	5 points
<hr/>	
Total .....	100 points

### Explanation of Score Card

*Color*—Rich, brownish red.

*Flavor*—Pronounced tomato flavor. Not too highly spiced, but not too sweet or too sour.

*Stability*—Thick. No tendency to separate from the vinegar.

*Container*—Bottle of suitable size. New cork and sealing wax or metal cap. (Do not use paraffin for sealing bottles.)

## JUICES

Entries should be exhibited in bottles (quart or less)

	1st	2nd
K74—Blackberry juice .....	\$2.00	\$1.00
K75—Grapejuice (cold pressed) .....	2.00	1.00
K76—Grapejuice (hot pressed) .....	2.00	1.00
K77—Strawberry juice .....	2.00	1.00
K78—Tomato juice .....	2.00	1.00
K79—Tomato ketchup .....	2.00	1.00



**PICKLES****Score Card for Judging Pickles**

Size and shape .....	10 points
Flavor .....	30 points
Texture .....	30 points
Color .....	15 points
Proportion of pickle to liquid .....	10 points
Container .....	5 points
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Total .....	100 points

**Explanation of Score Card**

*Size and shape*—Uniform size and shape.

*Flavor*—Natural flavor in fruit pickles. Juice or liquid source of flavor. Not overspiced.

*Texture*—Firm, not tough, soft or flabby.

*Color*—As near natural color as possible.

*Proportion of pickle to liquid*—Amount large.

*Container*—Appropriate for pickles.

**Half-Pint, Pint, or Quart Jars**

	1st	2nd
K80—Artichoke .....	\$2.00	\$1.00
K81—Beet Pickle .....	2.00	1.00
K82—Chili Sauce .....	2.00	1.00
K83—Chowchow .....	2.00	1.00
K84—Cucumber Pickle .....	2.00	1.00
K85—Dixie Relish .....	2.00	1.00
K86—Onion Pickle .....	2.00	1.00
K87—Peach Pickle (sweet) .....	2.00	1.00
K88—Pear Pickle (sweet) .....	2.00	1.00
K89—Tomato Pickle (sliced green) .....	2.00	1.00
K90—Watermelon rind .....	2.00	1.00

Exhibit will be ruled out when not in size jar specified.

**BREADS, CAKES, AND CANDIES**

S. VIRGINIA WILSON and RITA DUBOIS, *Assistant Directors*

**Score Card for Judging Bread, Cakes, and Cookies**

General Appearance .....	20 points
Shape .....	5
Size .....	5
Crust .....	10
Flavor .....	35 points
Taste and odor .....	35
Crumb .....	30 points
Texture and grain .....	10
Moisture .....	10
Color .....	10
Lightness .....	15 points
<hr/>	
Total .....	100 points

### Explanation of Score Board

#### Standards for loaf bread:

Shape—Oblong, uniform height in all parts.

Size—About 9 x 4 x 4.

Crust—Uniform golden brown, crisp and smooth.

Flavor—Sweet and nutty; no suggestion of sourness or taste of yeast.

Moisture—Slightly moist, yet springy and elastic when pressed lightly with the finger.

Color—Creamy white, no heavy spots or dark streaks.

Lightness—Well raised, equally light throughout.

#### Standards for rolls, biscuits, muffins:

Shape—uniform, typical of particular bread exhibited.

Size—uniform, neither excessively large nor small.

Crust—Crisp, tender, and uniform golden brown.

Flavor—Pleasing; no suggestion of sourness, rancid fat, impure or excessive amount of any ingredient.

Texture and Grain—Even and fine-grained, tender. (Biscuits flaky.)

Color—Cream white, no streaks.

Lightness—Light, but not coarse grained.

#### Standards for cake:

Shape—Level or very slightly rounded.

Size—Medium. If layer cake, layers should be uniform in thickness.

Crust—Cakes made with fat, tender, smooth and golden brown in color.  
Cakes made without fat, rough, slightly sugary, and light brown in color.

Flavor—No decided taste of eggs, or flavoring.

Texture—Cakes made with fat, light, tender and easily broken, fine and uniform grain. Cakes made without fat, light, tender and velvety, no sign of doughiness; fine grained.

Moisture—Slightly moist, but elastic when pressed lightly with the finger.

Color—Uniform color.

Lightness—Very light. Equally light throughout.

#### Standards for Cookies:

Size—Uniform.

Shape—Round, uniform; a slight plumpness on top.

Crust—Tender and brittle; light brown in color.

Flavor—Sweet and fresh; not too intense. No indication of poor ingredients; no one flavor predominating.

Texture and Grain—Depends on type of cookie. Thin, rolled cookies should be crisp; others have a fine, even grain and should be somewhat moist.

Moisture—Sugar cookies are firm and crisp. Fruit cookies are moist.

Color—Depends on ingredients.

Lightness—Equally light throughout.

SEE DEPARTMENT M FOR ITEMS WITH HONEY.

**BREAD**

	1st	2nd	3rd
K91—Biscuits—baking powder—one-half dozen.....	\$1.50	\$1.00	\$ .50
K92—Biscuits—soda—one-half dozen.....	1.50	1.00	.50
K93—Bread—steamed brown.....	2.00	1.50	1.00
K94—Bread—yeast with white flour.....	3.00	2.50	2.00
K95—Bread—yeast with Graham or whole wheat flour.....	3.00	2.50	2.00
K96—Corn Meal Muffins—one-half dozen.....	1.50	1.00	.50
K97—Rolls—White flour—one-half dozen.....	2.50	1.75	1.25
K98—Rolls—Graham or whole wheat—one-half dozen.....	2.50	1.75	1.25

**CAKES****Loaf Cakes**

	1st	2nd	3rd
K99—Angel Cake (iced or uniced).....	\$5.00	\$3.00	\$2.00
K100—Chiffon Cake.....	5.00	3.00	2.00
K101—Fruit Cake (dark—baked).....	7.50	5.00	3.00
K102—Fruit Cake (dark—steamed).....	7.50	5.00	3.00
K103—Fruit Cake—white.....	7.50	5.00	3.00
K104—Pound Cake (iced or uniced).....	6.00	3.50	2.00
K105—Sponge Cake (iced or uniced).....	5.00	3.00	2.00

**LAYER CAKES**

	1st	2nd	3rd
K106—Caramel layer cake.....	\$5.00	\$3.00	\$2.00
K107—Chocolate layer cake.....	5.00	3.00	2.00
K108—Cocoanut layer cake.....	5.00	3.00	2.00
K109—Devil's Food cake (white icing).....	5.00	3.00	2.00
K110—Plain cake (any icing).....	5.00	3.00	2.00
K111—White cake (any icing).....	5.00	3.00	2.00

**FANCY CAKES AND COOKIES**

	1st	2nd	3rd
K112—Cake, large decorated (not over 12"—not tiered).....	10.00	5.00	3.00
K113—Cookies, drop—(one-half dozen).....	3.00	2.00	1.00
K114—Cookies, ice box (one-half dozen).....	3.00	2.00	1.00
K115—Cookies, pressed (one-half dozen).....	3.00	2.00	1.00
K116—Cookies, spread or sheet (one-half dozen).....	3.00	2.00	1.00
K117—Cookies, Rolled (one-half dozen).....	3.00	2.00	1.00

**CANDY**

	1st	2nd	3rd
K118—Caramels (½ lb.).....	\$3.00	\$2.00	\$1.00
K119—Chocolate fudge (½ lb.).....	3.00	2.00	1.00
K120—Divinity (½ lb.).....	3.00	2.00	1.00
K121—Fudges, assorted (½ lb.).....	3.00	2.00	1.00
K122—Fondant, cooked, any flavor (½ lb.).....	3.00	2.00	1.00
K123—Mints, pulled (½ lb.).....	3.00	2.00	1.00
K124—Peanut Brittle (½ lb.).....	3.00	2.00	1.00
K125—Taffy, molasses (½ lb.).....	3.00	2.00	1.00
K126—Taffy, white (½ lb.).....	3.00	2.00	1.00

**MISCELLANEOUS****(By Children under 16 years)**

	1st	2nd
K127—Biscuits, baking powder (½ doz.).....	\$1.50	\$1.00
K128—Bread, loaf.....	2.50	1.50
K129—Cake, plain loaf (iced or uniced).....	3.00	1.50
K130—Cake, layer (any filling).....	3.00	1.50
K131—Rolls, pocketbook (½ doz.).....	3.00	1.50



# Clothing

JULIA McIVER, AND JANE GIBBS, *Assistant Directors*

## Score Card for Judging Clothes

Suitability .....	20 points
General Appearance .....	25 points
Design .....	8
Individuality .....	8
Color Combinations .....	5
Texture Combinations .....	4
Workmanship .....	35 points
Cutting .....	10
Quality of finish, neatness, and accuracy .....	15
Appropriateness of finish .....	10
Economic Aspect .....	20 points
Value in relation to cost in time and money .....	10
Durability of materials and design .....	5
Cost of upkeep .....	5
<hr/>	
Total .....	100 points

## Score Card for Judging Undergarments

Material .....	30 points
Hygienic aspects .....	10
Durability .....	10
Laundering .....	10
Workmanship .....	30 points
Choice and neatness of seams, hems, and finishes .....	15
Perfection of stitches .....	15
Design .....	20 points
Suitability (protection, modesty, comfort) .....	10
Beauty in line .....	5
Originality .....	5
General Appearance .....	10 points
Cleanliness .....	5
Pressing .....	5
Relation of garment to cost in time and money .....	10 points
Total .....	100 points

## Explanation of Score Cards

*Materials*—Durable, poor, coarse, soft, heavy, rough, tightly woven, loosely woven, dainty, easy to launder, difficult to launder, etc.

*Design*—Good taste, poor taste, healthy, pleasing, refined, confusing, monotonous, appropriate, harmonious, good proportion, protection, comfortable.

*Color*—Tubfast and sunfast, dull, interesting, inappropriate, dainty, suitable, elaborate, etc. Color combinations—good or bad.

*Workmanship*—Seam suitable to garment, well constructed, poorly constructed, stitching poor, seams uneven, raveling, bastings, bulky, will wear well, will not wear well, threads tied.

*General Appearance*—Well pressed, fresh, wrinkled, clean, soiled, good, poor.

*Cost of Garment*—Time, money, and service.

## INFANT'S CLOTHING

	1st	2nd	3rd
K132—Bonnet (fabric) .....	\$1.50	\$1.00	\$ .50
K133—Booties (crocheted) .....	1.00	.75	.50
K134—Booties (knitted) .....	1.00	.75	.50
K135—Cap (crocheted) .....	1.50	1.00	.50
K136—Cap (knitted) .....	1.50	1.00	.50
K137—Dress—infant .....	3.00	2.00	1.50
K138—Gown—infant .....	2.00	1.00	.75
K139—Slip—infant .....	2.00	1.00	.75
K140—Sack for infant (crocheted).....	2.00	1.00	.75
K141—Sack for infant (fabric).....	2.00	1.00	.75
K142—Sack for infant (knitted).....	2.00	1.00	.75

## CHILDREN'S CLOTHING

	1st	2nd	3rd
K143—Boy's cotton shirt .....	\$3.00	\$2.00	\$1.00
K144—Boy's cotton suit .....	4.00	3.00	2.00
K145—Boy's wool suit .....	6.00	3.00	2.50
K146—Cotton Dress, 3-6 years .....	3.00	2.00	1.00
K147—Cotton Dress, 6-12 years.....	3.00	2.00	1.00
K148—"Dress Up" dress, 3-6 years.....	3.00	2.00	1.00
K149—"Dress Up" dress, 6-12 years.....	4.00	2.50	1.50
K150—Girl's wool coat.....	6 00	3.00	2.50

## GIRLS' CLOTHING

(Made by girls 10-14 years)

	1st	2nd	3rd
K151—Apron .....	\$2.50	\$1.50	\$1.00
K152—Blouse, cotton .....	3.50	2.50	1.25
K153—Dress cotton (have on coat hanger).....	3.50	2.50	1.50
K154—Dress, rayon (have on coat hanger).....	3.50	2.50	1.50
K155—Dress, wool (have on coat hanger).....	3.50	2.50	1.50
K156—Gown .....	3.00	2.00	1.00
K157—Jumper .....	2.00	1.00	.75
K158—Pajamas .....	4.00	3.00	2.00
K159—Pinafore .....	2.00	1.00	.75
K160—Skirt, cotton .....	3.00	2.00	1.00
K161—Skirt, rayon .....	4.00	2.00	1.00
K162—Skirt, wool .....	4.00	2.00	1.00
K163—Slip .....	3.00	2.00	1.00

## OLDER GIRLS' CLOTHING

(Made by girls 14-20 years)

	1st	2nd	3rd
K164—Blouse, cotton .....	\$3.50	\$2.50	\$1.50
K165—Blouse, rayon .....	3.50	2.50	1.50
K166—Coat, wool (have on coat hanger).....	10.00	7.50	5.00
K167—Dress, cotton (have on coat hanger).....	5.00	3.00	2.00
K168—Dress, rayon (have on coat hanger).....	6.00	5.00	3.00
K169—Dress, wool (have on coat hanger).....	6.00	5.00	3.00
K170—Dress (party long) (have on coat hanger).....	7.00	5.00	3.00
K171—Gown .....	3.00	2.00	1.00
K172—Housecoat .....	4.00	3.00	2.00
K173—Pajamas .....	4.00	3.00	2.00



K174—Skirt, cotton .....	3.00	2.00	1.00
K175—Skirt, rayon .....	3.00	2.00	1.00
K176—Skirt, wool .....	3.00	2.00	1.00
K177—Slip .....	3.00	2.00	1.00
K178—Suit, cotton (have on coat hanger) .....	5.00	3.00	2.00
K179—Suit, wool (have on coat hanger) .....	10.00	8.00	5.00

**WOMEN'S CLOTHING**

(Cotton)

	1st	2nd	3rd
K180—Apron .....	\$3.00	\$2.00	\$1.00
K181—Blouse .....	4.00	2.00	1.50
K182—Dress, afternoon (have on coat hanger) .....	6.00	3.00	2.50
K183—Dress, evening (have on coat hanger) .....	6.00	3.00	2.50
K184—Dress, general wear (have on coat hanger) .....	5.00	2.50	2.00
K185—Dress, house (have on coat hanger) .....	5.00	2.50	2.00
K186—Gown and Negligee ensemble (have on coat hanger) .....	5.00	2.50	2.00
K187—House coat (have on coat hanger) .....	4.00	2.00	1.50
K188—Slip .....	3.00	2.00	1.00

**WOMEN'S CLOTHING**

(Rayon, silk, wool)

	1st	2nd	3rd
K189—Blouse .....	\$4.00	\$2.00	\$1.50
K190—Coat, wool (have on coat hanger) .....	10.00	8.00	5.00
K191—Dress, best (have on coat hanger) .....	7.00	3.50	3.00
K192—Dress, evening (have on coat hanger) .....	7.00	3.50	3.00
K193—Dress, general wear (have on coat hanger) .....	7.00	3.50	3.00
K194—Gown and Negligee (have on coat hanger) .....	5.00	2.50	2.00
K195—Housecoat (have on coat hanger) .....	4.00	2.00	1.50
K196—Suit, wool (have on coat hanger) .....	10.00	8.00	5.00

**House Furnishings**PAULINE E. GORDON, *Assistant Director***Score Card for Judging House Furnishings**

General appearance .....	30 points
Design .....	10
Individuality .....	5
Color combinations .....	10
Texture combinations .....	5
Workmanship .....	35 points
Uniformity .....	15
Technique .....	20
Economic aspects .....	35 points
Value in relation to cost in time and money .....	15
Durability of materials and design .....	10
Cost of upkeep .....	10
Total .....	100 points



**HOUSE FURNISHINGS****Rugs**

	1st	2nd	3rd
K197—Braided (wool) .....	\$4.00	\$3.00	\$1.50
K198—Crocheted .....	3.00	2.00	1.00
K199—Hooked (cotton) .....	3.00	2.00	1.50
K200—Hooked (wool) .....	4.00	3.00	1.50
K201—Woven—Cotton rug yarn .....	3.00	2.00	1.00
K202—Woven—rag .....	3.00	2.00	1.00

**Household Accessories**

	1st	2nd	3rd
K203—Curtains, ruffled .....	5.00	4.00	3.00
K204—Curtains—tailored .....	5.00	4.00	3.00
K205—Draperies .....	5.00	4.00	3.00
K206—Lamp shade—cloth .....	3.00	2.00	1.50
K207—Needle point chair seat.....	4.00	3.00	2.00
K208—Needle point footstool cover.....	4.00	3.00	2.00
K209—Needle point Sampler or Picture.....	3.50	2.50	2.00
K210—Slip Cover .....	5.00	4.00	3.00
K211—Woven material (50 years or older).....	5.00	4.00	3.00

**Quilts**

	1st	2nd	3rd
K212—Cotton applique .....	5.00	4.00	3.00
K213—Cotton patchwork (new) .....	5.00	4.00	3.00
K214—Cotton patchwork or applique (50 years or over).....	5.00	4.00	3.00
K215—Silk, velvet, or rayon (new).....	5.00	4.00	3.00

**Afghans**

	1st	2nd	3rd
K216—Baby's Carriage Robe (knitted or crocheted of wool).....	4.00	3.00	2.00
K217—Crocheted .....	5.00	4.00	3.00
K218—Knitted .....	5.00	4.00	3.00
K219—Woven .....	5.00	4.00	3.00

**Spreads**

	1st	2nd	3rd
K220—Combination—material and crocheted.....	3.00	2.00	1.00
K221—Crocheted .....	3.50	2.00	1.00
K222—Feed sacks .....	2.50	1.50	1.00
K223—Knitted .....	3.50	2.00	1.00
K224—Tufted .....	3.00	2.00	1.00

**Table and Bed Linens**

	1st	2nd
K225—Luncheon set (crocheted).....	\$4.00	\$3.50
K226—Luncheon set (made from feed sacks).....	4.00	3.50
K227—Luncheon set (cotton, linen, or rayon).....	4.00	3.50
K228—Table cloth and napkins (hemstitched).....	4.50	2.50
K229—Table cloth and napkins (embroidered, monogram or initial) .....	3.00	2.50
K230—Table cloth (embroidered and cut work).....	5.00	4.00



# 4-H CLUB DEPARTMENT



## Department L

L. R. HARRILL, *Director, State College, Raleigh, N. C.*

MARGARET CLARK, MARY SUE MOSER, L. B. DIXON, DAN F. HOLLER, O. H.

PHILLIPS, FRED H. WAGONER, *Associate Directors.*

### GENERAL RULES

In this department may be found the exhibits representing the activities of more than 122,935 North Carolina farm boys and girls enrolled in 4-H Club Work. Entries in this department will be open to North Carolina 4-H members only and must represent the work actually done by 4-H members.

No entry fee will be charged in the department.

### 4-H EDUCATIONAL EXHIBITS

County 4-H exhibits designed to show how 4-H Club work trains farm boys and girls in the art of living. These exhibits will show something of the economic, social, physical, and recreational growth and development of farm boys and girls enrolled in 4-H Club Work. Two counties from each of the five extension districts who have excelled in club work will be selected to put on a county exhibit designed to show some specific 4-H project or activity representing the work of the 4-H members and leaders in the county, showing by actual demonstration or otherwise, the accomplishments of the boys and girls and the results in Homemaking, Crops, Livestock and related activities.

Exhibits will be scored on the following basis:

Educational Value .....	30 points
Attractiveness .....	25 points
Practical Application .....	30 points
Simplicity .....	15 points



## AWARDS

L 1—First Prize .....	\$300
L 2—Second Prize .....	\$250
L 3—Third Prize .....	\$225
L 4—Fourth Prize .....	\$200
L 5—Fifth Prize .....	\$200
L 6—Sixth Prize .....	\$200
L 7—Seventh Prize .....	\$200
L 8—Eighth Prize .....	\$200
L 9—Ninth Prize .....	\$200
L 10—Tenth Prize .....	\$200
L 11—Eleventh Prize .....	\$200
L 12—Twelfth Prize .....	\$200

## 4-H POULTRY CLUB SHOW

(C. F. PARRISH, *In Charge*)

Shipments of birds should be made to State Fair Grounds, Raleigh, N. C. All the rules that apply to regular exhibitors and exhibits will apply to this department, with the exception that no entry fees for birds exhibited by members of the Boys' and Girls' 4-H Clubs will be charged.

ENTRIES IN THE DEPARTMENT WILL CLOSE WEDNESDAY, OCTOBER 11, 1950, AT 6:00 P.M.

Entries in all departments must be made on the printed form provided by the Secretary for that purpose, and must be in full compliance with the printed instructions on same. Exhibitors should study the list carefully, and when decision has been made in which class to enter, should fill out the application form with Book Number, Premium List number, and name as they appear in the premium book. Do not send in your birds for exhibit without first having had them entered.

Note the above date for the closing of entries in this department.

POSITIVELY NO ENTRIES WILL BE ACCEPTED AT THE FAIR.

All specimens will be judged according to the revised edition of the American Standard of Perfection. Any specimen not worthy will not be awarded any premium. Prizes will be awarded to varieties as given below.

Two entries are required to fill a class; if one entry is received, second premium will be paid on worthy specimens.

## PRIZES

	1st	2nd	3rd
Cock .....	\$2.00	\$1.00	\$0.50
Hen .....	2.00	1.00	.50
Cockerel .....	2.00	1.00	.50
Pullet .....	2.00	1.00	.50

**Book 1—American Class**

	Cock	Hen	Ckl.	Pul.
Barred Plymouth Rock.....	13	14	15	16
White Plymouth Rock.....	17	18	19	20
Buff Plymouth Rock.....	21	22	23	24
Partridge Plymouth Rock.....	25	26	27	28
Silver Wyandotte .....	29	30	31	32
Golden Wyandotte .....	33	34	35	36
White Wyandotte .....	37	38	39	40
Partridge Wyandotte .....	41	42	43	44
Buff Wyandotte .....	45	46	47	48
Single-Comb Rhode Island Red.....	49	50	51	52
Jersey Black Giant .....	53	54	55	56
Jersey White Giant .....	57	58	59	60
New Hampshire .....	61	62	63	64

**Book 2—Asiatic Class**

	Cock	Hen	Ckl.	Pul.
Black Langshan .....	65	66	67	68
Light Brahma .....	69	70	71	72
Dark Brahma .....	73	74	75	76
Partridge Cochin .....	77	78	79	80
Buff Cochin .....	81	82	83	84

**Book 3—Mediterranean Class**

	Cock	Hen	Ckl.	Pul.
Single-Comb White Leghorn .....	85	86	87	88
Rose-Comb White Leghorn .....	89	90	91	92
Single-Comb Dark Brown Leghorn .....	93	94	95	96
Single-Comb Light Brown Leghorn .....	97	98	99	100
Single-Comb Black Leghorn .....	101	102	103	104
Single-Comb Buff Leghorn .....	105	106	107	108
Single-Comb Silver Leghorn .....	109	110	111	112
Single-Comb White Minorca .....	113	114	115	116
Single-Comb Black Minorca .....	117	118	119	120
Single-Comb Ancona .....	121	122	123	124
Rose Comb Ancona .....	125	126	127	128
Buttercup .....	129	130	131	132

**Book 4—English Class**

	Cock	Hen	Ckl.	Pul.
Single-Comb White Orphington .....	133	134	135	136
Single-Comb Buff Orphington .....	137	138	139	140
Dark Cornish .....	141	142	143	144
White-Laced Red Cornish .....	145	146	147	148
White Cornish .....	149	150	151	152
Speckled Sussex .....	153	154	155	156
Silver Gray Dorking .....	157	158	159	160
Australorps .....	161	162	163	164



# BEES AND HONEY



## Department M

### DIRECTORS

F. B. MEACHAM, *Department of Agriculture, Raleigh, N. C.*

WILLIAM A. STEPHEN, *State College, Raleigh, N. C.*

JAMES F. GREENE, JR., *Department of Agriculture, Raleigh, N. C.*

The Department Directors and Exhibitors may have the exclusive use of the lawn in front of the Exhibit Buildings for parking until midnight Monday, October 16th.

All Exhibitors who will mail in their application forms prior to October 14, will find their entry tags ready for them upon arrival.

Please give rural route number or city address on entry blanks.

Entries limited to North Carolina production within the last two seasons.

This exhibit will be shown in the General Exhibit Building. Comb honey and all other exhibits should be packed with special care according to express regulations, so as to arrive in good clean condition. They should be sent by express, charges prepaid, to the North Carolina State Fair (State Fair Grounds) Raleigh, N. C., marked "Bees and Honey."

Live bees and queens must be displayed in observation hives. All honey displayed must have been produced by the exhibitors during the current season.

All comb honey displayed must be protected from honeybees and other insects. Cellophane, glass, or similar transparent material, is recommended for this purpose.

All exhibits must be of a required color, quality and condition in order to receive premiums and prizes, and no premium will be given to any one entry through lack of competition if the article is of inferior quality.

No exhibitor will be allowed to discuss exhibits with the judges prior to the judging or while judging is going on.

Read rules governing entries, exhibits and awards.

Entries close October 14 at 6:00 P.M.

All inquiries concerning this exhibit should be addressed to F. B. Meacham, State Museum, Raleigh, N. C.

In judging comb honey, awards will be made on the basis of 1, Quantity; 2, Quality; 3 Style of Display; 4, Attractiveness; 5, Appearance; 6, Condition for Market; 7, Uniformity.



In judging bulk comb and extracted honey, awards will be made on the basis of 1, Quantity; 2, Quality; 3, Style of Display; 4, Attractiveness; 5, Appearance; 6, Condition for market; 7, Uniformity; 8, Flavor.

In judging beeswax, awards will be made on the basis of 1, Attractiveness; 2, Appearance for Market; 3, Quantity; 4, Quality; 5, Cleanness; 6, Color; 7, Aroma; 8, General Appearance; 9, Grain; 10, Texture; and 11, Educational value to the public.

In judging honeybees, awards will be made on the basis of 1, Attractiveness; 2, Quality; 3, Uniformity of markings; 4, Correctness of color form; 5, Queen; 6, General Appearance; 7, Educational value to the public.

In judging the Display Booth, awards will be made on the basis of 1, Attractiveness; 2, Simplicity; 3, Unity; 4, General Appearance; 5, Quality; 6, Quantity; 7, Educational value to the public; 8, Arrangement; 9, Individuality.

A Sweepstake ribbon will be awarded on the basis of the highest number of points scored counting 5 for 1st, 4 for 2nd, 3 for 3rd, 2 for 4th, and 1 for 5th, placing.

	1st	2nd	3rd	4th	5th
M 1—Collection of nectar and pollen producing plants suitably mounted and named, with approximate dates of blooming .....	5	3	2	1	
M 2—1 deep comb for extracting.....	8	5	3	2	1
M 3—1 shallow comb for chunk cutting.....	8	5	3	2	1
M 4—6 sections comb honey light .....	8	6	4	2	
M 5—6 sections comb honey dark .....	8	6	4	2	
M 6—6 jars (not less than 14 oz. size) bulk comb light .....	10	8	6	4	2
M 7—6 jars (not less than 14 oz. size) bulk comb amber .....	10	8	6	4	2
M 8—6 jars (not less than 14 oz. size) bulk comb dark .....	10	8	6	4	2
M 9—6 jars (not less than 14 oz. size) extracted light .....	10	8	6	4	2
M10—6 jars (not less than 14 oz. size) extracted amber .....	10	8	6	4	2
M11—6 jars (not less than 14 oz. size) extracted dark .....	10	8	6	4	2
M12—Display of comb or bulk comb (not less than 100 pounds) .....	12	8	4	3	
M13—Display of extracted honey (not less than 125 pounds) .....	12	8	4	3	
M14—Beeswax (not less than 25 pounds) in sizes and shapes commonly for sale by the apiarist— .....	8	5	3	2	1
M15—Display beeswax products, candles, carvings, models, novelties, etc. ....	5	3	2	1	
M16—Observation hive with honey bees.....	10	6	4	2	
M17—Display Booth (may include display entries M12 and M13, and entries M14, M15 and M16 .....	50	40	30	20	10

But the other entries will be displayed by the directors in charge of the exhibit.

All items in this class to contain honey as the principal sweetening ingredient.

	1st	2nd	3rd
M18—Bread (fruit quick type).....	\$2.00	\$1.50	\$1.00
M19—Cake—(Devils food with honey icing).....	5.00	3.00	2.00
M20—Cake (spice with honey icing).....	5.00	3.00	2.00
M21—Candy (Caramels $\frac{1}{2}$ pound).....	2.00	1.00	.....
M22—Candy (Fudge, $\frac{1}{2}$ pound) .....	2.00	1.00	.....
M23—Candy (seafoam or divinity $\frac{1}{2}$ lb.).....	2.00	1.00	.....
M24—Cookies (plain, any flavor).....	2.00	1.50	.....
M25—Cookies (fruit) .....	2.00	1.50	.....
M26—Rolls with honey topping.....	2.50	1.75	1.25

# EDUCATIONAL DEPARTMENT



## Department N

CLYDE A. ERWIN, *Director*

A. B. COMBS, ELOISE CAMP, HENRY SHANNON, and J. E. MILLER,  
*Associate Directors*

The exhibits in this department will be supplementary to those of the Vocation Department and will portray some of the activities of the children in the elementary and high schools of the State in other than vocational fields.

Competition in this department is open to any county or city school system in the State in so far as available space will permit.

All exhibits must be in place by Monday night of Fair Week to compete for prizes. Rules governing exhibits are given below.

The Department Directors and Exhibitors may have the exclusive use of the lawn in front of the Exhibit Buildings for parking until midnight Monday, October 16th.

There will be six booths, each approximately 10 feet wide and 12 feet deep. The exhibits will represent actual school work and school activities featuring, from an educational standpoint, the teaching of a definite phase of the school program. The following score card will be used for these exhibits:

1. Educational value .....	45 points
2. Attractiveness .....	30 points
3. Simplicity and Unity .....	25 points
<hr/>	
Total .....	100 points

### PREMIUMS

N-1—First prize .....	\$100.00
Second prize .....	100.00
Third prize .....	100.00
Fourth prize .....	100.00
Fifth prize .....	100.00
Sixth prize .....	100.00



**RULES GOVERNING EXHIBITS**

1. Any county or city administrative unit may submit one application. The exhibit may represent the work of one or more schools in the administrative unit.

2. In so far as possible, each exhibit should reflect a central theme. The exhibit may represent a unit of work from a classroom, the work of one or more grades, or the school as a whole, provided there is a unifying element. Booths depicting the work of the school in developing self-realization, human relationships, economic efficiency, or civic responsibility will be especially appropriate. For example, a social studies unit designed to give students a clearer concept of community living with emphasis on community resources, might lend itself very well to a unified theme. Art as a means of self-realization would likewise be apropos. Units on health, history, science, language arts, guidance and work in other areas will fit in well with a theme if the more pertinent phases of the work are shown. It is hoped that the exhibits as a whole will show that the public school is the most effective agency for raising the level of living in North Carolina.

3. Applications will be considered in order received but the committee in charge of applications reserves the right to reject any application received in order that the different phases of school work may be exhibited, due notice of rejection or acceptance of the application to be sent the applicant.

4. Counties and cities desiring to submit winning exhibits of local fairs may make a blanket application, the name of the school to be supplied not later than October 1.

5. Schools accepted by the committee will be furnished the necessary additional information and a diagram giving dimensions of the exhibition booths.

6. Each school exhibiting will be responsible for all expense in connection with preparing the exhibit, including transportation. The State Fair Committee will prepare the booths and make general decorations, but all other expense in connection with the exhibits will be borne by the school exhibiting.

7. Exhibits are not to be taken down or moved from the Exhibit Hall until after 6:00 p.m. on the last day of the Fair.

7. Applications should be filed not later than September 15th, on blanks furnished by the State Department of Public Instruction, Raleigh, N. C.

# VOCATIONAL DEPARTMENT



## Department O

J. WARREN SMITH, *Director*

A. L. TEACHEY, *Supervisor*

MISS CATHERINE DENNIS, *Supervisor*

GEORGE W. COGGIN, *Supervisor*

C. W. WARREN, *Supervisor*

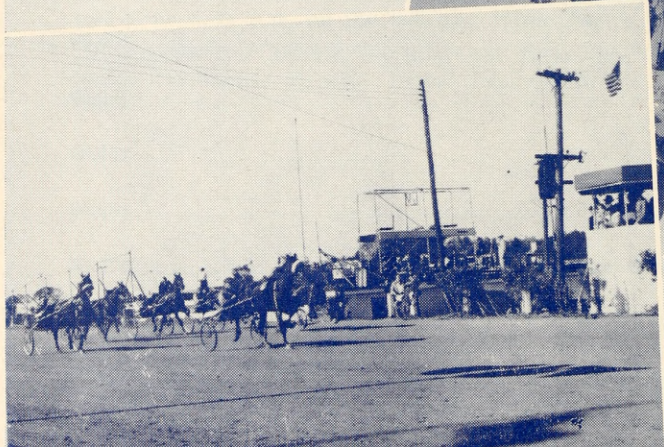
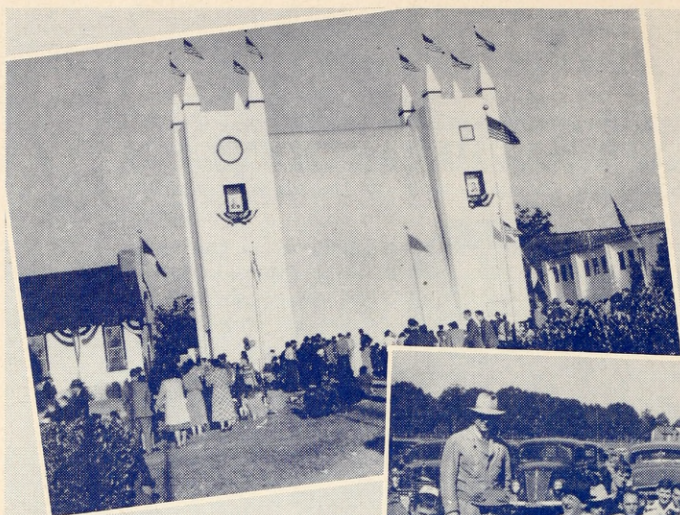
### VOCATIONAL EDUCATION

The vocational education display will consist of booths portraying various phases of the program.

The amounts allotted to the departments are as follows:

O 1—FFA—Vocational Agriculture .....	\$225.00
O 2—Vocational Agriculture	
1st Prize .....	200.00
2nd Prize .....	175.00
3rd Prize .....	150.00
4th Prize .....	150.00
5th Prize .....	150.00
6th Prize .....	150.00
O 3—Home Economics Education Exhibit.....	275.00
O 4—Industrial Education Exhibit.....	275.00
O 5—Rehabilitation Exhibit .....	250.00







# FINE ARTS AND CRAFTS



## Department P

DR. L. S. BENNETT, *Director*

The Department Director and Exhibitors may have the exclusive use of the lawn in front of the Exhibit Buildings for parking until midnight Monday, October 16th.

All Exhibitors who will mail in their application forms prior to October 14 will find their entry tags made and ready for them upon arrival.

Please give rural route number or city address on entry blank.

### GENERAL REGULATIONS

1. Entries close Saturday, October 14, 1950. All exhibits must be in the Entry Department by 11:00 A.M. Monday, October 16th.

2. Entries in all departments must be made on printed forms provided by the Secretary for that purpose, and must be in full compliance with the printed instructions on same. Exhibitors should study the list carefully and when decision has been made in which class to enter, should fill out the application form with class, number and name as they appear in the Premium Book. No object can be entered in more than one class or under more than one number. Do not send your articles for exhibit without first having had them entered.

3. Entries are confined to residents of North Carolina.

4. Exhibitors will be allowed not more than two entries under any premium number.

5. Pictures must be properly matted or framed, and if framed must be wired. All Photographs must be mounted on a mat 16x20 inches.

6. No modeling in soft or unbaked clay will be accepted.

7. No exhibit will be received which was drawn, painted, modeled, photographed, or produced previous to October 1, 1949. This is done to prevent the use of old materials or objects that have been previously exhibited.

8. Exhibits must be carefully boxed or crated and sent by express prepaid or Parcel Post insured, or delivered in person, to Dr. J. S. Dorton, Manager, North Carolina State Fair, Raleigh, N. C., and labeled Art Department.

9. No person under 9 years of age may submit work.

10. In order to have an Art exhibit of a high standard, a committee of two competent professional artists will pass upon the work entered to eliminate the work which is poorly done and decide that entries conform to all regulations. Quality and originality of the work will be the leading factors in the placing of awards. No copies will be considered or exhibited.

11. If entries are not of merit, though they should be the only entries in that particular class, judges retain the right to make no award.

12. Entries may be called for at 5:00 Saturday P.M., October 21 or between 11:00 and 12:30 Sunday morning. All entries not called for by this time will be shipped to the owners c.o.d.

## FINE ARTS

### OIL PAINTING

Class A—Professional	1st	2nd
P 1—Portrait or Figure .....	\$20.00	\$8.00
P 2—Landscape, Still Life or any other subject .....	20.00	8.00

### WATER COLORS

Class B—Professional	1st	2nd
P 3—Portrait or Figure .....	\$15.00	\$6.00
P 4—Landscape or Still Life of any other subject .....	15.00	6.00

### DRAWINGS—PRINTS

Class C—Professional	1st	2nd
P 5—Charcoal or Pastel—any subject .....	\$10.00	\$5.00
P 6—Pen and Ink .....	10.00	5.00
P 7—Pencil or Crayon .....	10.00	5.00

### ILLUSTRATION—COMMERCIAL ART

Class D—Professional	1st	2nd
P 8—Illustration—Book, Magazine, or Newspaper .....	\$10.00	\$5.00
P 9—Poster—any Medium .....	5.00	2.50
P10—Book Jackets or Pamphlet Cover .....	5.00	2.50

### ART STUDENTS AND AMATEURS EXHIBIT OVER 16 YEARS OF AGE

Class E—Art Students and Amateurs	1st	2nd
P11—Oil Painting—Portrait or Figure .....	\$5.00	\$2.50
P12—Oil Painting—Any other subject .....	5.00	2.50
P13—Water Color—Any Subject .....	5.00	2.50
P14—Drawing—Any Medium or Subject .....	5.00	2.50
P15—Poster—Any Medium .....	5.00	2.50

### JUNIOR ART 12 TO 16 YEARS OF AGE

Class F—		
P16—Pen Sketch .....	\$3.00	\$1.50
P17—Charcoal Sketch .....	3.00	1.50
P18—Pencil Sketch .....	3.00	1.50
P19—Crayon—Any Subject .....	3.00	1.50

**PHOTOGRAPHS**

<b>Class G—Professional</b>	1st	2nd
P20—Portrait or Figure .....	\$ 5.00	\$2.50
P21—Landscape, Marine, or any other subject.....	5.00	2.50
P22—Collection 4 pieces containing related subject matter .....	10.00	5.00
P23—Commercial Advertising .....	5.00	2.50
P24—News or Press.....	5.00	2.50

**PHOTOGRAPHS**

<b>Class H—Amateurs</b>	1st	2nd
P25—Portrait or Figure .....	\$ 5.00	\$2.50
P26—Landscape or Marine .....	5.00	2.50
P27—Collection of 4 pieces, any subject.....	10.00	5.00
P28—Still Life or any other subject.....	5.00	2.50

**BASKETS**

<b>Class I</b>	1st	2nd
P29—Honeysuckle Baskets .....	\$3.00	\$1.50
P30—Raffia Baskets .....	3.00	1.50
P31—Reed Baskets .....	3.00	1.50
P32—Split Baskets .....	3.00	1.50
P33—Willow Baskets .....	3.00	1.50
P34—Table mats—set of four or more.....	3.00	1.50

**LEATHER WORK**

<b>Class J</b>	1st	2nd
P35—Belts .....	\$3.00	\$1.50
P36—Billfold .....	3.00	1.50
P37—Book Covers .....	3.00	1.50
P38—Book Marks .....	3.00	1.50
P39—Coin Purse .....	3.00	1.50
P40—Pocketbook .....	3.00	1.50

**ROUND CARVING**

<b>Class K</b>	1st	2nd
P41—Animal .....	\$ 5.00	\$2.50
P42—Bird or fowl .....	5.00	2.50
P43—Group of three or more related pieces.....	10.00	5.00

**FLAT CARVING**

<b>Class L</b>	1st	2nd
P44—Box .....	\$3.00	\$1.50
P45—Book Ends .....	3.00	1.50
P46—Earrings .....	3.00	1.50
P47—Paper knife .....	3.00	1.50
P48—Plaque .....	3.00	1.50
P49—Pin .....	3.00	1.50
P50—Rack for displaying cup and saucer or plate.....	3.00	1.50
P51—Tea Tile or hot mat.....	3.00	1.50
P52—Tray .....	3.00	1.50



### WOOD CARVING (9 TO 12 YEARS OF AGE)

Class M—	1st	2nd
P53—Book Backs or Book Ends.....	\$2.50	\$1.50
P54—Hot mat .....	2.50	1.50
P55—Letter Holder .....	2.50	1.50
P56—Rack for displaying cup and saucer or plate.....	2.50	1.50

### PLASTICS (9 TO 12 YEARS OF AGE)

Class N—		
P57—Candle Holders .....	2.50	1.50
P58—Novelties .....	2.50	1.50
P59—Tray .....	2.50	1.50

### PLASTICS

Class O—		
P60—Novelties (3 pieces) .....	3.00	1.50
P61—Tray .....	3.00	1.50

### SOLID OR NON-OPERATING MODELS

Class P—		
P62—Airplane .....	4.00	2.00
P63—Automobile .....	4.00	2.00
P64—Glider .....	4.00	2.00
P65—Ship .....	4.00	2.00
P66—Train .....	4.00	2.00
P67—Any other model not included above.....	4.00	2.00

### HAND WROUGHT IRON

Class Q—	1st	2nd
P68—Candlesticks .....	\$4.00	\$2.00
P69—Door knocker .....	4.00	2.00
P70—Fire set and andirons.....	4.00	2.00
P71—Hinge and latch set.....	4.00	2.00

### METAL ARTS

Class R—	1st	2nd
P72—Buttons .....	\$ 5.00	\$2.50
P73—Bracelets .....	5.00	2.50
P74—Earrings .....	5.00	2.50
P75—Pin .....	5.00	2.50
P76—Tray .....	5.00	2.50
P77—Set of three or more related pieces.....	10.00	5.00
P78—Acid etched design on bowl, tray or plate.....	5.00	2.50
P79—Fired enamel on Copper tray or bowl.....	5.00	2.50
P80—Fired enamel design on silver jewelry.....	5.00	2.50
P81—Ring, bracelet or brooch in hand-wrought silver set with native N. C. Stone.....	5.00	2.50

# AGRICULTURAL EXTENSION WORK AND EXHIBITS OF NEGRO FARMERS



## Department Q

R. E. JONES, J. W. JEFFRIES, and MRS. D. F. LOWE, *Directors*

In this group of exhibits may be found some of the major activities of farm men, women, boys and girls who are participating in home demonstration clubs, 4-H clubs, and activities designed to increase farm production, farm income, and raise the standard of farm living.

There are 19,810 Negro farm women enrolled in home demonstration clubs, and 42,345 farm boys and girls between the ages of 10-20 years enrolled in 4-H clubs.

These farm men, women, boys and girls are assisted in their agricultural and homemaking activities by 104 Negro County Agents, Home Agents and Assistants in 48 counties.

### HOME DEMONSTRATION EXHIBITS

Miss W. R. LAWS and Mrs. B. B. RAMSEUR, *in Charge*

In the 48 counties where home demonstration work is carried on, under the supervision of North Carolina Negro Home Agents, 26,816 farm women have participated in the major phases of all home demonstration work, which includes the following: Food Production, Conservation, Nutrition, Housing, Health, Home Management, House Furnishing, Clothing, and Family Relations.

The purpose of these exhibits is to show how the farm families are using practical and scientific information in raising their standard of living in nutrition, clothing and house furnishings.

Q1	Food and Nutrition .....	Caswell County .....	\$200.00
Q2	Clothing .....	Wayne County .....	200.00
Q3	Family Relationship .....	Pitt County .....	200.00

Each of the three exhibits will be awarded the same premium and ribbon.

**4-H CLUB EDUCATIONAL EXHIBITS**W. C. COOPER AND MISS IDELL JONES, *In Charge***AWARDS**

	1st	2nd	3rd
Q-4—4-H Educational Exhibit .....	\$300.00	\$250.00	\$225.00

Since 1915 the North Carolina Extension Service has directed an organized youth program for Negro boys and girls through 4-H Clubs. There were fourteen boys in the first club, but for the year 1950 the membership has reached a total of nearly 45,000. For thirty-five years the program has been devoted to developing young citizens along social, economic, physical, mental and spiritual lines.

The exhibits to be presented will show some of the results in project and 4-H Club organizational activities in which 4-H Club members and leaders are engaged. One county from each of the three Extension Districts for Negro work will show some of the accomplishments made.

Exhibits will be scored on the following basis:

Educational Value .....	30 per cent
Attractiveness .....	25 per cent
Practical Use .....	30 per cent
Simplicity .....	15 per cent

**Q5—INDIVIDUAL FARM SUPPLY EXHIBIT**S. J. HODGES, JR., *Chairman*, MISS G. M. KYER, *Co-Chairman*

This exhibit is being placed to display a well planned system of operating an individual farm to achieve efficient production, a profitable net income, and a better living for the farm family.

(See General Exhibit, Department A, page 29), for instructions, rules, regulations, score card and premiums. This exhibit will be awarded a premium and ribbon on the basis of Judges scoring points in placing exhibits between 1st place and 10th place. This exhibit is not in competition with exhibits listed in Department A.



# FARM MACHINERY AND TRACTORS



## Department R

J. C. FERGUSON, *Director State College, Raleigh, N. C.*

The substitution of farm machinery and tractors for hand labor during the war period has demonstrated clearly to the farmers of North Carolina the possibility of using labor-saving equipment in most of our farm operations. The shortage of good mules, with the consequent high price, has further directed the attention of farmers to the advantages of tractors for field work. The development of smaller and smaller tractors, very versatile in nature and selling at reduced prices, has been another contributing factor to the greatly increased tractor ownership in the State. Although North Carolina ranks very high in the list of States in the total value of farm crops, we are still in a very low position when considered on the per capita income of farm workers. Undoubtedly this low ranking may be largely attributed to the fact that on the whole our farmers are not well equipped with modern, up-to-date and efficient machinery.

Practically every farm machinery manufacturer of any size is concentrating on the future market in the southeast because they, together with other leading industrialists and thinkers of the Nation, realize that to a very large extent, the future of the Nation, in its ability to produce raw materials, lies in the South.

The coming State Fair offers a wonderful opportunity for manufacturers of tractors and farm machinery to bring to the attention of thousands of rural visitors the many advantages in modern equipment use, and to point out the improvement in design and efficiency of the latest models. A large area has been set aside on the fair grounds in a most advantageous location for the display of tractors and farm machinery. This means that this prominent position will bring practically every fair visitor to the exhibit of farm machinery. An area for demonstrating tractors, machinery, and trucks is available. Manufacturers may obtain space for displaying their products by writing the Manager of North Carolina State Fair, Raleigh, North Carolina. This space is available at very reasonable rates and applications should be filed as early as possible.

All exhibits must be completed for public inspection by Tuesday, October 17, 1950.

## TRACTOR AND FARM MACHINERY PARADE

A farm machinery parade will be staged before the grandstand on Wednesday and Friday afternoons at 1:30. The parade is open to all exhibitors of farm machinery. Appropriate commentary as to application, capacity and other special features of each unit of equipment will be made as it passes in review before the grandstand.

Participants are requested to make this feature both educational and colorful and to incorporate as much action as possible. Discretion in sales promotion is requested in this event.

## HOME MADE LABOR SAVING EQUIPMENT

North Carolina farmers, and others, through their ingenuity and their need for special types of labor saving devices have built for their own use, equipment such as hay and grain elevators, power saws, lawn mowers, fertilizer attachments, poultry house equipment, power lifts, bulldozers, harvesting machinery, burglar alarms, etc., many of which deserve recognition.

This department was inaugurated for the purpose of bringing together for public exhibition an assortment of such homemade equipment. Equipment which is being manufactured commercially cannot be accepted under this classification.

### General Rules

Competition in this Department is limited to North Carolina.

Application for entry in this department should be made by Saturday, October 14, in person or by mail.

All exhibits must be in place by 10 a.m., Tuesday, October 17.

The original entry card, must in all cases, be attached to the exhibit.

Exhibits may not be removed before Saturday October 21, without permission from the Secretary, or the Director of the Department.

No entry fee will be charged in this Department. Where more than one entry in a class is made by an individual, only one premium money will be paid. (Where there is only one entry in a class, second premium money will be paid).

Right is reserved to reject any entry offered.

Passes will be issued to exhibitors and these exhibitors should be in attendance at their exhibits.

Entries should be full size working models (however, small size, scale models will be accepted in cases where full size equipment cannot be conveniently transported).

Entries will be judged on originality in design, simplicity and usefulness.

### Class A

Labor saving devices manually operated:		1st	2nd	3rd
R-1	.....	\$15.00	\$10.00	\$ 5.00

### Class B

Labor saving devices power operated:				
R-2	.....	\$25.00	\$15.00	\$10.00

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J. S. DORTON, Manager:

EXHIBITOR'S No. ....

Please accept the following entries, subject to the rules governing the exhibits at the North Carolina State Fair, as published in the Premium List of 1950. All statements made in connection with said entries are true. (Leave this space blank)

AMOUNT ENCLOSED

Date.....

Signature \_\_\_\_\_

Postoffice.....

Street No.....

County .....

TOTAL - - - \$.....

If stalls reserved, fees for same must accompany entry as follows: Cattle stalls, \$1.00; Swine pens, \$1.00; Sheep pens, \$1.00. Send postoffice or express money order for exhibitor's ticket and stall fees.

**LIVESTOCK ENTRIES CLOSE OCTOBER 9th.** When making entries in more than one department, use separate blank for each department. Please write distinctly. Please give complete address.

DO NOT MAKE ENTRIES IN CHAMPION SECTION.

THE FOLLOWING INFORMATION IS REQUIRED TO PROPERLY PREPARE OFFICIAL CATALOG, AND ENTRIES WILL NOT BE ACCEPTED UNLESS IT IS GIVEN

NAMES OF SIRE AND DAMS MUST BE FURNISHED IN GET OF SIRE AND PRODUCE OF DAM CLASSES

Reserve.....double stalls for exhibition of cattle and.....stalls for nurse cows; reserve.....pens

ALL ENTRIES MUST BE MADE ON THESE BLANKS.

Will Exhibit..... animals.

BE SURE TO STATE NUMBER OF ANIMALS

Write: DR. J. S. DORTON  
Box 1388  
Raleigh, N. C.

 Additional application forms promptly furnished on application.

APPLICATION FORM FOR ALL CLASSES EXCEPT LIVESTOCK

ENTER CATTLE, SHEEP, AND SWINE ON OTHER SIDE

Please give complete address.

Signature \_\_\_\_\_

P. O. \_\_\_\_\_

Street No. \_\_\_\_\_

County \_\_\_\_\_

The Department Directors and Exhibitors may have the exclusive use of the lawn in front of the exhibit buildings for parking until midnight, October 16th, 1950.

For additional Application Blanks, write J. S. DORTON, Manager, Box 1388, Raleigh, N. C.

## POULTRY EXHIBITORS

### CERTIFICATE

*I hereby certify that I am a resident of North Carolina and that the above described birds that I have herewith entered in the poultry show of the N. C. State Fair, October 17-21, have been in my possession for thirty days prior to the date of this show. I further affirm and certify to the best of my knowledge and belief my entries in the above mentioned show are from a flock or flocks that are free from any evidence of New Castle disease or any other infectious or transmissible disease and were not recently exposed to same. I further certify that all crates or containers and vehicles used for transporting these birds to the above show have been thoroughly cleaned and disinfected.*

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*Name of Exhibitor*

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*Address*



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